

## 12. The Oil-igarchy

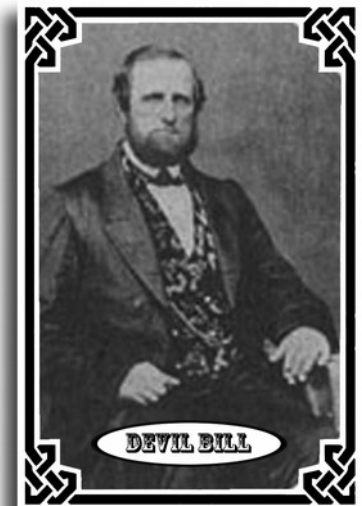


**"Competition is a sin." - John D. Rockefeller**

From farm to pharmaceutical, diesel truck to dinner plate, pipeline to plastic products, it is impossible to think of an area of our modern day lives that is not affected by the petrochemical industry. The story of oil, is the story of the modern world. Parts of that story are well known, Rockefeller and Standard Oil, the internal combustion engine and the transformation of global transport, the house of Saudi, and the oil wars in the Middle East.

Other parts are more obscure, the quest for oil and the outbreak of World War I, the petrochemical interests behind modern medicine, the big oil money behind the green revolution. But that story, properly told, begins somewhere unexpected, not in Pennsylvania, with the first commercial drilling operation and the first oil boom. But in the rural backwoods of the early 19<sup>th</sup> century New York state. And it doesn't start with crude oil or its other derivatives, but a different product altogether...snake oil.

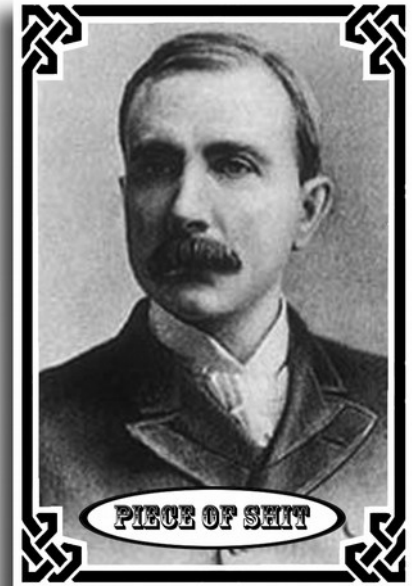
Dr. Bill Livingston, celebrated cancer specialist was the very image of the traveling snake oil salesman. He was neither a doctor nor a cancer specialist. His real name was not even Livingston. More to the point, the rock oil tonic he pawned was a useless mixture of laxative and petroleum. And had no effect whatsoever on the cancer of the poor townfolk he conned into buying it. He lived the life of a vagabond, always on the run from the last group of people he had fooled. He engaged in ever outrageous more deception to make sure that the past wouldn't catch up with him.



He abandoned his first wife and their six children to start a bigamous marriage in Canada at the same time as he fathered two more children by a third woman. He adopted the name Livingston after he was indicted for raping a girl in 1849. When he wasn't running away from them or disappearing for years at a time, he would teach his children the tricks of his treacherous trade. He once bragged of his parenting technique, "I cheat my boys every chance I get. I want to make 'em sharp." A towering man of over six feet and natural good looks that he used to his advantage, he went by the name of "Big Bill". Others less generously called him, "Devil Bill". But his real name was William Avery Rockefeller, and it was his son, John D. Rockefeller, who would go on to found the Standard Oil monopoly and become the world's first billionaire.

The world we live in today is the world created in Devil Bill's image. It is a world founded on treachery, deceit and the naïveté of public that has never wised up to the parlor tricks that the Rockefellers and their ilk have been using to shape the world for the past century and a half. This is the story of the Oil-igarchy.

Poised to make the most of the first oil boom was a young, up and coming book keeper from Cleveland with a head for numbers. John D. Rockefeller had two ambitions in life: to make \$100,000, and to live to be 100 years old. Armed with a \$1000 loan from his father, Devil Bill, John D. set out to make his fortune. He read about the oil business in its infancy, and came to realize it was a very volatile business at the time. In 1863, seeing the oil boom and sensing the profits to be made in the fledgling industry, Rockefeller formed a partnership with fellow businessman, Maurice B. Clark and Samuel Andrews, a chemist who had built an oil refinery, but knew nothing of how to get his product to market. In 1865, the shrewd John D. bought out his partners for \$72,000 and with Andrews as his partner, launched Rockefeller and Andrews. By 1870, after five years of strategic partnerships and mergers, Rockefeller had incorporated Standard Oil.



The story of the rise of Standard Oil is an oft told one. In a move that would transform the American economy, Rockefeller set out to replace a world of independent oilman with a giant oil company controlled by him. In 1870, begging bankers for more loans, He formed Standard Oil of Ohio. The next year he quietly put what he called "our plan" (his campaign to dominate the volatile oil industry) into devastating effect. Rockefeller knew that the refiner with the lowest transportation cost could bring rivals to their knees. He entered into as secret alliance with the railroads called the South Improvement Company. In exchange for large, regular shipments, Rockefeller and his allies secured transport rates far lower than those of his bewildered competitors. By 1879, when Rockefeller was forty, he controlled 90% of the oil refining in the world, not long after he controlled 90% of the marketing of oil and a third of the oil wells. So this very young man controlled what was not only a national, but an international monopoly in a commodity that is about to become the most important strategic commodity in the world economy.

By the 1880s, the American oil industry WAS the Standard Oil Company, and Standard Oil WAS John D. Rockefeller. But it wasn't long until a hand full of similarly ambitious (and well connected) families began to emulate the Standard Oil success story in other parts of the globe. One such competitor emerged from the Caucasus in the 1870s, where imperial Russia had opened up the vast Caspian sea to private development. Two families quickly combined

forces to take advantage of the opportunity: the Nobels, led by Ludwig Nobel and including his dynamite-inventing prize-creating brother Alfred, and the French branch of the infamous Rothschild banking dynasty, led by Alphonse Rothschild.

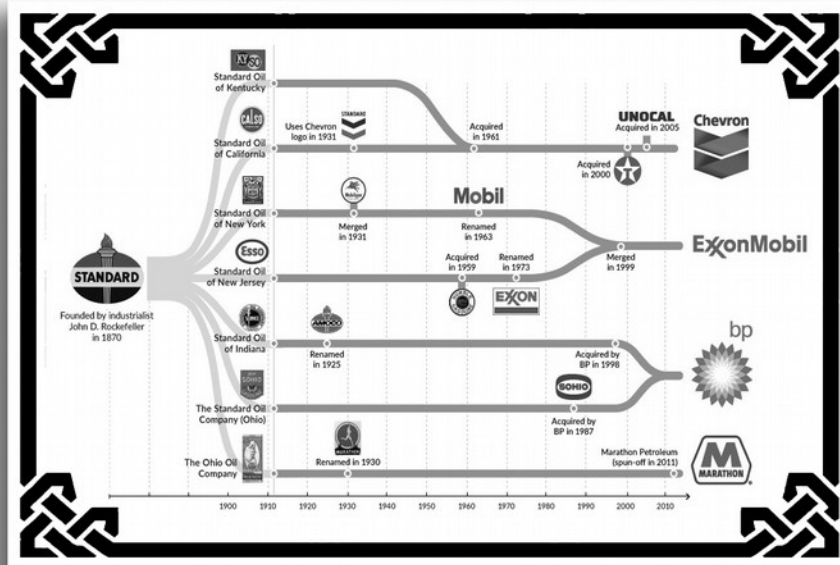
In 1891, the Rothschild contracted with M. Samuel & Co., a Far East shipping company headquartered in London and run by Marcus Samuel, to do what had never been done before: ship their Nobel-supplied Caspian oil through through the Suez Canal to East Asian Markets. The project was immense, it involved not only sophisticated engineering to construct the first oil tankers to be approved by the Suez Canal Company, but the strictest secrecy. If word of the endeavor was to get back to Rockefeller through his international intelligence network it would risk bringing the wrath of Standard Oil, which could afford to cut rates, and squeeze them out of the market. In the end, they succeeded, and the first bulk tanker, The Murex, sailed through the Suez Canal in 1892 en route to Thailand.

In 1897 M. Samuel & Co became The Shell Transport and Trading Company. Realizing that reliance on the Rothschild/Nobel Caspian oil left the company vulnerable to supply shocks, Shell began to look to the far east for other sources of oil. In Borneo they ran up against Royal Dutch Petroleum, established in the Hague in 1890 with the support of King William III of the Netherlands to develop oil deposits in the Dutch East Indies. The two companies, fearing competition from Standard Oil, merged in 1903 into the Asiatic Petroleum Company, jointly owned with the French Rothschilds, and in 1907 became Royal Dutch Shell.

Another global competitor to the Standard Oil throne emerged in Iran at the turn of the 20<sup>th</sup> century. In 1901 millionaire socialite William Knox D'arcy negotiated an incredible concession with the king of Persia: exclusive rights to prospect for oil throughout most of the country for 60 years. After 7 years of fruitless search, D'Arcy and his Glasgow based partner, Burmah Oil, were ready to abandon the country altogether. In early May of 1908 they sent a telegram to their geologist telling him to dismiss his staff, dismantle the equipment and come back home. He defied the order and weeks later he struck oil.

Burmah Oil promptly spun off the Anglo-Persian Oil Company to oversee production of Persian oil. The British Government took 51% majority control of the company's shares in 1914 at the behest of Winston Churchill, the first Lord of the Admiralty, and survives today as BP.

The Rothschilds and Nobels. The Dutch royal family. The Rockefellers, These early titans of the oil industry and their corporate shells pioneered a new model for amassing and expanding fortunes hitherto unheard of. They were the scions of a new oligarchy, one built around and its control from wellhead to pump. But it wasn't just about money.



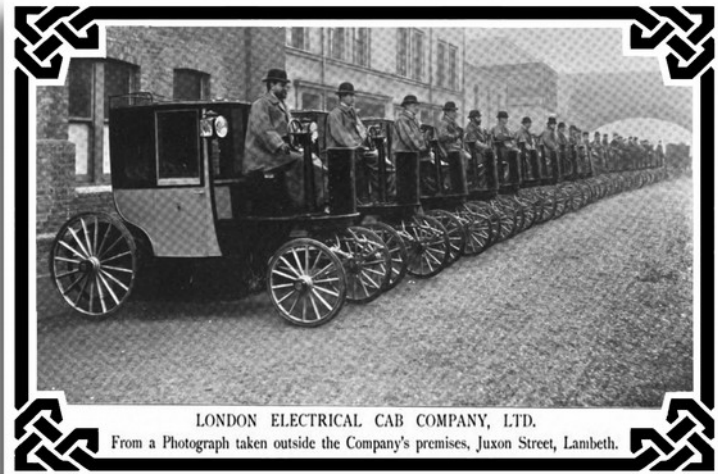
The monopolization of this, the key energy resource of the 20<sup>th</sup> century, helped secure the Oil-igarchs not only wealth but power over the lives of billions. Billions who came to depend on black gold for the provision of just about every aspect of their daily lives. In the late 19<sup>th</sup> century, however, it was by no means certain that oil would become the key resource of the 20<sup>th</sup> century.

As cheap illumination from the newly-commercialized light bulb began to destroy the market for lamp oil, the Oil-igarchs were on the verge of losing the value from their monopoly. But a series of “lucky strikes” was about catapult their fortunes even further. The very next year after the commercial introduction of the light bulb, another invention came along to save the oil industry. German Engineer Karl Benz patented a reliable, two-stroke internal combustion engine. The Engine ran on gasoline, another petroleum byproduct, and became the basis for the Benz Motorwagen that, in 1888 became the first commercially available automobile in history. And with that stroke of luck, the business that Rockefeller had spent decades consolidating was saved.

But more luck was needed to endure the market for this new engine. In the early days of the automobile era it was by no means certain that gas-powered cars would come to dominate the market. Working models of electric vehicles had been around since the 1830s, and the first electric car was built in 1884. By 1897 there was a fleet of all electric taxis shuttling passengers around London. The world land speed record was set by an electric car in 1898. By the dawn of the 20<sup>th</sup> century electric cars accounted for 28% of the automobiles in the United States. The electrics had advantages over the internal combustion engine. They required no gear shifting or hand cranking, and had none of the vibration, smell or noise associated with gasoline powered cars.

Lady Luck intervened again on January 10, 1901, when prospectors struck oil at Spindletop in East Texas. The gusher blew 100,000 barrels a day and set off the next great oil boom, providing cheap, plentiful oil to the American market and driving down gas prices. It wasn't long before the expensive, low range electric engines were abandoned altogether and big, loud gas-guzzling engines came to dominate the road, all fueled by the black gold that Standard Oil, Shell, Gulf Texaco, Anglo-Persian, and the other oil majors of the time were drilling, refining and selling.

Perhaps John D.'s greatest stroke of luck however, was not luck at all. Rockefeller had come under increasing scrutiny by a public outraged by the unprecedented wealth he had amassed through Standard Oil. Muckraking



reporters like Ida M. Tarbell began digging up the dirt on his rise to power through railroad conspiracies, secret deals with competitors and other shady practices. The press pictured him as a colossus with bribed politicians literally in the palm of his hand. Standard Oil was a menacing octopus with its tentacles strangling the lifeblood of the nation. Hearings began, investigations were launched, lawsuits were brought against him. And then finally, in 1911 the Supreme Court made a monumental decision.

On May 15<sup>th</sup>, 1911, the Supreme Court of the United States declared that Standard Oil was a monopoly in restraint of trade and should be dissolved. Rockefeller heard of the decision while golfing at Kykuit with a priest from the local Catholic church, Father J.P. Lennon. Rockefeller reacted with amazing aplomb. He turned to the Catholic priest and said, "Father Lennon, have you some money?" And the priest was very startled by the question and said, "No, why?" Rockefeller replied, "Buy Standard Oil."

As Rockefeller foresaw the individual Standard Companies were worth more than the single corporation. In the next few years, their shares doubled and tripled in value. By the time the reign of cash was over, Rockefeller had the greatest personal fortune in history, nearly two percent of the American economy, and it was really losing the antitrust case that converted John D. Rockefeller into history's first billionaire. Standard Oil was punished in the federal antitrust case, but John D. Rockefeller, Sr. most assuredly was not.

To the amazement of the world, Rockefeller's punishment had in fact been his reward. Rather than being taken down a peg, the splitting up of the Standard Oil monopoly had launched as the world's only acknowledged billionaire at a time when the average annual income in America was \$520. Rockefeller's story was perfectly mirrored by the story of Colonel Edwin Drake. Having struck oil in Titusville and given rise to a billion-dollar global industry, Drake had not had the foresight to patent his drilling technique or even to buy up the land around his own well. He ended up in poverty, relying on an annuity from the state of Pennsylvania to scrape together a living, and dying in 1880.

For the Oil-igarchy, the lesson of the rise of Rockefeller was obvious: the more ruthlessly the monopoly was pursued, the tighter that control was grasped, the greater the lust for power and money, the greater the reward would be in the end. From now on, no invention would derail the oil majors from their quest for total control. No competition would be tolerated. No threat to the Oil-igarchs would be allowed to rise.

When asked how he could justify the treachery and deceit with which he pursued the creation of the Standard Oil monopoly, John D. Rockefeller is reputed to have said, "Competition is a sin." This is the mentality of the monopolist, and it is the justification, framed as religious conviction, that drove the Oil-igarchs to so ruthlessly eliminate anyone who would dare rise up as a contender to their throne. Ironically, it was the competition between the Oil-igarchs in the early 20<sup>th</sup> century that helped give rise to an early external threat to their empire...alcohol fuel.

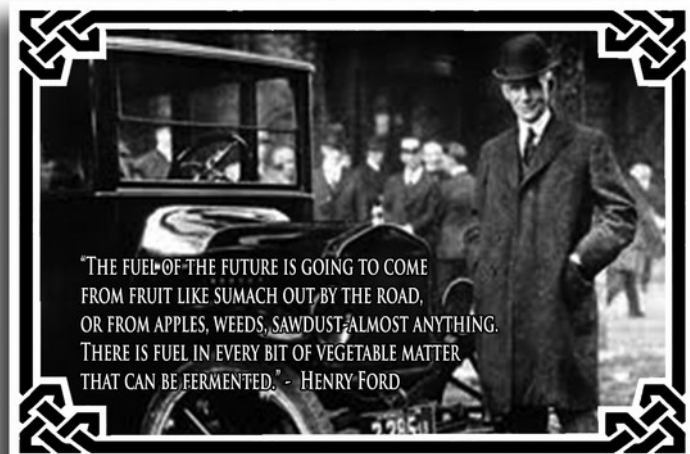
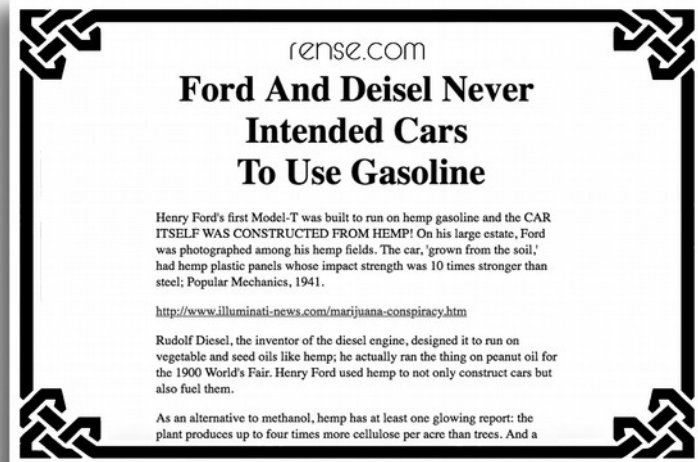


The oil trust battles between Rockefeller, the Rothschilds, the Nobels and Marcus Samuel's Shell kept prices in a state of flux, and engines often had to be adaptable to the fuel that was available. In many areas where oil wasn't available, the alternative was alcohol. Ethyl alcohol had been used as a fuel for lamps and engines in the early 19<sup>th</sup> century. Although it was generally more expensive, alcohol fuel offered a stability of supply that was alluring, especially in areas like London or Paris that did not have predictable access to the oil supplies.

Alcohol has a lower heat value, or BTU, than gasoline, but a series of tests by the US Geological survey and the US Navy in 1907 and 1908 proved that the higher compression ratio of alcohol engines could perfectly offset the lower heat value, thus making alcohol and gasoline engine's fuel economy equivalent. One early supporter of alcohol fuel was Henry Ford, who designed his Model T to run on either alcohol or gasoline.

Farmers looking to capitalize on this, lobbied for the repeal of a \$2.08 per gallon alcohol tax that had been imposed to help pay for the Civil War. They were aided by those who saw fuel alcohol as a way to break the Oil-igarchs monopoly. In support of a bill to repeal the alcohol tax, President Teddy Roosevelt told the U.S. Congress in 1906: "The Standard Oil Company has, largely by unfair or unlawful methods, crushed out home competition. It is highly desirable that an element of competition should be introduced by the passage of some such law as that which has already passed the House, putting alcohol used in the arts and manufactures upon the free list."

The alcohol tax was repealed in 1906 and for a time corn ethanol at 14 cents a gallon was cheaper than gasoline at 22 cents a gallon. The potential of cheap, unpatentable, monopolization fuel production, open to anyone with raw vegetable matter and a still, swept the nation. But cheap plentiful fuel that can be grown and produced locally and independently is not what the Oil-igarchy had in mind. A 1909 USGS report comparing gas and alcohol engines had noted that a significant point in alcohols favor was that there were fewer restrictions on alcohol engines. For the Oil-igarchs, the answer was simple, find a way to place greater restrictions on alcohol engines. Thankfully for them, the answer to their problem was already gaining popular support.



In the 19<sup>th</sup> century, America had a drinking problem. By 1830, the average American over 15 years old drank seven gallons of pure alcohol per year, three times higher than today's average. This led to the first anti-alcohol movements in the 1830s and 1840s, and the formation of the Prohibition Party in 1869 and the Women's Christian Temperance Union in the 1870s. The movement enjoyed widespread and growing support but had few political successes. Maine flirted with prohibition by outlawing the sale and manufacture of liquor in 1851, but the ban only lasted five years.



This changed with the formation of the Anti-Saloon League in Standard Oil's birth state of Ohio in 1893. The ASL was started by John D. Rockefeller's long-time personal friend Howard Hyde Russell and was bankrolled in part by generous annual donations from Rockefeller himself. The ASL, with Rockefeller's backing, quickly became the driving force behind a national movement to outlaw the production and sale of alcohol. Rockefeller was a teetotaler himself, not from moral concern but because he was afraid that "good cheer in friends" would lead to his downfall in business.

Stephen Harkness, one of the silent partner investors in Standard Oil and a director in the company until his death, had caught Rockefeller's eye when he made a fortune buying up whiskey in advance of a new excise tax that he had been tipped about and selling it at a huge profit after the tax was implemented. No, Rockefeller and Standard Oil were not concerned about the moral state of the nation...except as far as it impacted their bottom line.

But when prohibition did come, it had an interesting side effect. Although it didn't ban the use of ethanol as a fuel directly, it did lead to increasingly burdensome restrictions requiring producers to add petroleum products their ethanol to make it poisonous before it could be sold. Alcohol fuel, now completely unable to compete with gasoline, was abandoned altogether by the automobile industry.

Another existential threat to the vast fortunes of the early Oil-igarchs was to require an even greater effort at social engineering public transportation. By the end of World War I, private car ownership was still a relative rarity; only one in ten Americans owned a car. Rail was still the transportation of choice for the vast majority of the public, and city-dwellers in most major cities relied on electric trolley networks. In 1936, General Motors formed a front company, "National City Lines," along with Firestone Tire and Standard Oil of California to implement a process of "bustitution". Scrapping streetcars and tearing up railways to replace them with GM's own busses running on Standard Oil supplied diesel.



The plan was remarkably successful. By the end of the 1940s, GM had bought and scrapped over one hundred municipal electric transit systems in 45 cities and put gas-burning GM buses on the streets in their place. By 1955 almost 90% of the electric streetcar lines in the United States had been ripped out or otherwise eliminated. The cartel had been careful to hide their involvement in National City Lines, but it was revealed to the public in 1946 by an enterprising retired naval lieutenant commander, Edwin J. Quimby.



He wrote a manifesto exposing what he called “a careful, deliberately planned campaign to swindle you out of your most important valuable public utilities, your Electric Railway System.” He uncovered the Oil-igarch's stock ownership of National City Lines and its subsidiaries and detailed how they had step by step bought up and destroyed the public transportation lines in Baltimore, Los Angeles, St. Louis and other urban centers.

Quimby's warning caught the attention of federal prosecutors and in 1947 National City Lines was indicted for conspiring to form a transportation monopoly and conspiring to monopolize sales of busses and supplies. In 1949, GM, Firestone, Standard Oil of California and their officers and corporate associates were convicted on the second count of conspiracy. The punishment for buying up and dismantling America's transportation infrastructure? A \$5000 fine. H.C. Grossman, who had been the director of Pacific City Lines when it oversaw the scrapping of LA's 100 million Pacific Electric system was fined exactly \$1.

Unsurprisingly, GM and its associates did not remain in the doghouse for long. In 1953 President Eisenhower appointed Charles Wilson, then the President of General Motors, as Secretary of Defense. Wilson, with Francis Dupont of the Rockefeller-connected Dupont family as Chief administrator of Federal Highways, oversaw one of the largest public works projects in American history: The creation of the interstate highway system. With a war-era excise tax on train tickets still in place and federally funded highways and airports providing cheaper alternatives, rail travel declined a startling 84% between 1945 and 1964.



This social engineering paid off well for Standard Oil and its growing list of petrochemical associates. In the two and a half decades after the outbreak of World War II, vehicle production in Detroit almost tripled, from 4.5 million cars a year in 1940 to over 11 million in 1965. As a result, sales of refined gasoline over the same period rose 300%. But Rockefeller was not the only Oil-igarch working to crush all opposition to its monopoly. Across the pond, the European Oil-igarchs were working to protect their own oil investments from upstart competitors.



In 1889, a consortium of German inventors led by Siemen's Deutsch Bank obtained a concession from the Turkish government for extension of a railway line connecting Berlin to Basra on the Persian Gulf via Baghdad in what was then part of the Ottoman Empire. The Berlin-Baghdad Railway concession was for 99 years and came with mineral rights for twenty kilometers on either side of the line...an especially lucrative deal since the rail cut right through the heart of the still unstopped Mesopotamian oil regions south of Mosul along the Tigris River.

For the powers behind the British empire, concerned with the military rise of Germany, this deal was unacceptable. Germany in the end of the 19<sup>th</sup> century was looking for outlets for its industrial exports, as the German economy was growing like China's has grown in the last 30 years. And they decided that Turkey would be an ideal strategic trade partner for Germany. Georg von Siemens, one of the directors of Deutsche Bank, designed a strategy to to extend a railway from Berlin all the way down to Baghdad; which was then part of the Ottoman Empire, today, near the Persian Gulf. The German military began training the Turkish military, German industry began investing in Turkey. They saw a huge potential market to begin bringing Turkey into the 20<sup>th</sup> century economically.

Deutsch Bank also negotiated mineral rights, 20 kilometers on either side of the railway, and it was already known in 1914 that Mosul and these other areas contained huge petroleum deposits. This is significant because at the end of the 19<sup>th</sup> century, Jack Fisher, the lord of the Admiralty and the head of the Royal Navy, advocated the conversion of the British from coal-fired to oil-fired. That it would have a qualitative strategic improvement in every aspect of warship design. And since the British didn't know that they had any oil back then they went to Persia and swindled the Shah out of oil rights in Persia. They went to Kuwait and backed a coup d'etat of the Al-Sabah family to be a British Pawn. They literally wrote a contract with him that nothing that Kuwait does will be done without the approval of the British Governor. Kuwait was known to have oil lying right on the Persian Gulf.

The British looked at the German railway plan to Baghdad and realized that they could put soldiers on rail cars and bring them down and threaten the oil lifeline of the British Navy. It also would have made Germany independent of the British control of the seas. The British Oil-igarchs including the British crown with its hidden controlling stake in Anglo-Persian Oil and the Rothschild's merchant Marcus Samuel at Royal Dutch, sought to counter this German threat to their commercial and strategic interests. They used Armenian-born naturalized British citizen Calouste



Gulbenkian, the architect of the Royal Dutch/Shell merger in order, as he later recalled “to see British influence get the upper hand in Turkey” against the Germans. If that was his task, it was a remarkable success.

In 1909 the British set up the Turkish National Bank, which was “Turkish” in name only. Founded by London banker Sir Edward Cassel and with directors like Hugo Baring of the Barings banking family, Cassel himself, and Gulbenkian, the bank set up the Turkish Petroleum Company in 1912. Formed especially to exploit the petroleum-rich oil fields of Iraq, then part of the Ottoman Empire, Gulbenkian brokered a deal that forced Deutsche Bank, with its 40 kilometer concession along the oil-rich Baghdad railway line, into a junior partnership in the company. The stock was split so the British government's Anglo-Persian Oil Company owned half the shares, with Royal Dutch Shell and Deutsche Bank splitting the other half. Their plan to take over Germany's Turkish oil interests had been successful, but in an amazing irony, it didn't even matter.

Gulbenkian finished negotiations for the Iraqi oil concession on June 28, 1914, the same day the Archduke Ferdinand was shot in Sarajevo. An alliance the British had been brokering for years to constrain the rising German threat, an alliance involving France and Russia, kicked into motion and the world was engulfed in war. By the end of World War I, the British and their allies had taken over Iraq and its oil deposits anyway, Germany had been completely cut out, and Gulbenkian their scheming servant, received 5% of all oil field proceeds in the newly minted country.

As the century continued, the oil industry grew beyond the control of the handful of families that had dominated it since its inception. Oil deposits were located around the globe and the resources of entire nation states were marshaled to control them. Now, threats to the Oil-igarchs and their interests required multi-lateral, multi-national responses and the consequences of those deals were felt worldwide.

The story of the oil shock of 1973 as it has been delivered to us by the history books, is well known. By the late 1960s, the nation relied on imported oil to keep the economy strong, then in the early 1970s oil-dependent America's nightmares came true. Thirteen oil producing countries in the middle East and South America formed OPEC, the Organization of Petroleum Exporting Countries. In 1973, OPEC placed an oil embargo on the U.S. and other nations that had supported Israel against the Arab states in the Yom Kippur war. The American economy went into a tailspin as gas shortages gripped the nation. Few however, know that the crisis and its ensuing response was in fact prepared months ahead of time at a secret meeting in Sweden in 1973.



The meeting was the annual gathering of the Bilderberg Group, a secretive cabal formed by Prince Bernhard of the Netherlands in 1954. The Dutch royal family not only gave its royal imprint to Royal Dutch Petroleum, they are still rumored to be, along with the Rothschilds, one of the largest shareholders in Royal Dutch Shell; from the days when Queen Wilhelmina's

Anglo-Dutch Petroleum holdings and other investments made her the world first female billionaire right through to today.

Bernhard's guest list at the Bilderberg Group reflected his position in the Oil-igarchy; alongside him at the Swedish conference were David Rockefeller of the Standard Oil dynasty and his protege Henry Kissinger, Baron Edmund de Rothschild, E.G. Collado, the vice president of Exxon Mobile, Sir Denis Green hill, director of British Petroleum, and Gerrit A. Wagner, president of Bernard's own Royal Dutch Shell.

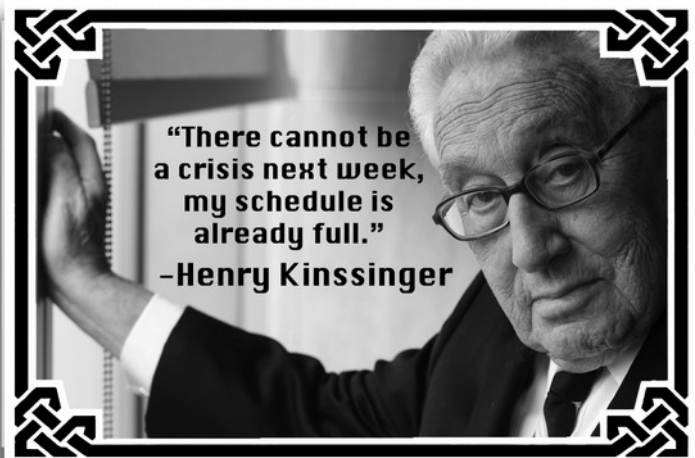


The Prince presides at the First Bilderberg Conference, Oosterbeck, 1954

At the meeting in Sweden, held five months before the crisis began, the Oiligarchs and their political and business allies were planning their response to a monetary crisis that threatened the world dominance of the U.S. Dollar. Under the Bretton Woods system, negotiated in the final days of World War II, the U.S. dollar would be the backbone of the world monetary system, convertible to gold at \$35 per ounce with all other currencies pegged to it. Increasing U.S. Expenditures in Vietnam and decreasing exports caused Germany, France, and other nation to start demanding gold for their dollars. With the Federal Reserve's official gold holdings plunging and unable to stem the tide of demand, Nixon abandoned Bretton Woods in August 1971, threatening the dollars position as the world reserve currency.

As leaked documents from the 1973 Bilderberg Group meeting show, the Oil-igarchs decided to use their control over the flow of oil to save the American hegemon. Acknowledging that OPEC could completely disorganize and undermine the world monetary system, the Bilderberg attendees prepared for "an energy crisis or an increase in energy costs," Which they predicted, could mean an oil price between \$10 and \$12, a staggering 400% increase from current price of \$3.01 per barrel.

Five months later, Bilderberg attendee and Rockefeller protege Henry Kissinger, acting as Nixon's Secretary of State, engineered the Yom Kippur War and provoked OPEC's response: an oil embargo of the U.S. and other nations that had supported Israel. On October 16, 1973, OPEC raised oil prices by 70%. At their December meeting, the Shah of Iraq demanded a further raise to \$11.65 a barrel, or 400% of oil's pre-crisis price.



**"There cannot be a crisis next week, my schedule is already full."  
-Henry Kinssinger**

When asked by Saudi King Faisal's personal emissary why he had demanded such a bold price increase, he replied, "Tell your King, if he wants the answer to this question, he should go to Washington and ask Henry Kissinger." In the second move of the operation Kissinger helped negotiate a deal with Saudi Arabia: in exchange for U.S. arms and military protection, the Saudis would price all their

future oil sales in dollars and recycle those dollars through treasury purchases via Wall Street banks. The deal was Bonanza for the Oil-igarchs; not only did they get to pass price increases on to the consumers, but they benefitted from the huge flows of money into their own banks.

The Shah of Iran parked the National Iranian Oil Company's revenues in Rockefeller's own Chase Bank, revenues that reached \$14 billion per year in the wake of the oil crisis. With the creation of this new system, the "petrodollar", the Oil-igarchs had reached unprecedented control over the economy. Not only that, they had backed the world monetary system with their commodity, oil, and brought potential competition from upstart producer nations under their control all in one step. But for the insatiable appetites of these monopolist titans, mere control over the world's monetary system was not enough.

In the 19<sup>th</sup> century, railroad conspiracies and predatory pricing had been enough to assure the Oil-igarchs monopoly, But by the time that the British crown, the Dutch royal family, the Rothschilds and the other European Oil-igarchs began opening up the Middle East and the Far East to oil exploration in the earliest 20<sup>th</sup> century, the goal was no longer to maximize profits or control the oil industry, it was not even to control international diplomacy. It was to control and shape the world itself. Its resources, its environment and its people. In order to achieve this goal, the Oiligarchy would need a facelift.

In the current age, with the Rockefeller name now more likely to be associated with Rockefeller Plaza or Rockefeller University than Standard Oil, it is difficult to understand just how hated John D. was in his day. He was the head of the Standard Oil Hydra, an octopus strangling the world with his tentacles, a cutthroat gardener pruning the competitors from the flower of his oil monopoly. As one of the richest men the world had ever known, he was an easy target for the average working man's frustrations and a magnet for the poor seeking help. He received an average of 50 to 60,000 letters a month, asking for help. Dozens of people followed him in the street. Literally, crowds stood around the Standard Oil offices waiting for him to come out. Little children, painfully thin, crying in the street and so on. Rockefeller felt overwhelmed.



Besieged by the downtrodden, despised by the working man, hounded by Ida Tarbell and the muckraking press, John D. had the mother of all PR problems. The answer was simple, invent the PR industry. He hired Ivy Ledbetter Lee, a journalist-turned communications expert who invented the modern public relations industry to burnish the Rockefellers tarnished image. It was Lee who suggested giving the family name to Rockefeller Center and filming John D. handing out dimes in public. An early master of public relations, Lee used the media which the muckrakers had used to disgrace Rockefeller to turn him into a sympathetic figure.

Ivy Lee recognized early the power of the new moving pictures and used newsreels to show a remarkably benevolent Rockefeller. As Ivy Lee began to control his public image he became oddly a kind of American Character, and people kind of warmed to him in bizarre sort of way. It was like having Frankenstein's monster on the loose walking around New York City

with a cane and a long hat. Perhaps Ivy Lee's most brilliant public relations move was the casting of Rockefeller as "The Man Who Gave Out Dimes". PR stunts like this seem obvious by today's standards, but they were effective enough. To this day, people leave dimes on the stone marker at the base of the 70 foot Egyptian obelisk that towers over John D.'s final resting place in Cleveland's Lake View cemetery.

But it was not stage managed photo opportunities that transformed Rockefeller into a public hero. In order to win the public over, he was going to have to give them what they wanted. And what they wanted wasn't difficult to understand: money. But just as his father, Devil Bill, had taught him to do in all his business dealings, Rockefeller made sure to get the better end of the bargain. He would "donate" his great wealth to the creation of public institutions, but those institutions would be used to bend society to his will. As every would-be ruler throughout history has realized, society has to be transformed from the ground up.



Americans in the 19<sup>th</sup> century still prized education and intellectual pursuits, with the 1840 census finding unsurprisingly that the United States, a nation that had been mobilized by tracts like Thomas Paine's remarkably popular *Common Sense*, was a nation of readers, with a 93% to 100% literacy rate. Before the first compulsory in Massachusetts in 1852, education was private and decentralized, and as a result classical education, including study of Greek and Latin and a social grounding in history and science, was widespread. But a nation of people who could think for themselves was anathema to the monopolists.

The Oil-igarchs needed a mass of obedient workers, an entire class of people whose intellect was just enough to prepare them for lives of drudgery in a factory. Into the midst stepped John D. Rockefeller with his first great act of public charity: the establishment of the University of Chicago. He was aided in this task by Frederick Taylor Gates, a Baptist minister that Rockefeller befriended in 1889, and who would go on to be John D.'s most trusted philanthropic advisor. Gates would go on to write a short tract, "The Country School of Tomorrow". That laid out the Rockefeller plan for education.

***"In our dream, we have limitless resources, and the people yield themselves with perfect docility to our molding hand. The present educational conventions fade from our minds; and, unhampered by tradition, we work our own good will upon a grateful and responsive folk. We shall not try to make these people or any of their children into philosophers or men of learning or science. We are not to raise up from among them authors, orators, poets, or men of letters. We shall not search for embryo great artists, painters, musicians. Nor will we cherish even the humbler ambition to raise up from among them lawyers, doctors, preachers, politicians, statesman, of whom we now have ample supply."***

Although Rockefeller's resources weren't exactly limitless, they might as well have been. In 1902, he established the General Education Board to help implement Gates' vision for the country school of tomorrow with a staggering \$180 million endowment. The Rockefeller influence on education was felt almost immediately, and it was amplified by help from fellow monopolists of the era who were approaching the topic of philanthropy from the same angle.

Although best known as a steel magnate, Andrew Carnegie's fortune started on the railroads transporting Rockefeller's Standard Oil around the country, and was greatly magnified by a lucrative property investment near Oil Creek that provided steady, profitable oil sales.

In 1905, he established the Carnegie Foundation for the Advancement of Teaching, a tax free foundation through which Carnegie and his appointees could direct the development of the education system in the United States, and, eventually, worldwide. In 1910, Rockefeller followed suit by establishing the Rockefeller Foundation, which became the umbrella organization for his philanthropic ambitions.



As the Reece Committee, a congressional investigation into the activities of these tax-free foundations in the 1950s discovered, it wasn't long before Carnegie's Endowment approached Rockefeller's Foundation with a proposal, to cooperate on their shared desire to transform the American education system in their own image. Norman Dodd, the director of research for the Congressional Committee who was granted access to the Carnegie Endowment's board minutes, explains:

They approached the Rockefeller foundation with a suggestion: that portion of education which could be considered domestic should be handled by the Rockefeller foundation, and the portion which is international should be handled by the Endowment. They then decided that the key to the success of these two operations lay in the alteration of the teaching of American History. So they approached four of the most prominent teachers of American History in the Country, people like Charles and Mary Byrd. Their suggestion to them was to alter the manner in which they presented their subject. They were turned down.

So they decided that it was necessary for them to build their own stable of historians. They then approached the Guggenheim Foundation, which specializes in fellowships and said, "When we find young men in the process of studying for doctorates in the field of American History, and we feel that they are the right caliber, will you grant them fellowships on our say so?" The answer was yes. Under that condition, they eventually assembled twenty, and they took these twenty potential teachers of American History to London. There they were briefed in what was expected of them, when as, and if they secure appointments in keeping with the doctorates they will have earned.

That group of twenty historians ultimately became the nucleus of the American Historical Association. Toward the end of the 1920s, the Endowment grants to the American Historical Association \$400,000 for a study of our history in a manner which points to what the country can look forward to, in the future. That culminates in a seven-volume study, the

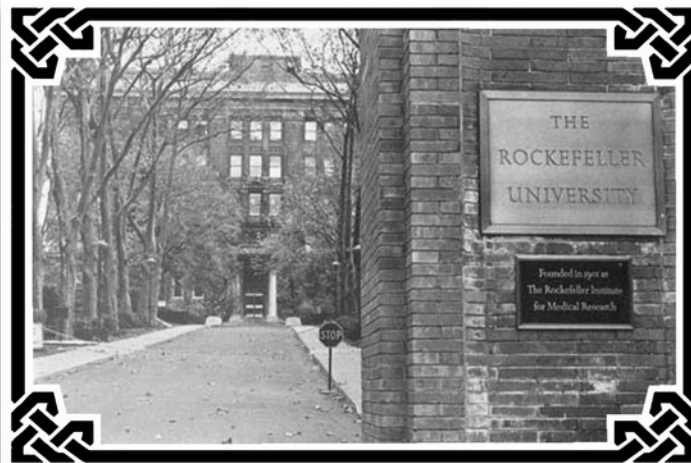
last volume of which is, of course, in essence, a summary of the contents of the other six. The essence of the last volume is this: the future of this country belongs to collectivism, administered with characteristic American efficiency.

With this base for transformation firmly established, the Rockefeller Foundations and like minded organizations embarked on a program so ambitious that it almost defies comprehension. They transformed the practice of medicine. As usual, the Oil-igarchs that funded this change were also there to profit from it. And once again, John D. took his queue from "Devil" Bill's example. William Rockefeller had called his brand of snake oil "Nujol" for "new oil", and Standard Oil spun off Nujol as a laxative under their Stan co subsidiary. Manufactured on the same premises as "Flit", an insecticide also derived from Standard Oil's byproducts, "Nujol" sold at the druggist for \$0.28 per six ounce bottle; it cost Standard Oil less than one-fifth of a cent to manufacture. Pharmaceuticals provided a lucrative new opportunity for the Oil-igarchs, but in a turn-of-the-century America that was still largely based on naturopathic, herbal remedies, it was a tough sell. The Oil-igarchy went to work changing that.



In 1901, John D. established the Institute for Medical Research. The Institute recruited Simon Flexner, a pathology professor at the University of Pennsylvania, to serve as its director. His brother, Abraham, was an educator who was contracted by the Carnegie to write a report on the state of the American medical education system. His study, The Flexner Report, along with the hundreds of millions of dollars that the Rockefeller and Carnegie Foundation were to shower on medical research in the coming years, resulted in a sweeping overhaul of the American medical system. Naturopathic and Homeopathic medicine, medical care focused on un-patentable, uncontrollable natural remedies and cures, was now dismissed as quackery, only drug-based allopathic medicine requiring expensive medical procedures and lengthy hospital stays was to be taken seriously.

The fortunes of Carnegie, Morgan and Rockefeller financed surgery, radiation and synthetic drugs. They were to become the economic foundations of the new medical economy. The takeover of the medical industry was accomplished by the take over of the medical schools. Well, Rockefeller and Carnegie in particular, offered tremendous amounts of money to the schools that would agree with them. The donors would place their people on the Board of Directors to see that their money was spent wisely. Almost overnight, all of the major universities received large grants from these sources and also accepted one, two or three of new people to the Board of Directors and the schools literally were taken over by the financial interests that funded the money.



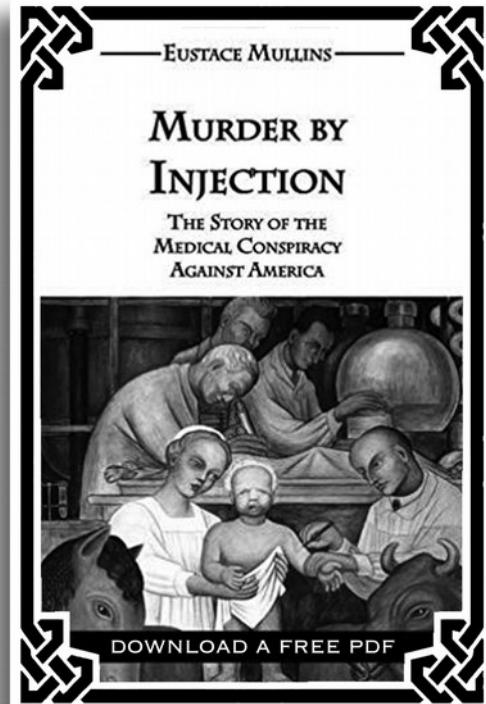
What happened as a result, is that the schools did receive an infusion of money, they were able to build new buildings, they were able to add expensive equipment to their laboratories, they were able to hire top-notch teachers, but at the same time as doing that, they skewed the whole thing in the direction of pharmaceutical drugs. That was the efficiency in philanthropy. The doctors from that point forward in history would be taught pharmaceutical drugs. All of the great teaching institutions in America were captured by the pharmaceutical interests in this fashion, and it is amazing how little money it took to do it.

The Oil-igarchy birthed entire medical industries from their own research centers and then sold their own products from their own petrochemical companies as the "cure". It was Frank Howard, a Standard Oil of New Jersey executive, who would go on to persuade Alfred Sloan and Charles Kettering to donate their fortunes to the cancer center that would then bear their name. As director of research at Sloan Kettering, Howard appointed Cornelius Rhodes, a Rockefeller Institute pathologist to develop his wartime research on mustard gas for the U.S. Army into a new cancer therapy. Under Rhodes' leadership, nearly the entire program and staff of the Chemical Warfare Service were reformed into the SKI drug development program, where they worked on converting mustard gas into chemotherapy. And once again, the Rockefeller's own snake oil was being sold as a cancer cure-all.

The Oil-igarchs interest in the burgeoning pharmaceutical industry converged in companies like I.G. Farben, a drug and chemical cartel formed in Germany in the early 20<sup>th</sup> century. Royal Dutch's Prince Bernhard served on an I.G. Farben subsidiary's board in the 1930s, and the cartel's American operation set up in cooperation with Standard Oil, included on its board, Standard Oil president, Walker Teagle as well as Paul Warburg of Kuhn Loeb & Co., itself headed by Jacob Schiff of the Rothschild broker family.

At its height, I.G. Fanfare was the largest chemical company in the world and the fourth largest industrial concern in the world, right behind Standard Oil of New Jersey. The company was broken up after World War II, but like Standard Oil, its various pieces remained intact and today BASF, one of its chemical offshoots, remains the largest chemical company in the world, while Bayer and Sanofi, two of its pharmaceutical offshoots are among the largest pharmaceutical companies in the world.

Not content to merely monopolize the fields of education and medicine, the same Oil-igarchical interests banded together to take control of America's finance. In 1910 John D. Rockefeller jr.'s own father-in-law, Senator Nelson Aldrich, Frank Vanderlip of the National City Bank, and Paul Warburg, as well as various agents of J.P. Morgan, met in complete secrecy on Jekyll island to hammer out the details of what would go on to become the Federal Reserve, America's central bank: The Fed established in 1913,





would be run by hand-picked appointees of the Oil-igarchy and their associates, including, perhaps inevitably, Standard Oil president and American I.G. director Walter Teagle.

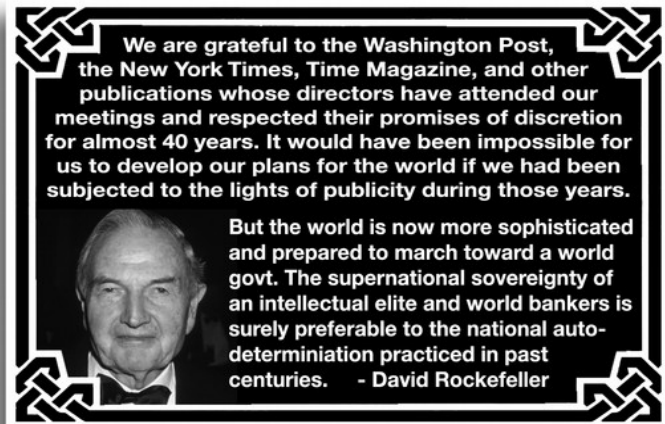
The Rockefeller family would go on to formerly enter the banking field in the 1950s when James Stillman Rockefeller, the grandson of John D.'s brother, was appointed director of National City Bank. Meanwhile John D.'s own grandson, David Rockefeller, would go on to take over Chase Manhattan Bank, the long-time banking partner of the Standard Oil Empire.

In this move the Rockefeller's story perfectly mirrored that of their fellow Oil-igarchs, the Rothschilds. Whereas the Rothschilds had supplemented their banking fortune with their oil interests, the Rockefellers supplemented their oil fortune with banking interests. Spring boarding from success to success as they consolidated monopolies across every field of human activity, the Oil-igarchs' ambitions became even larger. This time, their goal was to consolidate control over the very food supply of the world itself, and once again, they would use philanthropy as the cover for their business takeover.

The green revolution began in 1943 when plant geneticist, Norman Borlaug and a team of researchers arrived on Mexican soil. His goal was to improve agricultural techniques and biotechnological methodologies which in turn would help alleviate starvation and improve the living quality of developing nations. Creating new genetically modified strains of wheat, rice, maize and other crops, Borlaug planned to win the battle against world hunger. The hope was that these new crops and farming techniques would rescue third world countries from the brink of starvation.

That's exactly what happened. The agricultural innovations brought to the poverty-stricken countries, gave the farmers the skills and resources necessary to sustain themselves. This triggered a chain of events that would allow these once-struggling nations to survive. Agricultural exports soared in quantity and diversity and allowed countries to become self-sufficient. As the genetically modified crops thrived, farmers were able to use their increased income to purchase newer and superior farming machinery. This increase in revenue made farming easier, more reliable and more efficient. The Green Revolution led to the modernization of agriculture, and has had a profound social, economic and political impact on the world. The Mexican government turned to the Rockefeller Foundation in their endeavor to nourish Mexico through agriculture.

Norman Borlaug, needless to say, was a researcher for the Rockefeller foundation, and the Green Revolution, for whatever increase in yields it brought about, also created markets for the Oil-igarchs own interest in the petrochemical fertilizer industry and gave rise



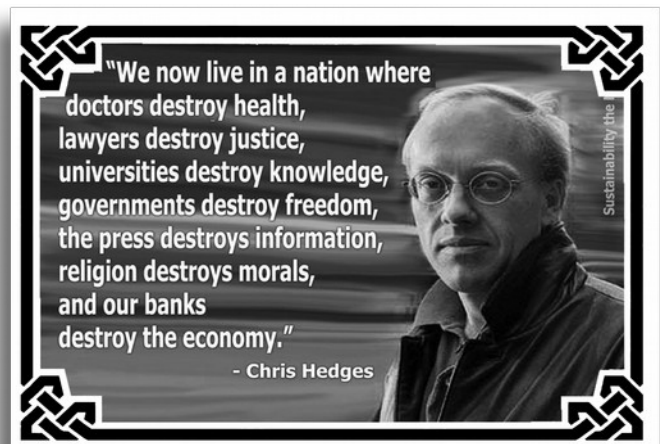
to the “ABCD” seed cartel of Archer Daniels, Midland, Bunge, Cargill and Louis Dreyfus. These companies, along with their associated interests in the food packaging and processing industry, formed the core of American “agribusiness”, a concept developed at Harvard business school in the 1950s, with the help of research conducted by Wassail Leontief for the Rockefeller Foundation.

The American agribusiness giants shared a common goal, the transformation of third world agriculture into a captive market for their goods. From this perspective, the project was a runaway success. By the 1970s the Rockefeller Standard Oil network, and its cronies in the nitrogen fertilizer industry, including DuPont, Dow Chemical, and Hercules Powder had broken into markets around the world, markets conveniently forced open for them by the U.S. government itself under President Johnson's “Food for Peace” program which mandated the use of petrochemical dependent agricultural technologies (fertilizers, tractors, irrigation etc.) by aid recipients. Unable to afford these new technologies themselves, the impoverished third-world “beneficiaries” relied on loans from the International Monetary Fund and the World Bank handled by Rockefeller's own Chase Manhattan Bank and guaranteed by the U.S. government.

The real costs of the Green Revolution, economic, agricultural and environmental, are seldom tallied. Access to these debt-financed petrochemical-dependent technologies exacerbated the difference between the rich land owning class and the landless peasants in countries like India, where land reform and abolition of usury were dropped from the political agenda after the Green Revolution took over. Even then, the revolution's main success, its increase in agricultural yields, has been oversold. Yield growth across India actually slowed after the introduction of agribusiness. The environmental disruption is even more devastating.

An overview in the December 2000 edition of Current Science notes, “The Green Revolution has not only increased productivity, but it has also (produced) several negative ecological consequences such as depletion of lands, decline in soil fertility, soil salinization, soil erosion, deterioration of environment, health hazards, poor sustainability of agricultural lands and degradation of biodiversity. Indiscriminate use of pesticides, irrigation and imbalanced fertilization has threatened sustainability.” The Rockefeller Foundation even acknowledges the critiques of the Green Revolution it funded into existence, insisting that “current initiatives take into account lessons learned”. Even so, the Foundation continues to fund research and write reports on how to improve prospects for agribusiness investments in its target markets.

As egregious the Green Revolution was and continues to be, however, in many ways it was just the prelude to an even more ambitious project, the Gene Revolution. Now the project is not merely to monopolize the technologies, supplies and chemical inputs for agriculture worldwide, but to monopolize the food supply itself through the replacement of the world's natural seeds with patentable genetically modified crops.



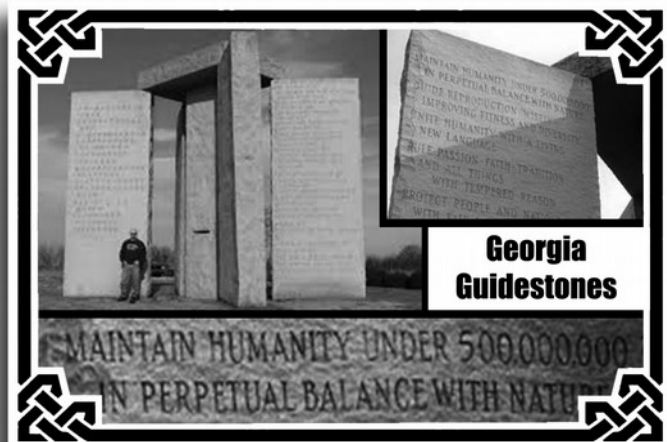
The players involved in this “Gene Revolution” are almost identical to the players in the Green Revolution, with I.G. Farben offshoots Bayer CropScience and BASF PlantScience mingling with traditional oil associate companies like Dow AgroScience, DuPont Biotechnology, and of course, Monsanto, all funded by the Rockefeller Foundation and fellow “philanthropists” at the Ford Foundation, the Bill and Melinda Gates Foundation and like-minded organizations.



The convergence of corporate, “philanthropic”, governmental and inter-governmental interests in promoting GM crops around the world can be seen in the bewildering array of research institutes, industry associations, and “consultative groups” devoted to the case. The Rockefeller-funded International Rice Research Institute (IRRI), the Rockefeller/Monsanto/USAID brainchild, International Service for the Acquisition of agribiotech Applications (ISAAA), the Rockefeller/Ford/World Bank created Consultative Group of International Agricultural Research (CGIAR), and dozens of other bland, benign-sounding organizations research and promote GM crops in target markets around the globe, with the profits ending up in the Oil-igarchs” coffers.

A representative example of this story is the agribusiness neocolonization of Argentina, where Monsanto ran an elaborate “bait-and-switch” to get the country hooked on its genetically modified, Roundup Ready soybeans before demanding royalties on the crops that were by then already growing. DuPont then took over, magnanimously beginning a “Protein for Life” program to foist their own GM soybeans on the country's poor. The same scene has played itself out in country after country where cartel-developed GM crops are foisted on emerging economies through “food aid”, usually during times of famine when those countries are especially vulnerable. Only a handful of countries like Zambia or Angola have outright rejected the GMO takeover of their food supply, generously subsidized by the U.S. government to the benefit of the agribusiness cartel.

From cutthroat pioneers of the early oil industry to machiavellian social engineers and geopolitical schemers, the Oil-igarchs have come a long way since the days of Devil Bill's snake oil cure-alls. But his use of every form of deception and trickery to swindle the public, informed how John D. and the rest of the Oil-igarchs built up their business interests. As the 20<sup>th</sup> century drew to a close, it was obvious that for the powerful cartel that built the oil industry, the Rockefellers, the Rothschilds, the British and Dutch royal families, it was no longer about oil, if it ever was. The takeover of education, of medicine, of the monetary system, of the food supply itself, showed that their aim was much greater than a mere oil monopoly. It was a quest to monopolize ALL ASPECTS OF LIFE.



To erect the perfect system of control over every aspect of society, every sector from which any threat of competition to their power could emerge. They had been remarkably, almost unbelievably successful. From oil well to gas pump, farm to fork, hospital to pharmaceutical, drill rig to dollar bill, there was almost no aspect of society that was not under their control. But the Oil-igarchs are not done yet. Their next project, launched in the late 20<sup>th</sup> century, is almost too ambitious to be comprehended. It is not about oil, it is not about money, it is about the monopolization of life itself. They have spent decades preparing the path for this takeover and marshaled their mind-boggling resources in service of the task. And the vast majority of the world's population, still playing the shell game that the Oil-igarchs perfected and abandoned long ago, are about to fall right into their hands yet again.

***"The negative impact of population growth on all of our planetary ecosystems is becoming appallingly evident." - David Rockefeller***



## 13. Reefer Madness



***"God sent me on Earth. He sent me to do something, and nobody can stop me. If God want to stop me, then I stop. Man never can." - Bob Marley***

What if there was a plant that had thousands of uses, a plant that had the ability to heal some of the deadliest diseases known to mankind, a plant that could replace many chemical ridden medicines prescribed for problems such as depression and insomnia. A plant that could aid in the reduction of the growing and devastating effects of deforestation around the planet, preventing the habitat destruction of many endangered animals, a plant that is illegal for no good reason at all.

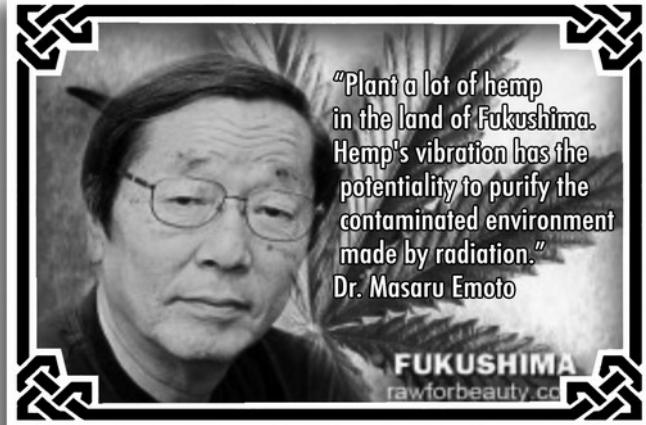
That plant is Cannabis, the name of which invokes various thoughts in peoples minds. Perhaps your parents have their views on it, which has influenced you. Or perhaps you have associated it with people who are chillin' like Bob Dylan. The truth is, linking Cannabis to something that only gets you high is like saying water is only good for drinking.

The history of Hemp, or Marijuana, or Cannabis stems back over thousands of years and is widely recognized as one of the most useful plants on Earth. Yes it was made illegal in the U.S. in the early 20<sup>th</sup> century. Not because the benevolent overlords cared about us and wanted to protect our health, but for political and economical reasons. If it was really a matter of concern for the health and well being of the citizenry, the facts offer no refuge for those who view Cannabis as a dangerous substance worth banning.

There are 3 species of Cannabis, Sativa, Indica, and Ruderalis. All of which can be split (usually Sativa) into an industrial compound referred to as hemp which is where the industrial side of Cannabis comes in. Hemp has been used for thousands of years and its usability is unlike anything else. It can be used for cooking oil and converting to fuel. The seeds, which are one of the most nutritional types of seeds on the planet, supply nearly every mineral and vitamin the body needs.

It can be used for clothing, and not only requires half the amount of water to turn into fibre than cotton, but also requires no chemicals or fertilizers. It can also be used as housing insulation, fibre boards, and its an excellent phytoremediation, which is a plant that can remove toxins, radiation, and contamination from water and soil.

Hemp was actually used in the agricultural fields around the Chernobyl nuclear disaster site in order to help remove the heavy metals and radiation from the unusable land. Scientists who used Hemp as a Phytoremediation also stated that as well as being excellent for the job of removing harmful waste, the hemp could then be converted to bio-diesel afterwards. Although the conversion to bio-diesel is far from environmentally friendly, the fact that this plant has the ability to do this is incredible. Hemp's natural process of removing harmful toxins was also considered for the nuclear meltdown in Fukushima. Although because of the strict Cannabis laws in Japan, Hemp was not used. Great job.



But the two main resources that can be produced using Hemp, that could have a profound impact on the planet and our lives is paper and plastic. According to a study conducted in 1916, it's believed that one acre of Hemp over the course of 20 years, can produce 4 to 10 times the amount of paper than trees. And although the deep forestation problem we are faced with today is attributed to many things, reducing the need for conventional paper by using Hemp would greatly reduce the damaging effects that paper production has. Which see roughly 4 billion trees being cut down every year for that purpose. Yet, less than 0.1% of the paper we use today is made with Hemp.



Hemp plastic, which can not only be made to be completely biodegradable, reducing the enormous amount of pollution on beaches and destruction of marine life, can also be reproduced with little or no chemicals which we all know makes up the majority of plastic we use today. Those who discredit the use of Hemp as a material say it can be costly and time consuming to produce the equivalent of what we have today, and they would be correct. However, it is not necessarily best, as proven with the impact of the chemically ridden and non degradable products we consume. So yes, Hemp would most likely cost more to use but the overall impact would be more than justifiable.

So far scientists and researchers have been able to identify 483 different chemical compounds within the plant, 80 of which are called Cannabinoids. Although the studies are becoming a lot more popular, we have much to learn about these 80 Cannabinoids, and their effects on humans as most research has only been focused on a handful of them. Such as Delta 9, Tetrahydrocannabinol, by far the most studied chemical, which binds the receptors in your central nervous system and immune system when heated, causing you to get high, and is the only compound in Cannabis to do so. It is the chemical that medical marijuana is most active in, as it acts as a side effect free muscle relaxant, anti inflammatory, anti depressant.

Current studies are showing that it could be used as treatment for anxiety, the side effects of chemotherapy, cancer growth reduction, Crohn's disease, chronic pain, insomnia, and multiple sclerosis. Just to name a few. The next one is Tetrahydrocannabinolic acid, which is the same chemical as the one just mentioned, but in its unheated form, which means its a non psychoactive compound. This is administered by juicing Cannabis, as you would wheat grass or any other plant, as it contains medical properties that are lost when heated.

This chemical is still in its early stages of research, but it is thought to be an effective treatment as an anti-inflammatory, and a variety of illnesses without any significant side effects, and also will not give patients the feeling of a high.



Cannabinol is similar, and has been linked as an effective aid for anxiety, nausea, acne, schizophrenia, and many neurodegenerative diseases. However, truth be told, these studies have not gone on long enough for us to know the full benefits that Cannabis may have, and there is a reason for that. It has been illegal in nearly every country for close to a century. But why? It can't be because of the high received when smoked, because if that was the case, and the law wanted to protect us, then why would alcohol and tobacco, substances which kill millions every year, or even refined sugar, that can be linked to many of the health complications humans suffer from today, be legal? So if it is not illegal because of health concerns, then why?

Everything on this planet serves a purpose. Whether it's the bees and wasps that pollinate, various plants and animals, or you who fulfill your purpose in life (unless you are a politician, in which case you are good for fuckin nothing). It would seem everything has some reason for being here, and many say Cannabis has the purpose of providing humans with thousands of uses, with very little impact on the planet. It is quite simply, a gift from God. Yet, because just one of the many things it is used for is getting high, the "law" has perhaps stunted the research and industrial production of one of the most incredible materials in the world.

To add insult to injury, most people have probably never heard of the U.S. patent number, 6630507 which was granted to the U.S. Department of Health and Human Services. U.S. Patent # 6630507 covers the potential use of non psycho active Cannabinoids. Chemical compounds found within the plant species Cannabis Sativa to protect the brain from damage

or degeneration caused by certain diseases. Of course this highlights the hypocrisy of the federal control freaks, who on the one hand say that there is no acceptable medical use for Cannabis and should therefore remain illegal as a schedule 1 drug like heroin under federal law.

And yet here we have the very same government owning a patent for the very same plant saying it contains anti oxidant and neuro protectants that are useful in the treatment of a wide variety of oxidation associated diseases, like ischemic, age related, inflammatory and auto immune diseases. The Cannabinoids they admit in Patent #6630507 B1 are found to have particular applications as neuro protectants. For example, in limiting neurological damage following ischemic episodes like stroke and trauma or in the treatment of degenerative diseases like Alzheimers, Parkinson's and Dementia.

In most places, if you own it, sell it, use it, the violent agents of the state will make sure that you are fined, arrested and caged. And believers in government want to continue that government serves as a benefit to society? What kind of stretching does one have to do to perform those mental gymnastics. But how the hell did a plant that has so many positive attributes become illegal? Propaganda, pure government propaganda based on lies.



During the 1920's many anti marijuana campaigns to raise awareness were conducted about the many harmful effects the drug caused. These campaigns included radical claims stating that marijuana turned users into killers and drug addicts. Made up in an attempt to get rid of Mexican immigrants. Like a story from the New York Times in 1927 which read, "a woman and her four children have been driven insane by eating the marijuana plant according to doctors who say that there is no hope of saving the children's lives and that the mother will be insane for the rest of her life."

It was clear that the newspapers and tabloids were building a campaign against the plant and much of it has been said to be based on racist ideologies against Mexican immigrants. The war against marijuana arguably began in 1930. Where a new division in the treasury department was established, The Federal Bureau of Narcotics, Harry J. Anslinger was named Director. This, if anything marked the beginning of the all out war against Marijuana. Anslinger realized that opiates and cocaine would not be enough to build his new agency so he turned toward Marijuana and worked relentlessly to make it illegal on a federal level.



He got additional help from William Randolph Hearst, who was the owner of a large chain of newspapers. Hearst had lots of reasons to help. He had invested heavily in the timber industry to support his newspaper chain and didn't want to see the development of hemp paper



in competition. He reportedly lost 800,000 acres of timber to **Poncho Villa** and blamed Mexicans. Telling lies about Mexicans and the devil Marijuana weed causing violence sold newspaper which made him rich. The two were supported by the Dupont chemical company and various pharmaceutical companies in the effort to outlaw Cannabis. Pharmaceutical companies were on board with the idea because they could not standardize Cannabis dosages and people could grow it themselves. They knew how versatile the plant was in treating a wide range of medical condition and that meant a potentially massive loss in profits.

The war on Marijuana intensified in the 1970's when the Controlled Substance Act was passed. Shortly after that Nixon declared the beginning of what has now been a 47 year war on PEOPLE. They call it a war on drugs, but it is really a war on people who have neither harmed nor threatened to harm ANYONE. What most people don't know it that these political parasites knew they were lying by declaring a war on people. How do we know this? John Erlickman, the White House domestic affairs advisor during the Nixon era told Dan Baum in the April 2016 issue of Harpers Magazine.



The Nixon campaign in 1968 and the Nixon White House after that had two enemies. The anti war left and black people. Meanwhile the growing cost of the drug war is now impossible to ignore. Billions upon billions of dollars wasted, bloodshed in Latin America, and the streets of our own cities, and millions of lives destroyed by draconian punishments that do not end at the prison gates. 1 out of every 6 black men has been disenfranchised because of a felony conviction. As long ago as 1949.

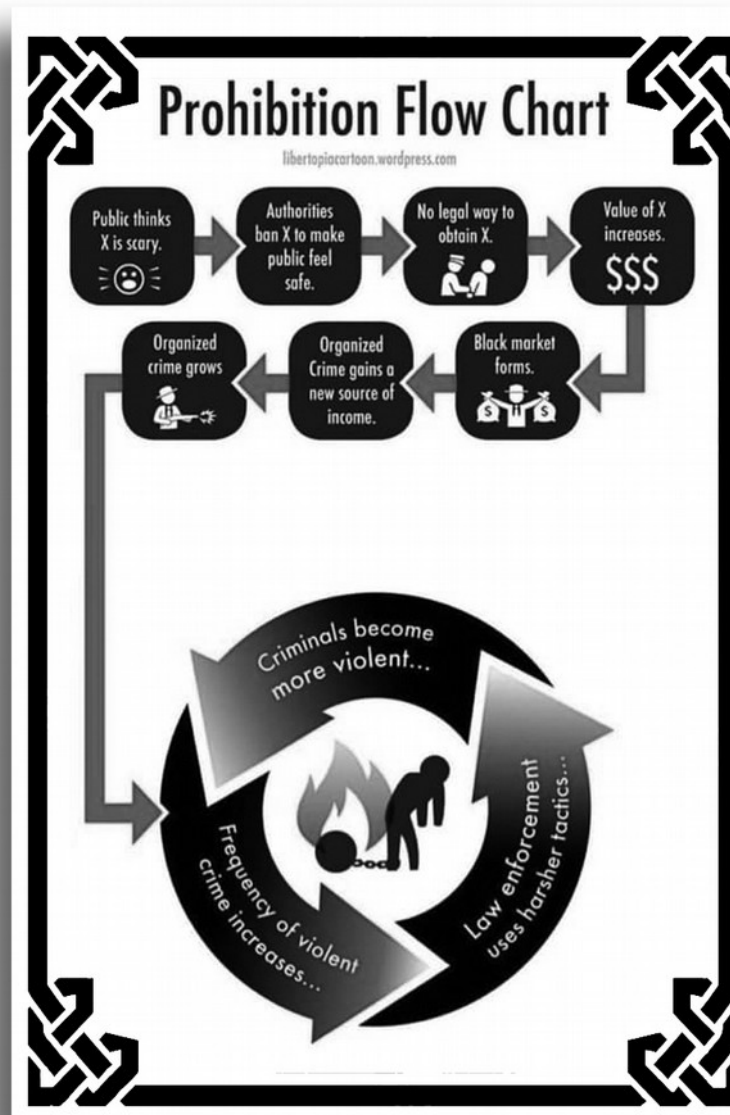
H.L. Mencken identified in America, "the haunting fear that someone, somewhere maybe happy." Which is an astute articulation of our weirdly puritan need to criminalize people's inclination to adjust how they feel. The desire for altered states of consciousness creates a market. And in suppressing that market, the insane agents of government have created a class of bad guys, pushers, gang bangers, smugglers, and killers.

Addiction is a hideous condition but it is rare. Most of what we hate and fear about drugs, the violence, the overdoses, the criminality, drives from prohibition implemented by government, not drugs ingested by individuals. There will never be a victory in this war on drugs. Even the drug enforcement administration concedes that the drugs it fights are becoming cheaper and more readily available. Since in 2015 according to the CDC alcohol killed 80,000 people, tobacco killed 480,00 and Weed killed ZERO. Over 250,000 people die each year from medical errors. Which, according



to the CDC's official list would rank just behind heart disease and cancer which each took approximately 600,000 lives in 2014. And in front of respiratory diseases which caused about 150,000 deaths.

The war on drugs is a scam to villainize individuals who have neither harmed nor threatened to harm anyone. And to fill the coffers of state agents so they can use confiscated resources to remove the liberty of more people and fill the cells of the prison industrial complex. There are many people out there who feel that the Government is good. But there are a few things out there that are more greedy than to take from somebody, something that you didn't earn. And upon this act lies the very framework of the violent immoral entity known as government.



# 14. Wrong Think



***"The people will believe what the media tells them to believe"***  
**- George Orwell**

## 14.1) Plato's Allegory

The echo chamber of lies created by the mainstream media and its appendages is like the cave from Plato's notorious allegory. Those who use the internet to find their way out of the cave are startled to find that there is an entire world beyond the false narratives woven by the people who are desperate to control their perception of reality by any means necessary. Many of those who liberate themselves from this echo chamber retain feelings of concern and sympathy (and sometimes agony) towards those still trapped within.

But it is not uncommon for this concern and sympathy to translate into a sense of duty to liberate the rest of the cave dwellers. So some of those who liberate themselves return to the cave. But upon their return they find themselves personally attacked and/or ridiculed over every utterance that even seemingly contradicts the comfortable lives to which the cave dwellers have grown accustomed.

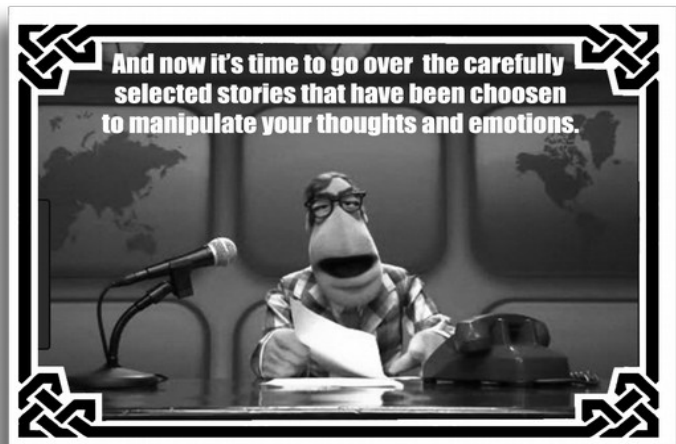
These attacks become increasingly vitriolic until eventually those who have returned to inform the cave dwellers of the truth are forced to resign and depart from the cave. In their absence, the echo chamber becomes so cacophonous that its inhabitants are no longer able to produce their own original thoughts. Every now and then, a loud noise from outside the cave will permeate the cacophony of the echo chamber. But the Cave dwellers always find a way to convince themselves and their comrades that they must have collectively imagined it.

At which point they increase the volume of the echo chamber; such is their hostility towards anything that might contradict the lies to which they have grown accustomed. Meanwhile, the quality of life inside the cave is deteriorating and people are continuing to leave in greater numbers. Outside the cave, more and more people freely engage in new conversations while forming new communities of their own. Eventually so many of these communities are formed, and so many of these conversations are taking place that it becomes impossible for the cave dwellers to block out the noise from outside. The echo chamber collapses in a cascade and the cave dwellers panic. They imagine it to be the end of the world.

They believed the lies of the echo chamber for so long and those lies hadn't prepared them for the possibility of dealing with differing opinions. They were utterly unprepared for it, and completely incapable with how to put forth the logical arguments to support their positions. So they rushed out of the cave and began destroying the surrounding communities without even allowing for their eyes to adjust to the sunlight.

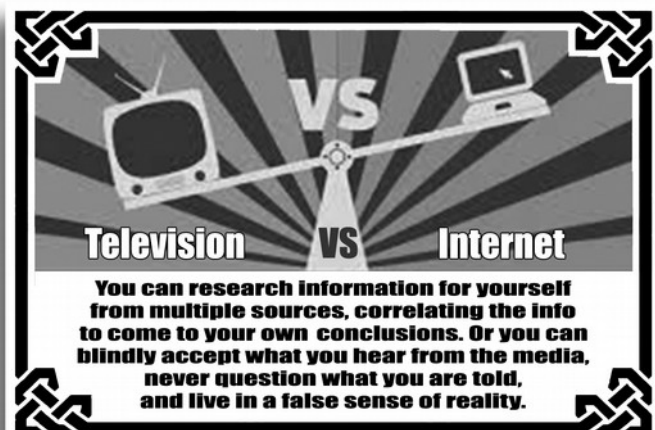
### 14.3) The Legacy Media

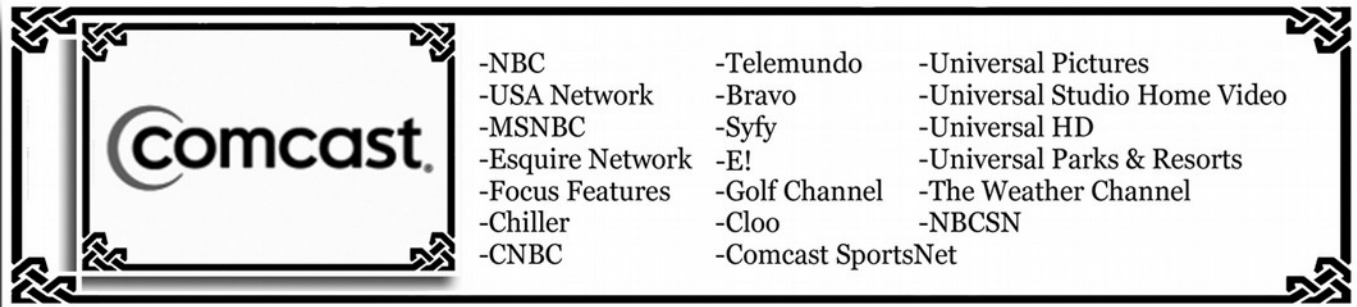
Welcome to times of universal deceit, where you have a front row seat as The Powers That Be work to stifle dissent, control your mind and change your world view. And how do they do this? With state controlled media propaganda outlets. Whatever you may think about the current administration or politics in general, there is in our land an epidemic of fake news and the grand irony of the awareness of this fact is that some of the organizations that warn us about fake news are themselves the prolific propagators of fraudulent practices, underhanded tactics, deceptive programming, and even staged tragedies. All aimed at cramming their agendas down the throats of the entire world.



Sometimes it is hard to understand the concept of censorship when we have so many options for news. There are hundreds of T.V. Stations, newspapers, and radio programs. But the truth is that almost every avenue from which we get our information in the mainstream media is controlled by only a handful of corporations that have only one specific goal in mind...profit.

In the early 1980's roughly 50 different companies owned 90% of American media. In 1992 that number dropped to less than 2 dozen. And in recent years that same number dropped to just 6 major conglomerates. Most of the big 6 hold interests in film production, cable and broadcast television, news, sports, music, and online streaming. So who exactly controls the media?





As of 2015 the largest media company in the world by revenue is Comcast. According to the FCC, in 2014 they reportedly made 69 billion in revenue. Like the other conglomerates, Comcast owns nearly every step in media production and distribution. In fact, Comcast is the single largest cable provider on Earth. Content is created through subsidiaries like NBC Universal which is broadcast over TV and the internet through Xfinity. They are also a major internet provider, covering more than half of all the U.S. broadband customers. Even online Hulu is jointly owned by 3 of the big 6.



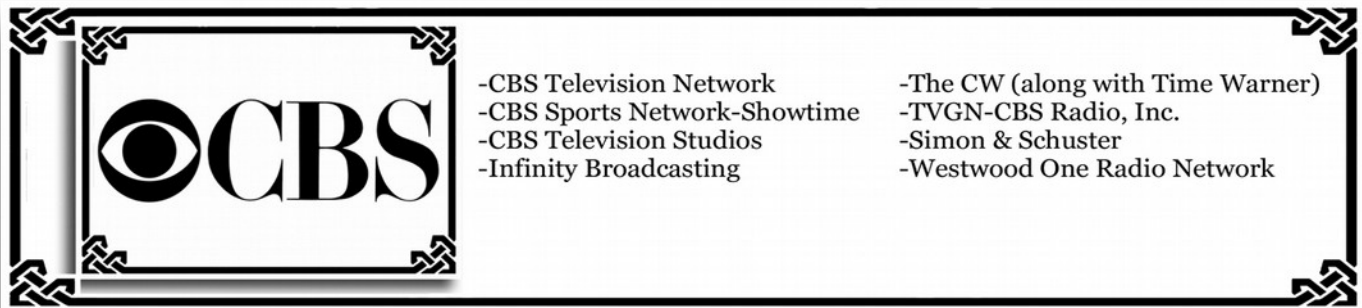
The next largest conglomerate is the Walt Disney Company with reportedly 48 billion in revenue. Disney has holdings in theme parks, movie studios, and television networks such as ABC, A&E, and ESPN. They also own a number of legacy companies like Pixar, Marvel, and Lucasfilm.



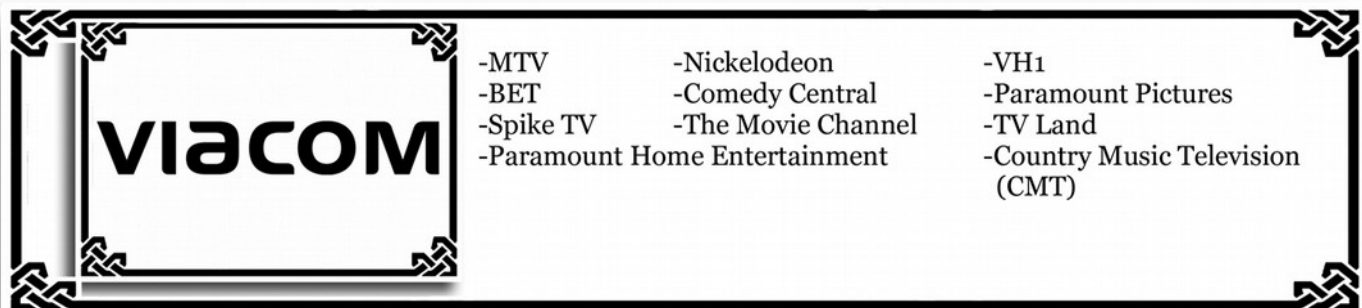
The 3<sup>rd</sup> is Twenty First Century Fox which emerged in 2013 as a spin off of Rupert Murdoch's News Corp. Today, Fox makes approximately 32 billion a year, and is predominantly focused on film and television, including the Fox News Channel which made nearly 800 million dollars in 2014.



The last independent conglomerate is Time Warner, with revenue of about 27 billion. In the 1990's they were the largest media company in the world, but an unsuccessful merger with AOL at the peak of the Dot Com bubble made them lose nearly 100 billion in 2002. Since then AOL and Time Warner's entire cable division have become separate companies because they are now unrelated. Time Warner and Time Warner Cable are the 4<sup>th</sup> and 5<sup>th</sup> largest media companies in the world according to Forbes.



Finally, the last two are CBS and Viacom. In 2013 they reported about 14 to 15 billion in revenue each. They used to be a single company controlled by **National Amusements**, a movie theatre chain. Today, although they are individually held, National Amusements owners hold enough stock in both to effectively dictate control. So in a way there aren't even 6 conglomerates, but 5...or 7.



Some, including former vice chairman Ted Turner have said Media conglomerates have become Oligopolies and that they stifle innovation. But others point out, that they can also provide a greater global reach for smaller and newer companies.

## 14.4) Internet Censorship

Online freedom of speech is being whittled down to the point that there will only be one story allowed. The government prescribed official version of reality. After the shooting in Las Vegas people had a lot of questions, and they went to youtube to ask those questions and discuss the events. Which should be everyone's right to do. Claims were made that Youtube search results promoted conspiracy theories, which anyone who questions the mainstream media knows, is simply not the case.

What is considered a fake Las Vegas conspiracy theory? According to this article, it is pretty much anything that questions the official narrative. As much as they are trying to censor ideas that go against the establishment narrative, more people than ever are starting to realize that we are not being told the truth about a lot of the things going on in this world.

*A "Las Vegas shooting" search on the Google-owned platform led users to numerous videos questioning whether the government was lying about the basic facts of the tragedy and suggesting victims could be "actors".*

*On Wednesday, a Youtube spokesperson insisted the site was highlighting reputable videos and said conspiracy videos the Guardian discovered on its search page did not violate its standards. "But less than 24 hours later the company altered its position, implementing changes to its platform in a direct effort to better promote reputable sources."*

*A YouTube source confirmed on Thursday that the company tweaked its search algorithms late on Wednesday night, hours after survivors and victims' relatives criticized the company for prominently featuring videos with hoax claims. **YouTube had been working on this change for months and decided to push it out early this week**, the source said. It is unclear how the new algorithm functions or whether it is effective in downgrading falsified accounts of the attack.*

***YouTube's initial statements, followed by its readjusted algorithms, speak to the broader ethical challenges technology companies face regarding their role in providing major platforms for fake news and propaganda. Facebook and Google were both caught promoting rightwing blogs and conspiracy sites hours after the Las Vegas shooting, forcing the corporations to admit that they had made mistakes in spreading misinformation about the identity of the shooter.***



If you question if the government is lying, congratulations, you are a creator of fake news propaganda. Because only they are supposed to provide you with one set of fake news and propaganda. The official story. This is undoing everything that makes for a free society. Free speech, the right to question things, the attempt to hold power accountable. If you can't question "authority" how can power be checked? How can corruption be limited? How can you live in a society where you cannot question the veracity of events?

The truth fears no investigation, if the official narrative is true, it should stand up to scrutiny. Instead videos are disappearing by the dozens. There will be one version of reality, one version of events, one official story and that's it. How are we not living in similar conditions to those described in George Orwell's 1984? Even if you agree with everything about Las Vegas, or 911, or the Holocaust. How is it OK to punish anyone else who raises questions about particular events?

Google CEO chairman Eric Schmitd literally discussed augmenting humanity by giving people "better" ideas, *"We are trying to make people better people, literally give them better ideas. Better, augmenting their experience. Think of it as augmented humanity. We should be able to give you the right answer just once."*



Literally controlling and implanting thoughts by injecting the establishment point of view which, up to this point has only been reinforced through propaganda within controlled newspaper and media. Now we live in a world where feedback or ideas themselves are a form of currency and they too have to be controlled. They can reinforce and condition the acceptable view points. They can associate these promoted viewpoints with positive emotions. And just like in 1984, they can reinforce negative emotions to the point where the very sight of an "extremist" would make their words drowned out by cries of hatred.

You will do as you are told and think as you are told. The goal here appears to be just as Orwell imagined, to make it physically impossible to formulate questions. In the end, truth is authority. Authority is not truth.

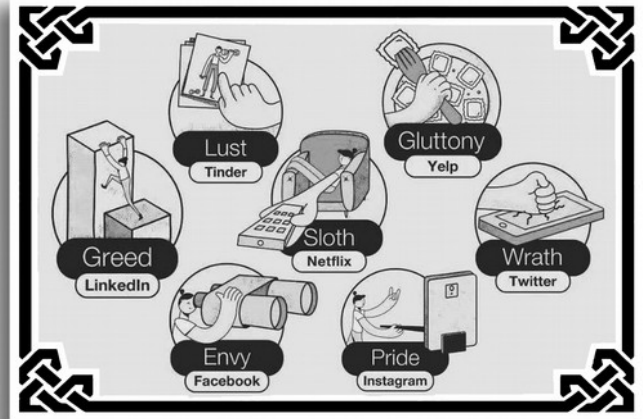
***"Don't you see that the whole aim of Newspeak is to narrow the range of thought? In the end we shall make thought crime literally impossible, because there will be no words in which to express it."  
- George Orwell, 1984***





## 14.5) The weaponization of Social Media

It didn't take long from the birth of the world wide web for the public to start using this new medium to transmit, collect and analyze information in ways never before imagined. The first message boards and clunky websites soon gave way to the Blogosphere. The arrival of Social Media was the next step in this evolution allowing for the formation of communities of interest to share information in real time about events happening anywhere on the globe.



But as quickly as communities began to form around these new platforms, governments and militaries were even quicker in recognizing the potential to use this medium to more effectively spread their own propaganda. Their goal? To shape public discourse around global events in ways favorable to their standing military and geo-political objectives. Their method? The weaponization of Social media.

Facebook, Youtube, Twitter, Snapchat, Instagram, Reddit...social media as we know it today, barely existed fifteen years ago. Although it provides new ways to interact with people and information from all across the planet virtually instantaneously and virtually for free, we are only now beginning now beginning to understand the depths of the problems associated with those new platforms. More and more of the original developers of social media sites like Facebook and Twitter admit they no longer use social media themselves and actively keep it away from their children. And now they are finally admitting the reason why. Social media was designed specifically to take advantage of your psychological weaknesses and keep you addicted to your screen.

It should be of no surprise then that in this world of social media addicts and smart phone zombies, The 24/7 newsfeed is taking up an increasingly greater share of people's lives. Our thoughts, our opinions, our knowledge of the world, even our moods are increasingly being influenced and determined by what we see being posted, tweeted and vlogged. And the process by which these media shape our opinions is being carefully monitored and analyzed. Not by the social media companies themselves, but by the U.S. military.



The DARPA document that details the Pentagons plans for influencing opinions in the social media space is called, **Social Media in Strategic (SMISC)**. DARPA's goal according to their own website is to develop tools to help identify misinformation or deception campaigns and counter them with truthful information. Exactly what tools were developed for this purpose and how they are currently being deployed is unclear. But Rand Walsman, the programs creator admitted last year that the project lasted four years, cost \$50 million and lead to the publication of over 200 papers.

## The papers, including...

Incorporating Human Cognitive Biases in a Probabilistic Model of Retweeting  
Jon-Hyang Kan and Kristina Lerman,  
Information Sciences Institute, University of Southern California USA

Structural Properties of Ego Networks  
Siddhartha Gupta, Urania Yan, Kristina Lerman  
Indiana Institute of Technology, Kanpur India  
Information Sciences Institute, University of Southern California USA

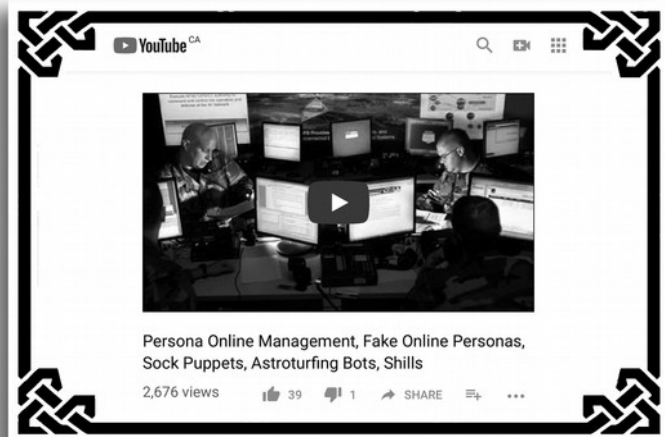
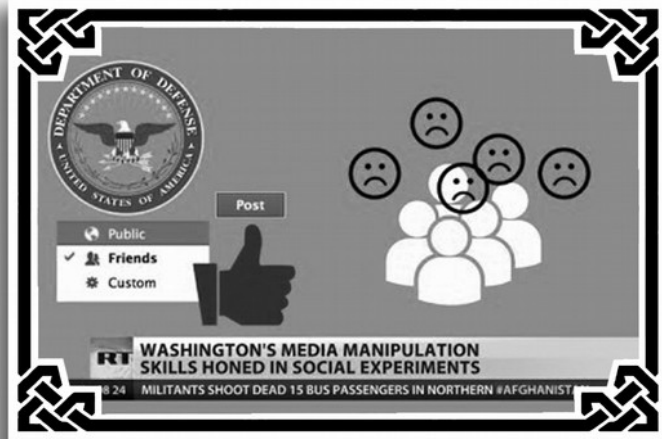
Sentiment Prediction using Collaborative Filtering  
Jihie Kim, Jane-Borg You, Ho Lim, Haida IUD, Zornista Mozzarella, Ara Gallstone

...make the thrust of the program perfectly clear. Social media users are lab rats being careful scrutinized by government supported researchers. Their tweets and Facebook posts and Instagram pictures being analyzed to determine how information spreads online and, by implication how the government and military can use these social media networks to make their own propaganda go viral. As worrying as this research is, it pales in comparison to the knowledge that governments, militaries, and political lobby groups are already employing squadrons of keyboard warriors to wage information warfare in the social media space.

These operations are only the visible and publicly admitted front of a vast array of military and intelligence programs that are attempting to influence online behavior, spread government propaganda and disrupt online communities that arise in opposition to the agenda. That such programs exist is not a matter of conjecture. It is mundane established documented fact. In 2014, an internal document was leaked from GCHQ, the British equivalent of the NSA. The document never intended for public release was entitled, The Art of Deception, Training For a New generation of Online Covert Operations.

“We want to build cyber magicians”, It then goes on to outline the magic techniques that must be employed in influence and information operations online. Including deception and manipulation techniques like anchoring, priming, and branding propaganda narratives. After presenting a map of social networking technologies that are targeted by these operations. The document then instructs the “magicians” now to deceive the public through attention management and behavioral manipulation.

That governments would turn to these strategies is hardly a shocking development. In fact, the use of government skills to propagate government talking points and disrupt online



dissent has been openly advocate on the record by high ranking government officials for the past decade. In 2008, Cass Sunstein, a law professor who would go on to become Obama's information Czar co authored a paper entitled, Conspiracy Theories, In which he wrote that the best response to online conspiracy theories is what he calls Cognitive Infiltration of groups spreading these ideas.

*“Government agents (and their allies) might enter chat rooms, online social networks, or even real space groups and attempt to undermine percolating conspiracy theories by raising doubts about their factual premises, casual logic or implications for political action. In one variant, government would openly proclaim, or at least make no effort to conceal their institutional affiliations...In another variant, government officials would participate anonymously, or even with false identities.”*



It is perhaps, particularly ironic that the idea that government agents are actually admitting spreading propaganda online under false identities is, to the less informed members of the population, itself a conspiracy theory rather than an established conspiracy fact. Unsurprisingly, when confronted about his proposal, Sunken pretended to not remember having written it and pointedly refused to answer any questions about it.

Now, a decade on from Sunstein's proposal we know that military sysops agents, political lobbyists, corporate shills and government propagandists are spending vast sums of money and employing entire armies of keyboard warriors leaving comments and shaping conversations to change the publics opinions, influence their behavior, and even modify their mood. And they are helped along in this quest by the very same technology that allows the public to connect on a scale never before possible.

Technology is always a double edged sword, and sometimes it can be dangerous to weld that sword at all. There are ways to identify and neutralize the threat of online trolls and shills. But the phenomenon is not likely to go away anytime soon. Each of us must find our own answer to the question of how to best incorporate these technologies into our life. But the next time you find yourself caught up in an argument with an online persona that may or may not be a genuine human being, it might be better to ask yourself if your efforts are better spent engaging in the argument or just turning off the computer.



It is perfectly clear now that Google has absolutely failed at carrying out their very own Motto, Don't Be Evil. It was once believed that they catered to the left in order to silence or squash any political ideologies that they disagree with. But the truth is, they don't just cater to

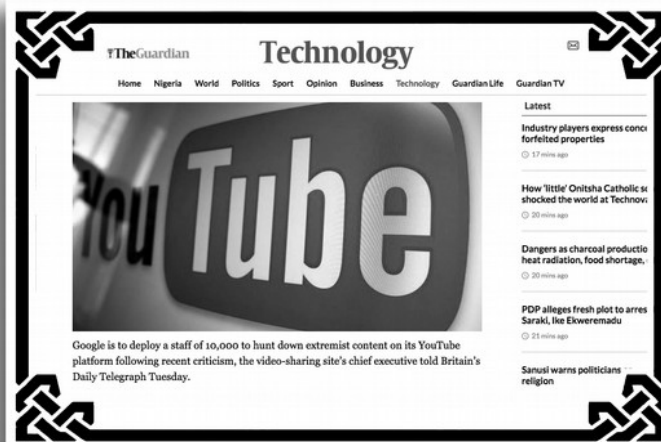
the left, they ARE the left. As was revealed through the firing of James Damore, a Google employee who wrote the now infamous Google Memo which detailed the fact that Google is nothing more than ideological echo chamber. So what does this mean for Google's most successful platform, Youtube? Where over 4 billion videos are watched everyday, making it the go to place for everyone's news and entertainment.

These AI machines have been trained to identify and remove violent “extremism”, and “terrorism” content, in a scaleable way. But who decides what constitute violent extremism or terrorism related content?

*“Over the past weeks, we have begun working with more than 15 additional expert NGOs and institutions through our Trusted Flagger program, including the Anti-Defamation League, the No Hate Speech Movement, and the Institute for Strategic Dialogue.”*

These are Social Justice Warrior institutions that have infiltrated every aspect of society in order to have their political ideologies, or their unscientific biases, or their corrupted morals propagandized into the minds of the masses. And even if it doesn't exactly break the “law” or violate their policies, they may still decide to censor your content. *“If we find that these videos don't violate our policies, but contain controversial religious or supremacist content, they will have some features removed. The videos will remain on YouTube behind an interstitial, won't be recommended, won't be monetized, and won't have key features including comments, suggested videos, and likes.”*

Those who wish to silence dissenting voices are managing to do so. And just when you thought it couldn't get any worse, Youtube also announced, *“When people search for sensitive keywords on YouTube, they will be redirected towards a playlist of curated YouTube videos that directly confront and debunk violent extremist messages. We also continue to amplify YouTube voices speaking out against hate and radicalization through our Youtube Creators for Change program.”*



So if you are searching for content they disagree with, the search results are going to give you videos that will “debunk” the kind of information you are looking for. Not only that, they are going to amplify or promote the voices that do fall in line with their political ideologies and narratives. Free speech is officially dead on Youtube. And when it come to these machines and AI deciding the fate of mankind, should we really be trusting them this much in the first place?

Over 2 billion people around the world uses Facebook for an average of 6 hrs a week. We are at a point where Facebook affects our lives if we DON'T use it, because so many other people do. Most people are unaware of how programming works, or why they call it programming in the first place. You are not just contributing to the platform, you are also receiving something back. That is how a feed back loop works. That is programming.

**"There is a myth in the advertising world that viewers will forget your message if you don't repeat your advertising often enough. It is this myth that supports many large advertising expenditures...I would rather say the public comes closer to forgetting nothing they have seen on TV. They just "put it out of their minds" until and unless it has some use...and (then) the response to the commercial continues" -**  
**H. C. Krugman**

So once you have experienced something, whether it is on a movie screen, or a television screen, a computer screen, or smart phone, your brain isn't desensitized to that information, you have now effectively learned that information. Perhaps not subconsciously, but your brain REMEMBERS that information forever.

Your brain doesn't just process all of the information coming in from your five senses and then use the sum of all of that information taken in to make decisions and react to the reality all around you on a continuous basis, all day long. But when it makes those decisions for you, your brain is also filtering through everything that you have seen in the media, and whatever effect, conscious or subconsciously that that information had on you personally.

Perhaps this is why so many people have poor relationships, because they "think" their relationships are supposed to be like the ones on television. So they fight about things that are based on their PERCEPTION that they have been programmed with. Have you noticed your Facebook News Feed going through particular phases? After or during a significant event, do you receive numerous posts (sponsored or otherwise) which lean to one side, even though a large portion of your "friends" think otherwise?

When you sign up with Facebook you automatically Opt-in to being a Guinea Pig for Facebook research, and they don't have to tell you ahead of time. They just do it, and that is bad enough, if Facebook stays in its current form...

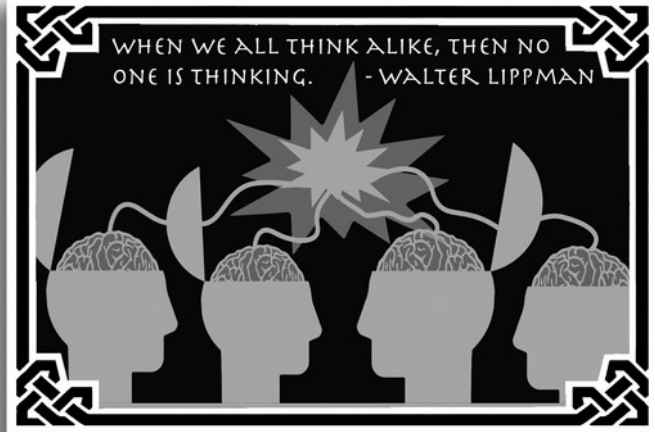
So who do you think warned us best about the society we are facing today? George Orwell, Aldous Huxley...or the bible? First there was WWI, then there was WWII, and now we have WWW.



**"Truth is not what you want it to be; it is what it is.  
 And you must bend to its power or live a lie."  
 - Miyamoto Musashi**

## 14.6) Groupthink

Most people will automatically conform to what they perceive as popular because their existence relies on the group. Whether out of circumstance or limited abilities, many are dependent on the group for survival. So they are biologically hardwired to go along with the group. Maybe they receive government benefits or perhaps they are a cog in a large globalist corporate machine. But most people are not business owners or independently wealthy. Without the group they would be unable or unwilling to fend for themselves. So conforming to the group is crucial to their survival.



Late night talk shows are very popular with these kinds of people because they supply instant feedback from the group. They are given audible queues that inform them of the groups position on popular topics, and whether or not they should approve or disapprove of this person or that person, in the form of cheers, applause, and/or laughter. Television studios became aware of this psychological trick and the need of the average person to be given this group feedback before they could comfortably respond to jokes, and that led them to insert artificial laugh tracks in most sitcoms.

It is these visual and auditory queues that communicate where the group stands and therefore what to conform to in order to ensure survival within the group. This is precisely why corporate political propaganda employs these same tactics. The audience, when responding to applause signs are communicating on a visceral level to those people whose survival is directly tied to being part of the group, that their survival is also tied to disapproving of that politician or virtue signaling in favor of the latest social justice event. It programs them to have a particular response when they hear that persons name in the future. Because that person is not approved by the group, and therefore, approval of that person endangers their very existence.



Television has always been a tool of the elite. The astronomical costs involved in producing programs and distributing them to the public meant that all of the messages contained in the programs could come only from the elite. Now with the internet and the ease of access to various platforms, the ruling class is losing their stranglehold on the flow of information. It is also fracturing their ability to project what the group consensus is. Which is important if you want to control the people who simply want to conform to the group. Group consensus is now communicated through the number of shares or retweets a post might get, or the subscriber count someone might have. This evens out the playing field and is precisely why they have begun to censor and shut down channels that challenge the prescribed narrative.

When the Matrix was released, 2 years before 9/11, people were already realizing that something was wrong with our reality. The younger generation was just beginning to see the cracks in the rose colored glasses worn by the Baby Boomers. The year 2000 was looming, talk of Y2K convinced many that a global disaster was likely imminent. It was the end of the world as we knew it, but we were supposed to feel fine.

Another film this generation would find themselves connecting with that year was Fight Club, a film that warned of the systemic feminization of men. A feminization and consumerism that originated from the Baby Boomers, academia, and on Madison Avenue, which had for decades, methodically reduced the men of the West into hapless, inept, beta males. Fight Club poked a bear that had been lulled to sleep inside the souls of many young men. As a result, several real fight clubs flared up in various places as testosterone starved men began to question the archetype of the 90s man and the logical conclusion that it would lead to.



And then, on September 11<sup>th</sup> 2001, before the culture shift made any significant headway, the world was traumatized by images of death and destruction never before seen on North American soil. It was broadcast live, 24 hrs a day 7 days a week. The fight or flight mechanism in the U.S. was drowned in an endless ocean of rage and confusion, inseminated with a frenzied patriotism so intense, that even the best among us lost the ability to distinguish the red from the blue pill. As you can see by observing the world today, many people took the blue pill, the righteous fury now subsided, leaving us with weak men and directionless women. And a culture in ruins, a culture built on coping mechanisms, escapism, and endless amounts of pharmaceuticals.

There are still those that managed to break free of the indoctrination, that look back at these warnings, these prophetic allegories whose messages were so germane, that they would be permanently burned into the modern lexicon. They look back, and long for a time that has been swallowed up forever, by the appetites of the powerful and the negligence of the gluttons they have descended from. While examining the meaning of these warnings, it should not be forgotten, that the most important scenes in these films weren't about the awakening itself. That was inevitable, and simply the beginning...the first act. That part of the story is coming to a close, it is what happens next that will define these next generations. Generations which have been burdened with the aftermath of inaction, indecision or delusion. Endless injustices for which there are very few antidotes.

The torch is being wrestled from the grip of the Baby Boomers. The summer of love that only exists in their increasingly senile minds has been exposed for the reckless naïveté and hedonism it really was. The lack of discipline and drug fueled devouring and bastardization of culture at the hands of these people may finally come to an end. Their former power threatened by those that have resisted the programming. But they are not the only contenders determined to shape the future. There are also legions of blue pill counterparts, slaves who do not wish to be freed.

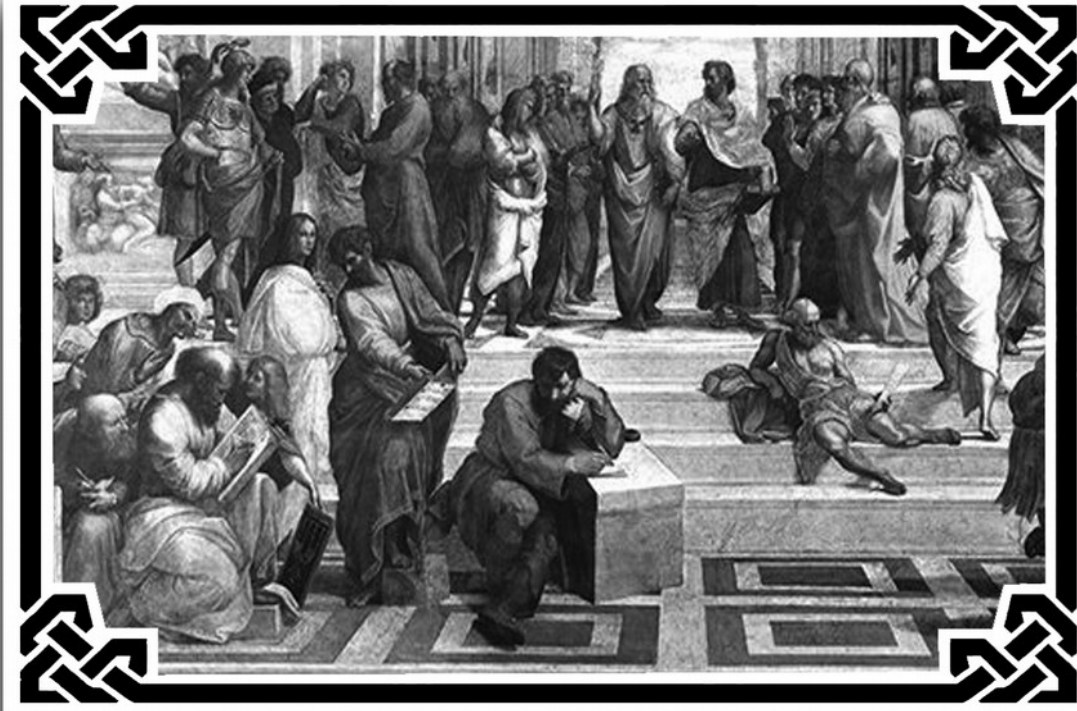
*"The Matrix is a system, that system is our enemy, but you are inside and you look around, what do you see? Businessmen, teachers, lawyers, carpenters, the very minds of the people we are trying to save. But until we do, these people are still part of that system and that makes them our enemy. You have to understand, most of these people are not ready to be unplugged, and many of them are so inert, so hopelessly dependent on the system, they will fight to protect it."*

- Morpheus





# 15. The Trivium and Quadrivium



**"The conscious and intelligent manipulation of the organized habits and opinions of the masses is an important element in democratic society. Those who manipulate this unseen mechanism of society constitute an invisible government which is the true ruling power of our country. We are governed, our minds are molded, our tastes formed, our ideas suggested, largely by men we have never heard of. This is a logical result of the way in which our democratic society is organized. Vast numbers of human beings must cooperate in this manner if they are to live together as a smoothly functioning society. In almost every act of our daily lives, whether in the sphere of politics or business, in our social conduct or our ethical thinking, we are dominated by the relatively small number of persons who understand the mental processes and social patterns of the masses.**

**It is they who pull the wires which control the public mind."**

**- Edward L. Bernays, Propaganda**

## 15.1) I am therefore I think?

People in their natural state, free as they are, are still subject to the docile, free grazing habits found within any herd. A deer, for example, will go about it's daily routine, foraging through the forest until...a noise. At which point, the deer most likely act in fear. Unlike the

potential prey in they forest, Human Beings have the capacity to suspend their natural instincts of fight or flight. Human beings have the ability to choose to investigate a situation OBJECTIVELY before allowing themselves to be manipulated into responding to outside stimuli without considering the direction(s) to which they move. It is this ability that separates Human beings from livestock.

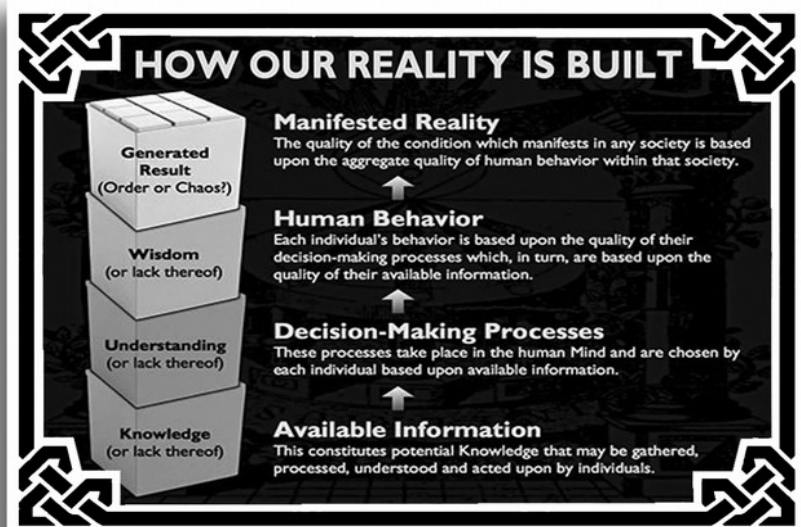
You can condition animals, but if humans ask questions they can learn their way to freedom. Learning is the process of establishing order over chaos, or the method of transmuting chaos into order, using the 3 steps of the Trivium. The method of transmuting order out of chaos is only evil if it is used by one side against the other. This is the consequence of of suppressing useful tools of learning. All learning begins with observation and if our curiosity is healthy and hasn't been poisoned, our questioning of that observation leads us to learn our way forward by asking substantial questions and finding valid answers.

It has been said that judgement without observation is the epitome of ignorance, while observation without judgement is the epitome of wisdom...but why is observation without judgement so important? Because in order to reach a point of decision or judgement, one has to think as a method to get there...and observation is not the end result of judgement, rather it is the starting point for thinking to occur.

***"When you want to teach children to think, you begin by treating them seriously when they are little, giving them responsibilities, talking to them candidly, providing privacy and solitude for them, and making them readers and thinkers of significant thoughts from the beginning. What's if you want to teach them to think." -  
Bertrand Russell***

In the 15,000 hours you spent in the public school system you were not taught that which you have learned within the pages of this book. It is the most important thing which can be taught, and yet it is conspicuously absent from our status quo. If the status quo is fueled by our poor judgement, and simultaneously the status quo is in direct conflict with human needs of survival; might improving our ability to make quality decisions and accurate judgements resolve the ongoing conflict?

What is thinking but an ongoing process of achieving identification, and the process of inferring these identifications into a body of logically connected knowledge. Thinking is the process of asking the questions: Who What When Where, Why, and How; and finding valid answers; whereby you can make an informed decision or accurate judgement. Thinking starts when we question our own observations and initiate a process by which we learn to answer our own questions.



To think or not to think, to learn or not to learn, those are the questions we should be asking. As humans we implicitly learn in a variety of ways; but we do this inconsistently, and without accuracy or precision. It is the explicit observation of how our natural ability to learn actually works where we find the key to learning anything we want in life. If you equate the process of learning to the process of eating, thinking is where you identify what is and what is not food; so as not to poison yourself, as eating without thinking could lead you to consume something which is not good for you health.

Identity is the result of the process of elimination resulting in a non-contradictory label. It is in observing similarities and differences that we define a concept, and once defined, we label it. This process of iterating the genera and differentia, or similarities and contrast, allows one to see a concept in focus. Once a concept is identified it can be further identified by asking Who, What, When, Where, Why, and How? We can all remember a time when we had greater degrees of liberty, and by comparing and contrasting the past to the present; we sense a decline in our way of life. This comparison, or contrast, is the basis of the duality of our shared physical reality; without contrast, there would be no way to discern one thing from another, which is the essence of unity-or-non-duality.

Proof is the process of deriving a conclusion, step-by-step, from the directly given evidence of the senses, each step in accordance with the law of identity; which is logic. Once concepts are mutually defined, communication becomes much more efficient and effective. In essence, any agreed upon definition, acts as common ground for successful communication. If you are attempting to communicate with someone, and cannot agree on common definitions, communication cannot take place. If identities cannot be defined, logic is not present, and the conversation then is apparently about nothing. If there is a failure to communicate, it is likely that there is a contradiction in identification; whereby re-affirming mutual agreement on definitions or identification will most likely remedy the situation.

The brain acts as the central processing unit for the human computer. If it is imbalanced or not operating efficiently junk will be output. Which means behaviors which are not conducive to what we really want to see for a peaceful and prosperous existence here on Earth. The Trivium can act as a method of balance for the brain. The Trivium comes from some of the most ancient mystery school traditions in human antiquity. It is a pathway to truth. It is the methodology for knowing how to learn or know anything. How to determine the veracity of information. How to sort through falsehoods and eliminate those impurities so that we do not digest them as mental sustenance.

What happens if we do not have a firewall, virus-scan, and spam-filler running at all times? We lose our choice, as it is in 3 steps wherein we evaluate and assert our decisions. It is in the turning off of our awareness through the false creation or attribution of trust whereby we become controlled...literally. For it is in the Input, where the propaganda and deception enter our minds, and without questioning, we store it as factual truth in memory. Our choice is self-usurped and outsourced to whatever



input we are exposed to, because we have lost the curiosity to ask Who, What, When, Where, Why, and How?, consistently, and thereby have lost our freewill.

One of the problems of the world today is people coming to conclusions before they ask Who, What, When, and Where. This is known as putting your logic first. When you take the time to discover the answers to those questions you will come to a position of certainty. You either know for certain that you need to do more research or, by using logic, identifying logical fallacies, and understanding sentence structure, you can determine if one side is not substantiating their facts and making fallacious claims, and then dismiss it. Or discover who is making the more valid argument. Even if you come to a conclusion at any particular point in history and you know if a statement is true or false, by using the Trivium as a functioning system you always know to go back and check things if new data ever surfaces.

Based on accurate information we can come to understand the meaning in things. We can answer the question, Why? In answering that question we become empowered to act and create true positive and lasting change in our lives. The Trivium is intricately and inextricably interwoven with the human psyche, and our ability to improve our mental, psychological, and spiritual well being. The idea of the Trivium is to attempt to remove filters in order to be able to see the truth as it actually is. To readily accept it, do something about it or with it, and step into the slipstream of co-creation.

## 15.2) The Seven Liberal Arts

The 7 Liberal Arts is Composed of the Trivium and the Quadrivium. The Quadrivium was developed by Pythagorus. The Trivium was largely created by Aristotle. The Trivium is part of a larger 3 fold path, it works in conjunction with the Quadrivium. The Quadrivium is the quantification methods that are used with the Trivium. These are the sciences of measurement. They work in conjunction with our 5 senses, which are the bridge between the two methodologies. These two sciences help our senses come into awareness and harmony with truth.



All knowledge starts with the 5 senses. This is the genesis of thinking, as a process of identification, to validate the contents which we store as memory. It is through knowledge or the ability to construe and manipulate symbols that rhetoric is formed, and this is the process by which the polymaths govern; and in that realization, one might then recognize the concepts which embody those who govern.

The Trivium and Quadrivium work together in a complementary fashion. You can't have one without the other. The Quadrivium is useless without the Trivium and the Trivium would get no where without the quantification methods of the Quadrivium for use in the processing stage. Bringing these two methods together in a focused way such that we are truly present and paying attention. If you don't learn how to think you will be more susceptible to whatever lies

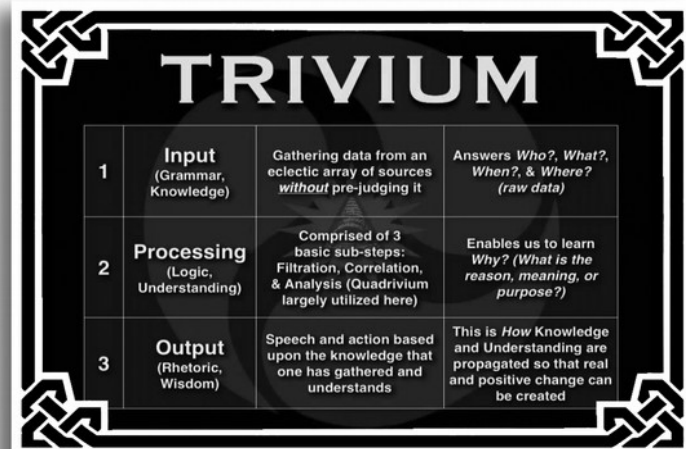
you may encounter. Because we will not be able to apply these methods for removing contradictions and quantifying your data set to come to an accurate understanding of what is taking place around you.

If you take the steps out of order this method will not work for you or anyone else. We essentially operate like a computer; we receive information based on our perceptions and experiences. Then we process that information and develop it into a world view or understanding of how things actually work and then we act. Our behaviors are based upon that input and our processing of that input. If your computer cannot efficiently and accurately process information it will out put garbage. Your computer is only as good as its processor and that processor's ability to properly manage the information you provide it. Humans and computers differ, insofar as humans sometimes attempt to deceive each other and/or communicate information which is not validated; both instances create chaos, or noise, which can dissolve the integrity of the message.

The first step in the process is the input, but in order for that to work properly the right brain must be somewhat receptive. It must allow the ego to step aside with its likes and dislikes, preferences and opinions, etc., and accept information without filtering it. Acquiring knowledge and understanding requires having an open mind in order to receive data without judging it. The input, once we have acquired it, will help us to answer, Who, What, When, and Where? This is what we do with a computer and this is what we do with our brain.

Most people don't make it to step 2 in anyway that resembles accurate processing because there is too much information. We are drowning in a sea of knowledge, a sea of grammar. There is so much in the world that people are daunted by the task of doing input at all because it takes time and effort. The trash data in the world makes the filtration process particularly difficult. Filtration can be viewed as anti-virus, malware protection that is installed in a computer. Correlation is about grouping information and recognizing connections seemingly disparate sources of information. It is data assembly. Finally, there is analysis. Reviewing the data to understand how it is of relevance. This is where the Quadrivium comes in. The methods to properly quantify our data sets which help us to learn the, Why?

Rhetoric is speech and action that is based upon the knowledge that one has gathered and understands. This all has to do with affecting the world around us. This step is arguably more important than the two other steps because if you don't put it out there no one else will arrive at the same level of awareness



and understanding. We have to create a feed back loop of this system where we keep putting valuable information back into circulation until it becomes common sense and second nature and readily understandable by people. That is where we've gone wrong, the world is largely silent when it comes to matters of truth. People are too afraid of what others might think of them or how it will inconvenience their lives.

Ultimately, the output phase is the, "How" behind it all. "How" simply means the method by which something is accomplished. That is what we are looking for, the method to do something. The method to free the mind, and that is what the Trivium is. The Trivium is HOW knowledge and understanding are propagated so that real and positive change can be created. In other words, how to create the solution to any given problem that may be presenting itself. The entire purpose of the Trivium methodology is to arrive at an understanding of how we can be of benefit, how we can be of assistance to the raising of the consciousness of humanity. Because that is the only way that anything is going to change. So what are the methods of actually reaching people?

There are four quantification methodologies that are employed for information processing. They need to be approached in the correct order because they increase in their complexity. Starting with arithmetic and proceeding though to Astronomy. You don't build a house from the top down, you start with the foundation. And that foundation is Arithmetic which is called the mother of all sciences. Without math you really can't engage in the other sciences because you cannot quantify your observations.

ARITHMETIC is pure construct. It is abstraction in itself. Numbers can add to amounts of something, but by and large they are abstraction because they exist in the mind. Number theory is as abstract as it gets. The next three steps of the



Quadrivium are built upon Arithmetic because math is a necessary prerequisite. The question of, How Much is more important than we realize. We need to be able to place overall measurements of value upon things. How much value we ascribe to a thing, and therefore how much time and energy we should spend on it. So in a sense, numbers are the basis of everything.



Hand in hand with numbers, is form. Once one has a basic understanding of arithmetic they can continue to the next step which is GEOMETRY. This is why we don't receive geometry lessons until high school or late grade school. Geometry, literally translated, means the measure of Earth. It is a branch of mathematics that is concerned with shape, size, relative position, and the properties of space. The quantification of form, which also underlies everything. Geometry is less of an abstraction because it can be applied with measurements in the physical world.

Of course there is only the present moment. If you truly want to be in the present moment, play in a band. When you become fully present you become one with the vibration, one with the song. And that is what we are ultimately here to do. To become one with the song. The Universe. Understanding music is not truly possible without first understanding number and form. Music is all about form through vibration. Sound is the underlying force behind all form. The study of music can play a huge role in unlocking those higher minded concepts and helping us to bring them down to the realm of usability in material realm.

The third quantification methodology of the Quadrivium is MUSIC. The Quadrivium is largely a left brain methodology with the exception of Music. Many may not consider music a science in spite of the significant role it plays in all of our lives. The expressions of music are forms of time or the breakdown of time into smaller units. Without time there cannot be rhythm, without time there cannot be vibration. You cannot have interplay between sound and silence without a linear progression of events. It is separation in a sense of what we consider the past, present, and future.

Music no longer plays as important a role in education as it should. Schools have cut back on their music programs in order to place more emphasis on Reading, Writing, and Arithmetic. The problem is that in the education system, the right brain is almost excluded from this process entirely, and at a very young age we are given a data set that is incomplete in this control system. Of course Arithmetic is important as it is one of the fundamental steps of the Quadrivium, but when we place too much emphasis on left brain methodologies, and subtract one of the all important sciences from the educational system, we are keeping our children in a left brain prison. Used correctly and wisely, this entire system can balance the brain. The Trivium and Quadrivium together is a technique for balancing the brain.

The fourth and final method of the Quadrivium is ASTRONOMY. The science that deals with celestial objects, and how the movement of these objects works (their geometries, their music so to speak). The quantifying of the movements of celestial objects through time and space. And understanding that they have a rhythm, a psyche, a music of their own. It is a symphony. So it is necessary to understand Arithmetic, Geometry, and Music before you can understand Astronomy. The music of the spheres.

The goal of the first step is to feed the totality of the information we've taken into the left brain so that the processing of that information can begin. If we do not understand the steps for processing we are not going to have a complete analysis. Only then can we feed it back to the right brain which answers the question, Why? And how am I going to allow these conclusions to guide my actions.



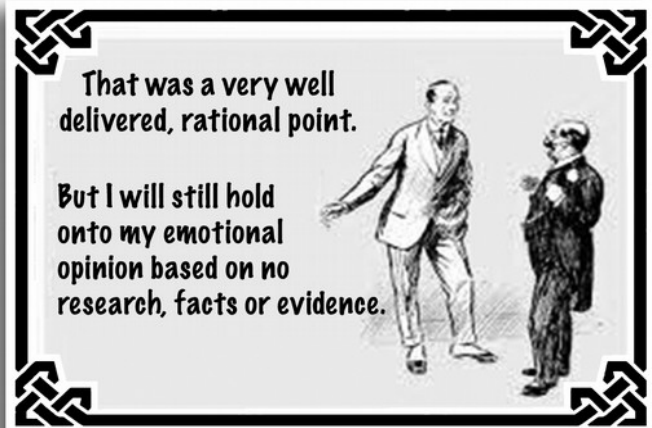
If you have ever been out in your neighborhood and gotten hungry? It's likely that you have had the experience of ordering from an unfamiliar restaurant. You observe the menu, you think about what you would like, and then you order and eat your meal. Three steps, observe, think, order. You don't eat, order, think about what you want and then look at the menu; That would be illogical. Grammar is the definitions or knowledge (of what's on the menu), logic is the process of thinking, comparing what you like to the menu, and assuring you don't eat a contradiction to what brings you satisfaction; Rhetoric is the process of ordering and eating the meal.

It seems like every television channel has a police crime drama, and yet, too few in this world can actually recognize, investigate, and solve any of the myriad of mega crimes and Grand Theft World going on. In these shows, The Grammar, Logic, and Rhetoric process is the repetitive theme. The system or method by which crimes are solved. First there is an awareness and definition of the crime scene, which then goes back to the lab to think through the evidence and identify and remove contradictions; whereby the connection to the criminal have been made, the arrest can take place. Grammar, logic, Rhetoric, a wheel of power, which the helmsman use to steer the rest of us through life. This is the essence of how to start to instantly introduce equilibrium in the world, one free mind at a time.

Everyone has purchased a product which comes with an instruction manual. Every single instruction manual with integrity, uses the Grammar, Logic, Rhetoric process, or the Trivium method. The individual parts are always first, defined and usually illustrated; this is the general grammar of the product. Next, the manual will show you how all of the part fit together, illustrating how the knowledge (of the individual parts) interconnect, which produces your understanding thus allowing successful assembly; this is the logic of the product manual. The instruction manual articulates how to properly use and troubleshoot the product, and this is the rhetoric.

The only way that the system can be used against you is by you deciding not to understand how it can be used against you. You have to maintain your own ignorance, or you have to choose to ignore the information. Without learning to outgrow our current situation, many of us react emotionally and cannot out-think our reactions, devolving our state of response-ability to that of fight or flight, powered by adrenaline. Emotions are not a valid method of attaining knowledge, and we tend to panic, instead of responding to the unknown with observation, logical thought, and informed action to make it known. The storm of irrationality has three major components:

- Absence of non-violent communication which prevents constructive action
- Corruption of education which leaves you intellectually self defenseless
- Censorship or secrecy





Secrecy is a form of aggression, as it denies you the opportunity to make an informed choice. However, ending secrecy and revealing truth does not give people critical thinking skills. Providing intellectual self defense does not automatically prevent censorship, nor does it teach how to communicate. Learning how to communicate does not end secrecy, nor does it provide critical thinking.

### 15.3) Fallacies

Have you noticed that honest people are providing information which is dishonest, not as an intentional attempt to deceive you, but rather because they have not validated that which they are attempting to pass on to you as “knowledge”? Sending out false information is like sending out a virus. The people receiving that info are having their time wasted and as a result, waste even more people's time and so on. All because one person didn't verify their info. The time taken up downstream is many-fold greater.



A fallacy is an error in our logical thinking process. The word fallacy derives from the latin, fallere, to deceive. If someone is unaware of the myriad of fallacies in existence, their use, if recognized by you, might be construed as innocent. If someone is knowledgeable, and is attempting to deceive you by using fallacies, if recognized by you, can be addressed...and you can avoid taking toxic misinformation and filing it in your memory as truth. However, when so many fables are circulated as “truth”, it is difficult to achieve a clear focus on reality. When we fail to exercise our choice, to think or not to think, we become our own oppressors.

There are two types of people who use fallacies: Your average person, who has never studied logic and are ignorant of their bogus output they are subjecting the world to. The other type is those who use fallacies intentionally (Elites, Lawyer, Politicians, Propagandists). There are two types of logical fallacies, Formal and Informal. Formal fallacies are based strictly on the formation of an argument, which is deductive. Informal fallacies are the most commonly recognized and easiest to learn and take into account nonlogical content. Informal fallacies fall under 3 categories: Relevance, Presumption, and Ambiguity.

**Here are just a few examples:**

#### **APPEAL TO EMOTION-**

**You attempted to manipulate an emotional response in place of a valid or compelling argument:**

Appeals to emotion include appeals to fear, envy, hatred, pity, pride, and more. It's important to note that sometimes a logically coherent argument may inspire emotion or have an emotional aspect, but the problem and fallacy occurs when emotion is used instead of a logical argument, or to obscure the fact that no compelling rational reason exists for one's position. Everyone, bar sociopaths, is affected by emotion, and so appeals to emotion are a very common and effective argument tactic, but they're ultimately flawed, dishonest, and tend to make one's opponents justifiably emotional.

**TU QUOQUE-**

**You avoided having to engage with criticism by turning it back on the accuser - you answered criticism with criticism:**

Literally translating as 'you too' this fallacy is also known as the appeal to hypocrisy. It is commonly employed as an effective red herring because it takes the heat off someone having to defend their argument, and instead shifts the focus back on to the person making the criticism.

**AD HOMINEM-**

**You attacked your opponent's character or personal traits in an attempt to undermine their argument:**

Ad hominem attacks can take the form of overtly attacking somebody, or more subtly casting doubt on their character or personal attributes as a way to discredit their argument. The result of an ad hominem attack can be to undermine someone's case without actually having to engage with it.

**SPECIAL PLEADING-**

**You moved the goalposts or made up an exception when your claim was shown to be false:**

Humans are funny creatures and have a foolish aversion to being wrong. Rather than appreciate the benefits of being able to change one's mind through better understanding, many will invent ways to cling to old beliefs. One of the most common ways that people do this is to post-rationalize a reason why what they thought to be true must remain to be true. It's usually very easy to find a reason to believe something that suits us, and it requires integrity and genuine honesty with oneself to examine one's own beliefs and motivations without falling into the trap of justifying our existing ways of seeing ourselves and the world around us.

**BURDEN OF PROOF-**

**You said that the burden of proof lies not with the person making the claim, but with someone else to disprove:**

The burden of proof lies with someone who is making a claim, and is not upon anyone else to disprove. The inability, or disinclination, to disprove a claim does not render that claim valid, nor give it any credence whatsoever. However it is important to note that we can never be certain of anything, and so we must assign value to any claim based on the available evidence, and to dismiss something on the basis that it hasn't been proven beyond all doubt is also fallacious reasoning.

**STRAWMAN-**

**You misrepresented someone's argument to make it easier to attack:**

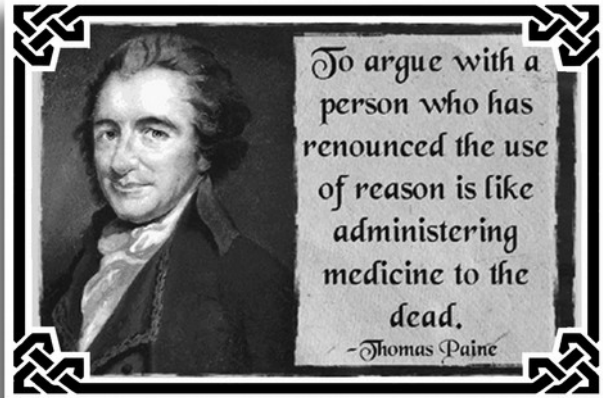
By exaggerating, misrepresenting, or just completely fabricating someone's argument, it's much easier to present your own position as being reasonable, but this kind of dishonesty serves to undermine honest rational debate.



**AMBIGUITY-**

**You used a double meaning or ambiguity of language to mislead or misrepresent the truth:**

Politicians are often guilty of using ambiguity to mislead and will later point to how they were technically not outright lying if they come under scrutiny. The reason that it qualifies as a fallacy is that it is intrinsically misleading.

**BANDWAGON-**

**You appealed to popularity or the fact that many people do something as an attempted form of validation:**

The flaw in this argument is that the popularity of an idea has absolutely no bearing on its validity. If it did, then the Earth would have made itself flat for most of history to accommodate this popular belief.

**BLACK-OR-WHITE-**

**You presented two alternative states as the only possibilities, when in fact more possibilities exist:**

Also known as the false dilemma, this insidious tactic has the appearance of forming a logical argument, but under closer scrutiny it becomes evident that there are more possibilities than the either/or choice that is presented. Binary, black-or-white thinking doesn't allow for the many different variables, conditions, and contexts in which there would exist more than just the two possibilities put forth. It frames the argument misleadingly and obscures rational, honest debate.

**ANECDOTAL-**

**You used a personal experience or an isolated example instead of a sound argument or compelling evidence:**

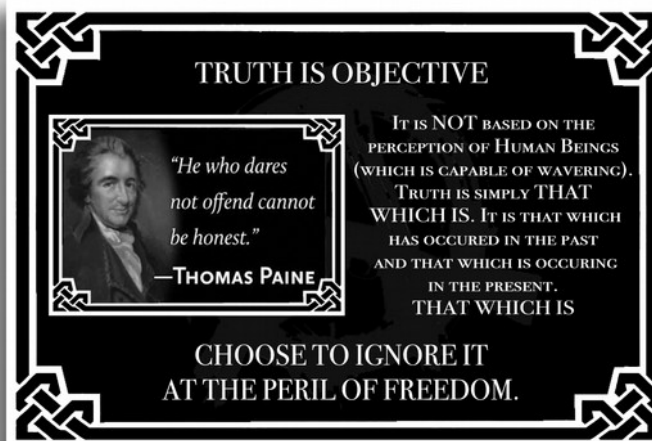
It's often much easier for people to believe someone's testimony as opposed to understanding complex data and variation across a continuum. Quantitative scientific measures are almost always more accurate than personal perceptions and experiences, but our inclination is to believe that which is tangible to us, and/or the word of someone we trust over a more 'abstract' statistical reality.

Once you become acquainted with the numerous fallacies and how they work, your knowledge goes from implicit knowledge to explicit knowledge. Implicit knowledge is intuitive. Explicit knowledge is having the ability to positively identify any particular fallacies used against you. This is a method to verify your intuition and/or hunches. All implicit knowledge should do is trigger you to turn on the Trivium and apply the necessary steps for verification.



When you empower someone else with the ability to spot logical fallacies when politicians or the Media is feeding you BS or in a book or in a news paper or anyone else, you empower those people to see all of this stuff then we are correcting all of that out of the system we are eliminating all of that noise that is used to corrupt and control us.

Literacy is a form of slavery until a systematic form of critical thinking is practiced by the reader. You are free only when you understand yourself in relationship to your surroundings, and this changes as you move through the world; however, the common thread which creates the fabric of knowledge is the observation that learning is the path to freedom. Liber: the latin word for book is also the word for freedom, and thus is the root word of liberty. Reading books can provide a cognitive road to liberty.



When one realizes that they desire to change their environment, either as recognition of a problem or the inspiration for a new creation or improvement, the learning process is necessary. This learning process is a vaccination of information, inoculating you from predatory forces on this planet; specifically from those who use knowledge of how your mind works, to undermine your thoughts, feelings, and actions.

Does the ruling class have super powers? Yes, their power is having access to a systematic method to attain certainty, while at the same time denying you access to the same liberating tools. The purpose of this information is to transfer that super power. The purpose of this information is to transfer the super powers of the non-elected rulers to you, whereby you can inspect, validate, and install your own super-powers of learning. And then empower others.

If the word, "government" literally means, "to control the mind", wouldn't learning how to control your mind negate the necessity for external government? The absence of someone else controlling your mind does not automatically give you critical thing skills. It is more logical and reasonable to learn how to learn anything for ourselves, and thereby become autonomous, whereby external mind control (government) is no longer necessary.



To defeat your enemy, you must break their will to control you. In order to break their will, you must break their ability to control your mind. It is only when information is occulted that the appearance of the truth can be disguised, and it is in this intellectual corruption whereby human beings can be tricked into dehumanizing and thus rationalizing the use of aggression, fraud, and coercion towards other human beings and their communities. The buck stops here.

**Between stimulus and response, there is a space, and in that space, is our freedom.**  
- Victor Frankl

# 16. Lose Your Illusions



"They have been mere bands of robbers who have associated for purposes of plunder, conquest and enslavement of their fellow man.

And their laws as they have called them have only been agreements as they have found it necessary to enter into an order to maintain organizations and act together in plundering and enslaving others.

And in securing to each his agreed share of the spoils.

All these laws have had no more real obligation than have the agreements of which brigands bandits and pirates find it necessary to enter into for the more successful accomplishment of their crimes and the more peaceable division of their spoils."

- Lysander Spooner

## 16.1) Sheeple

Because of income tax and property tax, Human Beings are the only animals that pay to live on the planet. The government does not own the product of your labor. If they do, then you are a slave. Since they do not own the products of your labor, taxation can be defined as theft (or robbery, since it is done by the threat of force). Or more accurately, extortion and blackmail. No man can own another man, so no man can own the fruit of another man's labor.

Most people would argue that government is a necessary evil. And it is legal because the government says that it is. How else can we pay for hospitals and schools? Reaching into your

pocket for a good cause is noble. However, reaching into someone else's pocket under the threat of violence is despicable. They claim that they will provide you with services and protection, but if you don't pay them, just like the mafia, they will use force to shake your money out of you. The trouble is most people rarely look at these situations from this perspective and so rarely see the deception that is constantly pulled over their eyes. A massive portion of the tax you pay is spent on war, bank bail-outs and paying the national debt.

If you are not willing to challenge your own beliefs, than you are your own most effective prison warden. You are a slave in a metaphorical cage that you cannot touch, taste or smell. A prison created by the mind of Man. Governments essentially run human farms and feed the people the perception of freedom. Governments do not make money of themselves. Their primary function is to trick money out of your pocket and feed it into their business, so they can carry on with wars, deception and human farming in plain sight.

***"Go say humans can't exist without government is to say animals can't exist without farms." - Dike Lundy***

If you raise an animal in a cage, it's natural habitat will seem entirely foreign to it. Mankind is not meant to be a domesticated species, owned by a ruling class. It is supposed to be at the top, where an individual owns himself and determines for himself. Bad things would still happen, as in the animal kingdom. But the idea that we must be managed like cattle by a ruling class, no matter how small is not, has never been and will never be legitimate.



## **16.2) The myth of Authority**

Contrary to what many people assume, most of the suffering, injustice and conflict in the world is not the result of greed, hatred or intolerance. Instead, most of man's inhumanity to man is the result of one particular belief; one irrational superstition which is shared by almost everyone, namely, the belief in authority.

Most theft, assault and murder in the world is not carried out by individuals acting on their own malice, but by individuals who are obeying the orders of so called governments. The worst atrocities in history were the result of a very small number of TRULY NASTY PEOPLE acquiring positions of power. Combined with a very large number of average people who viewed those people as authority, and so felt obligated to obey their commands. It has always been law abiding tax-payers who have funded and empowered oppressive regimes.

The problem is that most good people have fallen for the lie that when aggression, robbery and control is committed in the name of the law then it is legitimate and moral, even necessary. The belief in authority tricks good people into going along with LEGALIZED INJUSTICE.

Most people are taught that obedience to authority is a virtue and even most adults still think that bowing to a ruling class is what makes someone a good person... IT'S NOT. On the contrary, being a moral human being requires understanding Right from Wrong, and doing what is Right, even when authority tells you not to! The basic rules for being a good person are very simple: treat every other person as if he or she owns themselves, because they do! This means you shouldn't attack, rob or otherwise initiate violence against anyone! In other words: DON'T START FIGHTS.

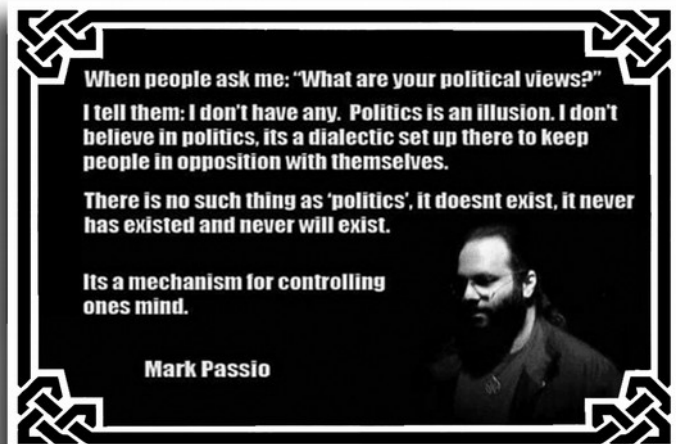
If someone else attacks you, you have the right to defend yourself. But no one has the right to be an attacker! Badges, uniforms and so called laws do not change this fact. There is virtue in respecting the rights and property of others; there is no virtue in obeying the law just for the sake of being obedient.

Sometimes a law happens to match morality, such as laws against murder. But the reason murder is bad is NOT because politicians wrote a law about it. Murder is wrong because it violates the self-ownership of the victim. If laws against murder were repealed tomorrow, or if a law was passed commanding some people to commit murder, as has happened over and over again throughout history, murder would still be wrong! Indeed there are many historical examples where the good people were the criminals, the law breakers, the rebels and traitors to their so called governments. When the law goes against what is moral and righteous then it is the DUTY of every decent person to DISOBEY and RESIST.

These days few dare to stand up to any supposed authority. Instead people are trained to participate in elections and politics which amounts to begging the masters to please be nicer. As if we shouldn't do what we know is right, unless and until the politicians give us permission to. Not only that, but decent people are tricked into believing that it is perfectly acceptable and righteous to control and rob their neighbors as long as they do it by way of voting in the political process. Tyrants love it when they can get people to cheer for their neighbors to be robbed by way of taxation or theft or cheers for their neighbors to be forcibly controlled by way of regulation and legislation.

In short, the political process is designed to dupe the people into cooperating with, and even demanding their own subjugation, and the subjugation of everyone else. As long as those in power can trick people into:

- arguing over how government power should be used
- arguing over who should be robbed and for how much
- arguing over who should be bossed around and controlled...



Then the masses will always be at war with one another and will keep empowering tyrants and throwing away their own freedom. Even otherwise good people feel no guilt about condoning that their fellow men be robbed and dominated. Because they have been taught that when extortion and coercion is called taxation and law enforcement, that it is not only moral and proper, but is necessary for society.

Only very rarely do people recognize that the only way they will ever have freedom themselves is to allow everyone else, including people they don't like, don't approve of and have little in common with...to also be free! As long as people keep playing the game where they argue over which power-happy political opportunist should be running things, THERE WILL BE NO FREEDOM OR JUSTICE FOR ANYONE.

Every government in the world legalizes aggression and extortion. Every co called tax or other law is a threat of violence.

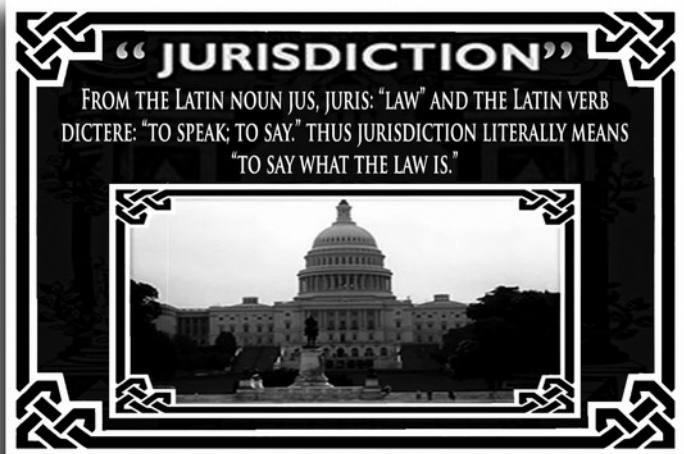
On some level everyone knows this, the politicians by way of the legislative process tell everyone else what they must do or what they may not do and anyone who gets caught disobeying will be ROBBED or CAGED in the name of the "law."

The old notion of the divine right of kings has changed into the divine right of politicians... with similar results. Hundreds of millions of human beings have been murdered by their own governments (Stalin and Mao for instance) Many millions more have died in government created wars and billions more have been robbed, harassed, terrorized and otherwise forcibly dominated and oppressed by ruling classes... Including democratically elected constitutional governments. Yes, sometimes agents of government will try to stop other aggressors but every government is itself a gang of thieves and thugs.

***"Government is the great fiction, through which everybody endeavors to live off the expense of everyone else." - Frederick Bastiat***

In fact, private thieves could never steal anywhere near the amount of wealth that government confiscates via taxes and the wars waged by government completely dwarf the murder and violence committed by private thugs. Of course there are nasty people in the world and there still would be without government and the good people need to have the ability and willingness to defend against such people. But organizing for the sake of self-defense is not in and of itself what government is.

Instead, government is the idea that some people can have the moral right to rule everyone else. That constitutions, elections and other rituals give some people an exemption from basic morality and make it



ACCEPTABLE BEHAVIOR	UNACCEPTABLE BEHAVIOR
Asking for help	Forcing someone to "help"
Voluntarily helping	Forcing someone to get "helped"
Voluntarily giving	Forcing someone to "give"
Graciously receiving	Forcing someone to "receive"
Trading	Forcing someone to "trade"
Negotiating	Punishing anyone for not doing any of the above



ok for them to boss around others by threat of force. The idea that we need to give a group of people permission to forcibly rob and control us so they can protect us from people who MIGHT forcibly control us is ridiculous. And yet...most people believe exactly that, They believe that we need government, the biggest thug and thief around to protect us from potential thugs and thieves. To make this sound less absurd the people are taught nonsensical mythology about democracy, representative government and the consent of the governed.

There are several ways to easily prove that government cannot possibly be legitimate, never has been and never will be. For example: people obviously cannot delegate rights they don't have themselves. If you do not have the right to rob your neighbor on your own then you can't possibly give such a right to some public official, nor can anyone else. No election, no constitution, no political process can make robbery and extortion moral and righteous even if politicians first do a bunch of complicated pseudo-religious rituals and then call the robbery, law and taxation.

It is also easy to prove that the only thing government adds to society, or will ever add to society, is more immoral violence. In short, anything that is inherently righteous, people being productive, working together, voluntarily cooperating and organizing, defending themselves from attackers and thieves...These things don't require any special authority, you don't need a badge or uniform, you don't need to be elected or appointed in order to have the right to do things which are already righteous and good!

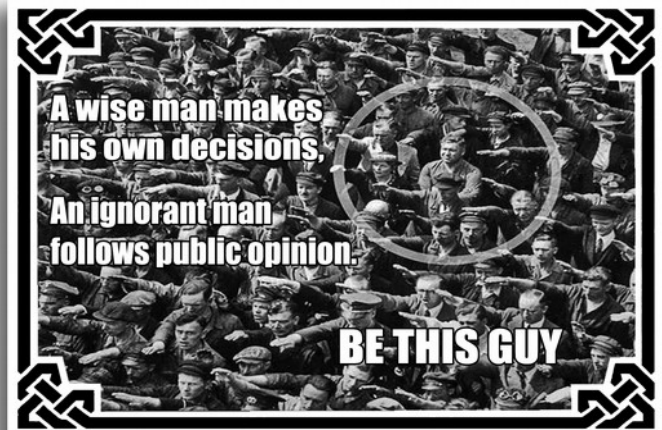
The only thing that so-called authority is needed for is to do things which normal people do not have the right to do, to try to authorize and legitimize acts that would be wrong if done by normal people. In other words: so-called authority is nothing more than... PERMISSION TO DO BAD THINGS. When someone has been convinced that he has the right to rule others, whether it's a politician who believes he has the right to control your life or a cop who believes he has the right to forcibly dominate you and forcibly impose the politician's will on you...of course such people will tend to be callous, power-happy and violent. When even most of their victims talk and act as if the ruling class has the right to extort and dominate everyone else, of course there will be corruption, abuse and oppression!

At the Nuremberg trials nazis who were directly involved in orchestrating and carrying out mass murder claimed that they weren't to blame because they were just following orders. In other words, they were obeying authority, and therefore were not personally responsible for their own actions. Although at Nuremberg, that defense was rejected, that attitude is still shared by every soldier, every law enforcer, every

**"Tyranny is defined as that which is legal for the government but illegal for the citizenry."**

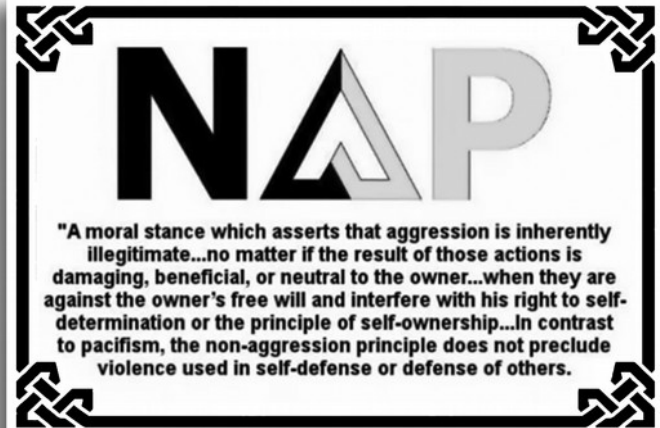
**- Thomas Jefferson -**

When government does it.	When anybody else does it.
PATRIOT Act	Felony wiretapping
Enhanced interrogation	Torture
No-knock raids	Breaking and entering
Taxation	Armed robbery
Arrest	Kidnapping
Indefinite detention	Holding hostages
Income and property tax	Tribute to mafia
"Protecting and serving"	Terrorizing
Education	Indoctrination
Making a campaign promise	Lying
Campaign contribution	Bribery
Defense operation	Aggression
Military occupation	Land theft
Peacekeeping mission	Invasion
TSA patdown	Sexual assault
National security	Spying on your neighbors
War	Mass murder



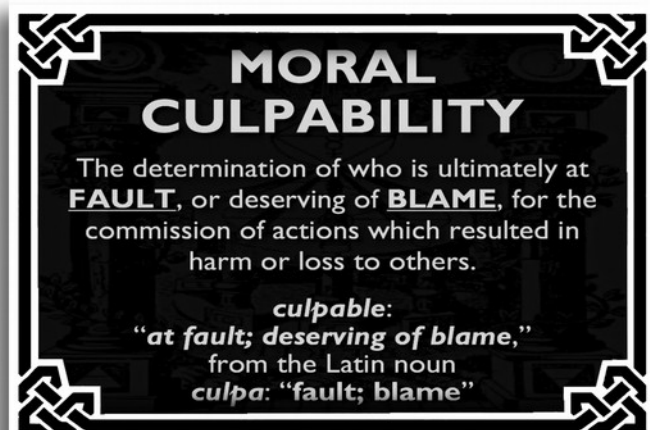
tax collector and every bureaucrat of every country in the world who still imagine that they aren't to blame for robbing, harassing, assaulting or even murdering innocent people... BECAUSE SO-CALLED AUTHORITY TOLD THEM TO. And that is exactly why authority is the most dangerous superstition in the world, why the belief in government has been the direct cause of the vast majority of human suffering.

But what is the alternative? Isn't obedience to authority what keeps us civilized? Wouldn't there be chaos without government? Without law? Without rules?... NO! Most people already understand and abide by the Non-Aggression Principle even if they've never heard of it. In short, the non-aggression principle states: It's not ok to commit aggression, to start a fight, to attack someone else, to initiate violence against anyone else and that physical force is justified only to defend against attackers. Most people of most cultures and religions already understand this and most abide by it, but they have been taught that authority has an exemption from this rule. That aggression committed by lawmakers and their hired enforcers is moral and legitimate. As a result, the belief in government makes humanity far less civilized and far more violent. Because MOST people have been taught to believe that legalized violence is acceptable.



***"For the basis of all political action is coercion: even when the state does good things, it finally rests on a club, a gun, or a prison for it's power to carry them through." - Voltairine de Cleyne***

The vast majority of human pain and suffering throughout history has been a direct result of people ignoring their own moral codes and their own consciences in favor of obedience to some imaginary external authority. The death and destruction under Mao Tse Tung was not because the Chinese people were evil, it was because they believed in and obeyed (and feared) authority. The death and destruction that happened under Stalin and Lenin was not because the people of Russia are evil, it was because they believed in and obeyed authority. The same is true of the injustices committed by one regime or another all over the world throughout all of history. The way to break the cycle is not to get the right person on the throne, it's for the people to STOP believing in the throne altogether!

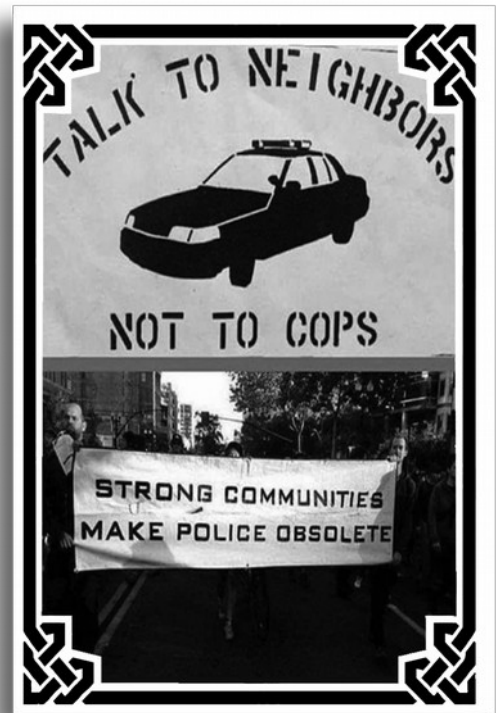


So what would the world look like if people stopped believing in authority? Would everyone suddenly lose their moral code and have no concept of right and wrong? Of course not. Do people only know the difference between right and wrong thanks to politicians telling them? Of course not. Do most people know how to peacefully cooperate without politicians,

soldiers, cops, tax collectors and bureaucrats bossing them around?... OF COURSE THEY DO. Yes there would still be the occasional private sociopath, thief or thug who would try to defraud or assault others and the good people should and would do what they could to organize a means of defense against such predators. But to create a huge all powerful predator, WHICH IS WHAT GOVERNMENT ALWAYS IS, in the name of stopping predators is simply insane!

Imagine having something similar to police, only they didn't pretend to have any rights that you don't have, and you could fire them whenever you wanted. No more abusive condescending thugs always looking for an excuse to fine or arrest you to make their political masters happy. You would be their employer, so you would be the one they would be serving and trying to please. Instead of the inefficient, corrupt, counterproductive and often destructive government version of various services. Imagine if you could decide what charities to give to, what services to purchase and from whom, with 100% of your money at your disposal.

According to a lot of statist (and the media), human beings are inherently selfish, violent, nasty creatures that need some "authority" making them behave properly. At the same time, the way politicians constantly campaign is obviously designed to appeal to the compassion, empathy, generosity, and virtue of the electorate. So which is it? If we're all naturally heartless monsters, why do people keep voting for candidates and parties based on (claimed) good intentions and noble goals?



***"You can't build a reputation on what you are going to do." - Henry Ford***

Removing the belief in authority does not remove the people's ability to organize and cooperate and work together for mutual benefit. In fact, despite the politicians' rhetoric, government is never about working together, it is only about whose agenda, opinions and values will be forced on everyone else. In contrast there are countless ways in which people can create voluntary arrangements and organizations which benefit everyone without pretending to have some special right to rule. When somebody says, "we need the government"; what they are actually saying is, "I can't imagine life without them, and you must live within the limits of my imagination."

There would however be a trade off. Advocating true freedom, which requires giving up the belief in authority and government, would mean giving up your ability to force your preferences onto others, to force others to pay for whatever you think they should support. You can only have freedom for yourself if you also leave every



other individual in freedom. That's why most people want government... They want a guilt free, risk free way to butt into the lives of others, to control and rob others by way of the political process, to try to use the violence of the state to make the world into what they think it should be.

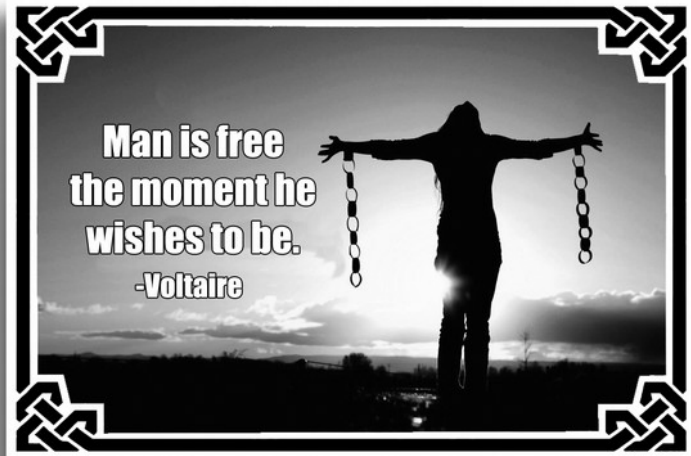
But of course the moment you appoint a master over yourself and everyone else, to think that he or she is going to care about your interests and concerns instead of his or her own, is extremely naive. To volunteer to be the slave of a political ruling class in the hopes that it will do what you want and make the world what you wish it was, is simply insane. There is only one path that leads to peace and justice, and that path is FREEDOM. Government is always the enemy of freedom.

History has taught us that trying to fix the world by way of government always ends in disaster. That in the end, the political process empowers the ruling class and no one else. Constitutions don't fix it. Elections don't fix it. Once there is a position of power, it is always the megalomaniacs and sociopaths who will sooner or later, one way or another, get themselves into that position. And then the big powerful thing that you hoped would be a protector and servant of the people, will be an exploiter of the people. That is what government has always been and always will be until the people dare to let go of the illusion of authority.

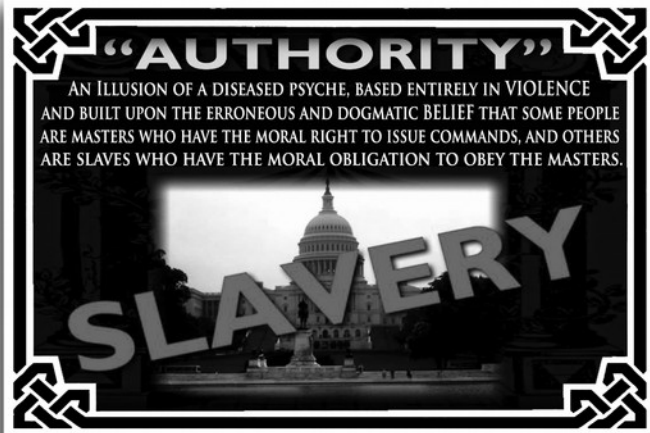
### 16.3) Consent Of The Governed

The US began as a limited government. The Constitution didn't work the first time. It won't work a second time. Because it didn't quite do away with the idea that a ruling class can be legitimate. That you must dismiss your ability to distinguish between right and wrong and obey the determinations of complete strangers (who are long dead). The essence of the belief in government authority is that you have an obligation to obey someone else's ideas and opinions over your own.

Most believe that the government is necessary, though they also acknowledge that authority leads to corruption and abuse. They know that the government can be inefficient, unfair, unreasonable, and oppressive, yet they still believe that it can be a force for good. What they fail to realize is that the problem is not just that the government produces inferior results, or that it often abuses the authority it was granted. The problem is that the concept itself is utterly irrational and self contradictory. The truth is that authority does not and cannot exist at all, and the failure to recognize that fact has lead billions of people to believe things and do things that are horribly destructive.



In short, the government does not exist. It never has and never will. The politicians are real, the soldiers and cops who enforce the will of the politicians are real, the buildings they occupy are real, the weapons they wield are real, but their supposed authority is not. And without that authority, without the *right* to do what they do, they are nothing but a gang of thugs. The term government IMPLIES legitimacy. It means the exercise of authority over a certain people or place. The way people speak of those in power, calling their commands *laws*, referring disobedience to them as a *crime* and so on, implies the right of the government to rule, and a corresponding obligation on the part of its subjects to obey.

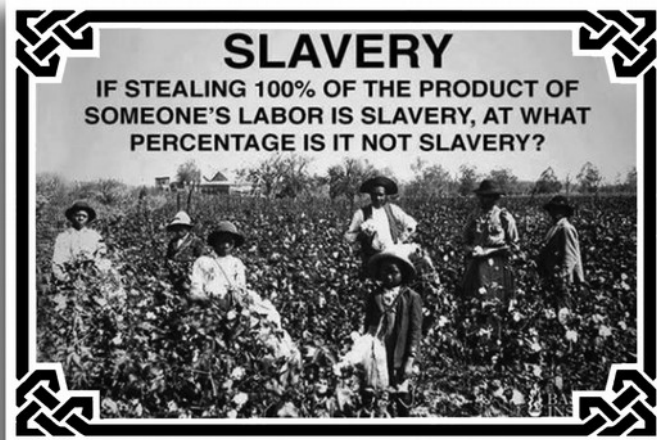


**Civil disobedience is not our problem. Our problem is civil obedience.**

**Our problem is that people all over the world have obeyed the dictates of leaders... and millions have been killed because of this obedience... Our problem is that people are obedient all over the world in the face of poverty and starvation and stupidity, and war, and cruelty. Our problem is that people are obedient while the jails are full of petty thieves...(and) the grand thieves are running the country. That's our problem. - Howard Zinn**

Without the right to rule (authority), there is no reason to call the entity "government", and all of the parasitic politicians and their mercenaries become utterly indistinguishable from a giant organized crime syndicate. Their *laws* no more valid than the threats of muggers and car jackers. And that, in reality, is what the government truly is: an illegitimate gang of thugs and murderers, masquerading as a rightful ruling body. The entire debate about how authority should be used and what the government should do, is exactly as useful as debating how Santa Clause should manage Christmas.

The word *crime* obviously has a negative connotation. The notion that breaking the *law* is morally wrong implies that the command being disobeyed is inherently legitimate, based solely upon who gave the command. If a street gang told a store owner to *donate* 35% of their earnings or be beaten and caged, the store owner would not be considered a criminal for resisting such extortion. But when the same demand is made by those wearing the label of the government, with the demand being called a law and taxes, then that very same store owner would be viewed by almost everyone as a *criminal* for refusing to comply.



There are two basic ways in which people can interact: by mutual agreement, or by one person using threats or violence to force their will. The first can be labelled *consent*, both sides willingly and voluntarily agreeing to what is to be done. The second can be labelled *governing*, one person controlling another. Since these two interactions (consent and governing) are opposites, the concept of the *Consent of the Governed*, is a contradiction. If there is mutual consent, it is not a government; If there is a government, it is not consent.

Some will claim that a majority, or the people as a whole, have given their consent to be ruled, even when many individuals have not. Such an argument turns the concept of consent on it's head. No one, individually or as a group can give consent for something to be done to someone else. It defies logic to say...

*"I give my consent for you to be robbed."* Yet that is the basis for the cult of democracy: The absurd notion that a majority (51%) can give consent on behalf of a minority (49%). Even if someone were insane enough to allow another to forcibly control them, the moment the *controller* must force the *controllee* to do something there is obviously no longer consent. Expressing the concept more precisely exposes its inherent schizophrenia....

*"I agree to allow you to force things on me wether I like them or not."*

Do YOU personally have the right to create laws that others must obey? Of course not. Then how can you possibly give someone else that right (including a person who is running for office)? If you have no money, can you give someone a dime? No. If you do not have the right to make rules that others must obey, then clearly, you cannot give anyone else the right to make rules that others must obey. It is a painfully simple equation when you think about it.

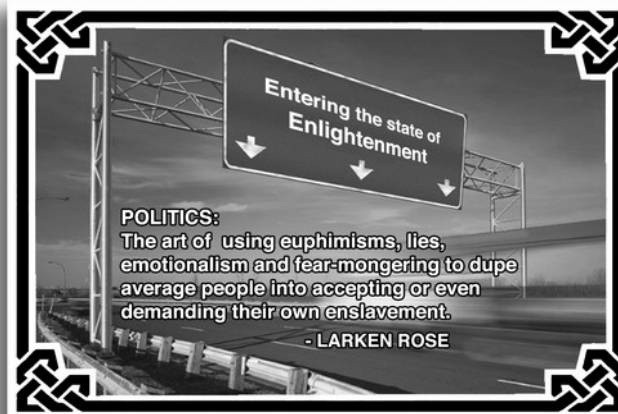
An even more bizarre step to the mythology is the notion of *implied* consent. The claim that by merely living in a town or province or country one is agreeing to abide by whatever rules issued by the people who claim to have the right to rule that particular region. If an individual does not like the rules, he is free to leave. If he chooses to stay, he is consenting to be regulated by the ruling class of that jurisdiction.

This makes no more sense than believing that by driving your car through a particular neighborhood you are *agreeing* to give your car to a car jacker. An agreement is when two or more people communicate a mutual willingness to enter into some arrangement. **SIMPLY BEING BORN SOMEWHERE IS NOT AGREEING TO ANYTHING.** Neither is living in one's own house when some king or parasite has



declared it to be within the realm he rules. Whoever has the right to make the rules for a particular place, is by definition, the owner of that place. This is the basis of the idea of private property: That there can be an *owner* who has the exclusive right to decide what is done with and on that property.

To tell someone that his only valid choices are either to leave or abide by whatever commands that the politicians issue, logically implies that everything in the region is the property of the politicians. And for one person's time and effort to belong to another is the definition of slavery. There is also a practical problem with the obey or get out attitude, which is that leaving would only relocate the individual to some other region of slaves. The end result is that everyone on Earth is a slave with the only choice being which master(s) to be enslaved by. This completely rules out actual freedom. More to the point, that is not what consent means.



*Implied consent* is also far from describing reality. Any government that had the consent of it's subjects would not need, and would not have *law* enforcement. Enforcement only happens when someone does not consent to something. Anyone with their eyes open can see that the government, regularly does things to a lot a people against their will. To be aware of the myriad of tax collectors, cops, inspectors, regulators, border guards, narcotics agents, prosecutors, judges, soldiers, and all of the other mercenaries of the state, and still claim that the government does what it does with the consent of the governed is utterly ridiculous. Each individual, if he is at all honest with himself, knows that those in power do not care wether he consents to abide by their *laws*. The politicians orders will be carried out, by brute force if necessary, with or without an individuals consent.

An even more prevalent lie, used to disguise the master-slave relationship between the government and the public is to claim that the people *choose* their *leaders*, and that those in office are merely representing the will of the people. In the real world, so called *Representative governments* are constantly doing things

their subjects do not want them to do: Increasing taxes, engaging in war mongering, selling the land and resources to the lowest bidder, selling power and influence to the highest bidder, and so on...Every taxpayer can think of things funded with his money that he objects to.



Even in theory, the concept of Representative government is inherently flawed, because the government cannot simply represent the people as a whole unless everyone wants exactly the same things. Even if a government did exactly what the majority of it's subjects wanted (which never actually happens), it would not be serving the people as whole. It would be forcibly victimizing smaller groups on behalf of larger groups.

Furthermore, to represent someone is to act on his behalf, and a true representative can only do what the person he represents, has the right to do. But in the government's case, the people who the parasites claim to represent have no right to do anything that the parasites do: Impose *taxes*, enact *laws*, cage others, etc.). Average citizens have no right to forcibly control the choices of their neighbors, instruct them how to live, and punish them if they disobey. So when a government does such things, it is not representing anyone or anything, but itself.

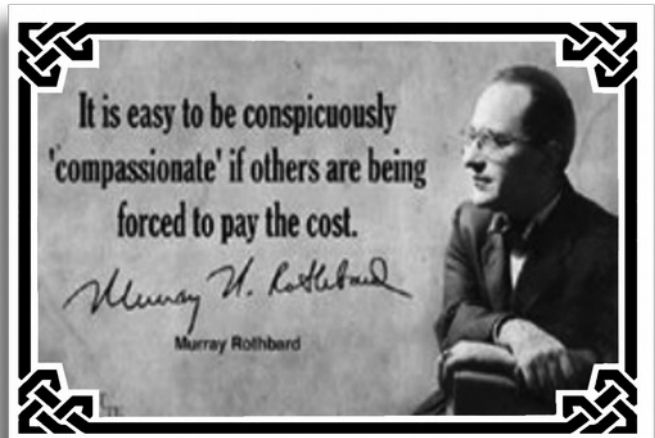
Attempts are often made to justify the existence of a ruling class by describing perfectly reasonable, legitimate, useful things, and then proclaim them to be products of the government. Such as: an organized system of mutual defense, collective cooperation towards well maintained roads, commerce, healthcare, and property rights. This is simply not true. These desperate illusions are intended to make the government seem like a natural, legitimate and useful part of human society. But they fail to grasp the fundamental nature of the government.

It is not organization, cooperation, or mutual agreement. Countless groups and organizations like supermarkets, football teams, car companies, rotary clubs, etc...engage in cooperative mutually beneficial collective actions, but they are not considered governments because they are not imagined to have the right to rule. And that is the ingredient that makes something *authority*. The alleged right to forcibly control others. A system of cooperation cannot magically become a government anymore than a security guard can become a king.

**"A well regulated militia, composed of the body of the people, trained in arms, is the best most natural defense of a free country." - James Madison**

Another feeble attempt to justify the presence of a government is the claim that without it, violent gangs would take control and become the new government. But violent conquest does not naturally become the official ruling party, anymore than peaceful cooperation does. Unless the new gang is imagined to have the right to rule (monarchies have been doing this for thousands of years), it will not be viewed as legitimate. In fact, the ability to control modern populations, depends *entirely* upon the perceived legitimacy of the would be controllers.

Literally translated, the question is...If we do not give a certain gang of people permission to violently control us and take our money and/or property under threat of putting us in a cage, who will protect us from people who may harm us and take our money and/or





property. We must have a car jacker in our town otherwise someone might steal our cars. The government is simply an appointed thief.

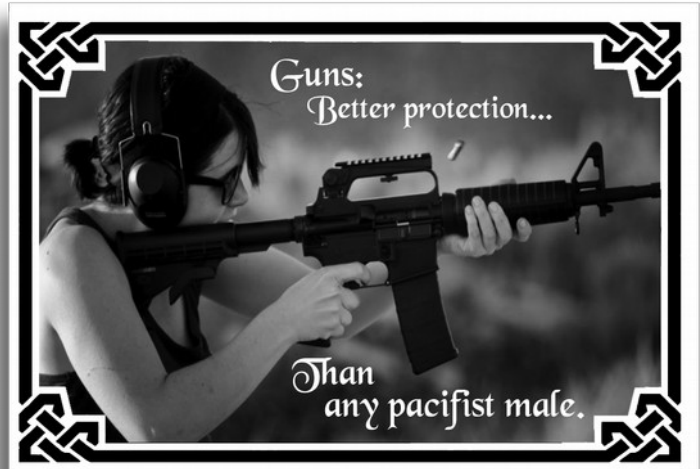
A primary concern for people who consider a society without a ruling class is, what happens to the nasty people? Ranging from people who are negligent and inconsiderate to those who attack and murder. Typically the claim is that if not for government there would be nothing to stop people from murdering each other. People who make that claim are implying that they won't do anything in a dangerous situation. Not only do they demonstrate their own cowardice, they are also projecting their own immaturity and irresponsibility onto the rest of the world because they are saying that the other 7 billion people on this planet wouldn't do anything either. Which isn't true.

If someone was murdering your neighbors would you shrug your shoulders and do nothing due to the lack of politicians and tax collectors? Would you not even protect yourself? Of course some people would defend themselves and protect the innocent. People have been so trained into an authoritarian mentality that it never occurs to them that they are the ones who should fix anything or stop anything. So, what would YOU do? What would you feel justified in doing?

To rule any population in this day and age by brute force alone would require an enormous amount of resources (weapons, spies, mercenaries, etc.). The specter of a gang of thugs taking over the world makes for an entertaining film, but it simply cannot happen in a country equipped with basic communications and firearms. The only way to control a large population today is for the would-be ruler to first convince the people that they have the moral right to exert control over them.

**"This and no other is the root from which a tyrant springs:  
when he first appears he is a protector." - Plato**

Put simply, absolutely no one, if given the option will choose to be robbed in order to have their earnings spent in a manner they don't agree with. Nor would anyone advocate that others be forced to hand over their money in order to fund things they believe are counter productive. But when a person votes (doesn't matter which party), they intend to place someone in power who they know will use the mechanism of *taxation* to pay for the agenda of which ever party they voted for (often things that are destructive and immoral). And they damn well know what happens to people who don't pay their taxes.



Taxation is theft. Don't think so? Try not paying, see what happens. But we get something back right? Giving up \$1000 to someone only to eventually receive \$100 does not seem like a good deal to anyone with their head screwed on right. The government, by its very nature is a gang of aggressors, thugs and thieves. Know people not by their words, but by their actions.

People do not genuinely demonstrate that they do not want to be robbed or rob others unless they stop voting and completely forsake the charade that is politics. If people choose to participate in the circus of politics, based on their own flimsy reasoning, that is their right. But they must be honest with themselves and everyone else and admit out loud that they advocate that others be forced to sponsor things they know to be destructive and immoral. Because when they vote, that is exactly what they are doing. Doesn't that make them uncivilized thugs? And if they don't admit it out loud, does that not also make them dishonest cowards?

Obviously, most people are not intentionally malicious. Typically, they are trying to be good, morally sound members of society. They have simply been fooled into believing that when theft is committed in peculiar ways, like political rituals (elections), statutes, and legislation, it is moral and just. That, it is moral to force others to into funding things they are opposed to, and those who resist are villainous traitors. In spite of their intentions, those who use voting booths are committing evil.

The basic rule of being a moral human being is, if it would be wrong for you to do something, then don't ask someone else to do it. Unfortunately, no one who believes in government abides by this rule. No one. Every candidate, every party, every government always does things that the voters know they don't have the right to do. Voting for the guy who is going to tax you less is the same as voting for the guy who is going to rob you less. Do YOU have the right to rob your neighbor less? No you fuckin don't. Obviously. So voting for the guy who is going to rob you less is still violating the basic rule of morality.

Instead of asking what will be done? Ask, what CAN be done? Of course this does not magically make all of societies problems go away. But the actual practical challenge of dealing with most disputes is trivial compared to the challenge of getting people to think like responsible adults. To realize the benefits and consequences of their actions. To shift from the authoritarian mindset to the mindset of a self owning individual, who understands that there is nothing else above them. There is no magic unicorn that is going to save the day, it is just us. There are millions of people out there with millions of excellent ideas. Ideas that require a small shift in thinking in order to be released. Step 1. Grow the fuck up. Stop thinking that it's someone else's business to make the world work.

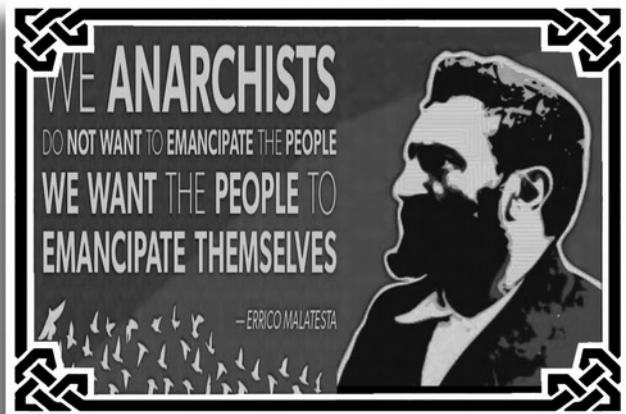


**FUN FACT!: IT DOES NOT HELP HUMANITY FOR YOU TO BE A SLAVE! It does help humanity for everyone else to stop being a slave.**

Yes, it is inconvenient to be free. Where you can't be a child in a classroom whining to the teacher to save the day. Which is one of the main reasons why people like the belief in authority. Because then they can live with the lie that all they have to do is obey and do as they are told and everything will be OK. Your not even being a human being, you just threw your freewill out the window and became somebody's slave in the hope that it would somehow help humanity.

It does help humanity for you to start thinking as a responsible self owning adult, who accepts that it is YOUR responsibility to figure out how to make the world work. Both Statists and anarchists see each other as striving for unachievable ideals. However, consider which goal is truly better to strive for. The one enforced through violence or the one created through peace?

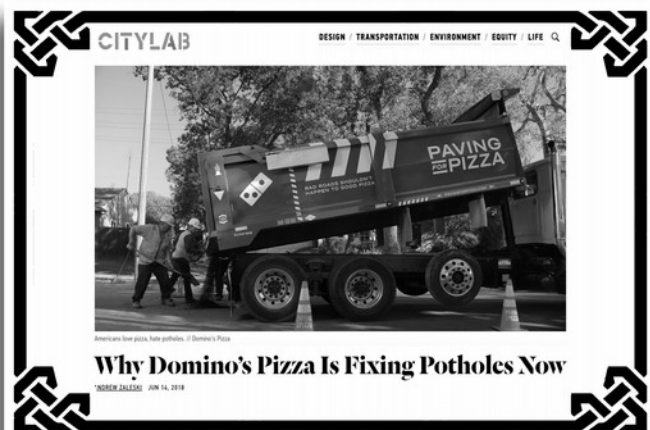
No form of government can be morally legitimate. Tyranny has always come about under the guise of defending the nation, protecting the people, and creating law and order. It requires the support of the people...in the beginning. The government cares about the people the way that a farmer cares about his livestock. They don't want you running away, and they don't want you to stampede them. The only things parasites care about are: Will you overthrow them and/or disobey them. That's it.



The actual law makers and law enforcers who are convinced that they have the right to control you, to rob you of your money, time and energy in this incredibly short life (and beat you and cage you if you don't comply), cannot possibly view you as equal. Definitely speaking, any member of the government who believes that they have the right to demand money from you by way of taxation, and cage you if you choose not to *contribute*. And we believe they serve us?

Let's not forget all of the ways that they limit our choices. They issue commands backed by threats of violence, incarceration, and fines. It is literally impossible for someone to think they have that kind of authority over others and care about them as well. The farmer wants his livestock to be comfortable and healthy enough to be exploited.

Every individual, group, or organization has it's own interests, They look out for their own interests above all else. If a person chooses to give to the poor, it is in their own interests to do so. For the most part, businesses provide services for money, which is fine. The employee who makes your pizza at Dominoes does not care about you. His



primary concern is not making your personal deep dish pizza. His primary concern is getting paid. However, a necessary requirement of that function is customer service and customer satisfaction. But ultimately, he is there to serve himself. There doesn't have to be a conflict. In a free market, there is no conflict. The way people serve themselves is by serving others.

The basis of economics is the provision of something well enough so that it is worth it for an individual to part with their cash, or an item of equal value. Dominoes Pizza knows that the vast majority of people prefer meat lovers pizzas over stupid vegetarian pizzas. So that is why they sell more, because it is in their best interests. So everyone serves their own interests by serving the interests of others.

The same is true of the government. Except the people it serves are not its customers. It does not ask... *"How can I help you?"* The government has never asked the people if it wanted to buy its substandard services. It has a monopoly. They don't have to please us because they use deception, manipulation and violent coercion. Their job is not to protect your interests, but to protect their own organization.



#### 16.4) Protesting

Some people don't want a revolution, they just want a more comfortable enslavement. When protesting, what exactly is it that people believe is going through the minds of the politicians should they happen to notice the disapproval of the public? *"Gee, I guess they didn't want me to raise taxes after all. I'll change that right away. I don't deserve a pay raise either."*

Politicians don't break promises, they simply tell you what you want to hear so that you will "elect" them. Why look for a solution among the people responsible for creating the problem in the first place? If people believe that their only recourse is to petition and protest (begging and whining) they are doomed. How far has begging and whining gotten YOU? How much time and money is wasted on these endeavors. Why not channel your good intentions to ACTUALLY accomplish something positive.



If you want to protest shitty corporations that make shitty products, stop buying their shitty products and they will go away. Monsanto protests in the past have drawn crowds of up to 2 million people in a single day. That's 2 million people who have to take an entire day off work (after spending their free time making signs) who must eat while at the event which creates a greater dependence on the food supply that they are protesting.

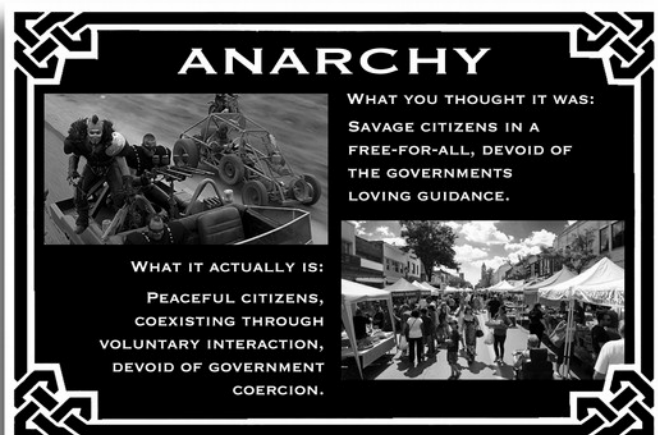
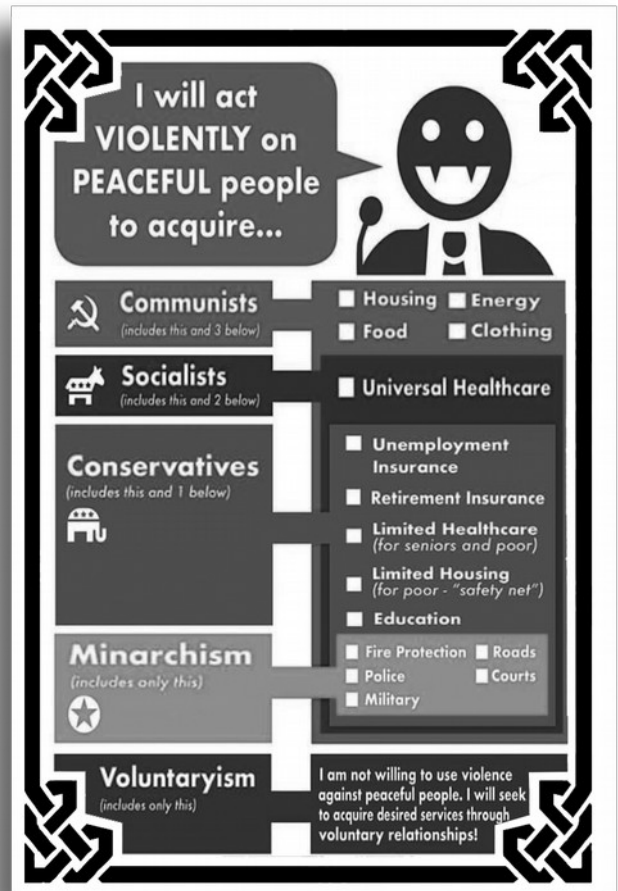
If 2 million people are so concerned about their food supply, why protest? If that many people can activate using social media sites, they can just as easily save their time and energy and donate 100\$ each. 200 million dollars can buy hundreds of farms, creating a coop that is capable of producing the quality food that people clearly desire. All we have to do is alter the way we spend our time and energy and invest in ourselves and each other. If 2 million people bought a few hundred farms every 6 months, how long would it take until we controlled the entire food supply? Protesting can't accomplish that.

Most activists see the symptom but not the cause. More and more people are beginning to see the underlying cause of the problem, which is the belief in the 'authority' of the government. If people can't change that, they won't change anything. We each own ourselves. Maybe it's time we acted like it. There is no need to overthrow the government, we simply need to ignore it. It will disappear, and all of it's corruption, war and poverty right along with it.

They do not care if you are being robbed or assaulted, because it does not empower them in the slightest to help you. However they must put on enough of a display of pretending they care in order to avoid a tax revolt or open revolution or simply, openly defying them. The government is not in the business of caring. If the ruling class should mention *national security*, it is not referring to the security of the people. It is referring to the security of the national organization.

People who have yet to think critically on the subject of freedom immediately ask the same questions... Without the government, who will build the roads? Who will care for the sick? Who will feed the poor? It is the assumption that people will not strive to create the things that almost everybody wants unless there are some politicians forcing us to give them money to provide the things we need. Things like...food. They assume that if not for a ruling class to rob us and command us, we (millions of people) couldn't possibly accomplish these tasks on our own. The public would simply sit around and say...

*"Golly gee, without these politicians we couldn't possibly be motivated to feed ourselves, build roads or protect each other".* We would just sit around and starve to death. Typically we all just sit around, and really really want things without possessing the skills and resources to achieve them right?



Yet all one has to do is go to a supermarket or a farmers market to experience a very efficient organized system of cooperation which provides an abundance of products and services, and isn't forced on anyone. It is One hundred percent voluntary and has no guarantees. Voluntary cooperation works fine for food production, but couldn't possibly work to provide healthcare or roads (things that everybody wants).

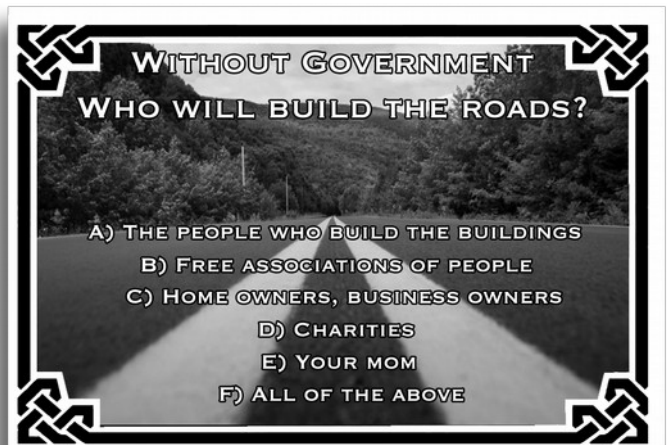
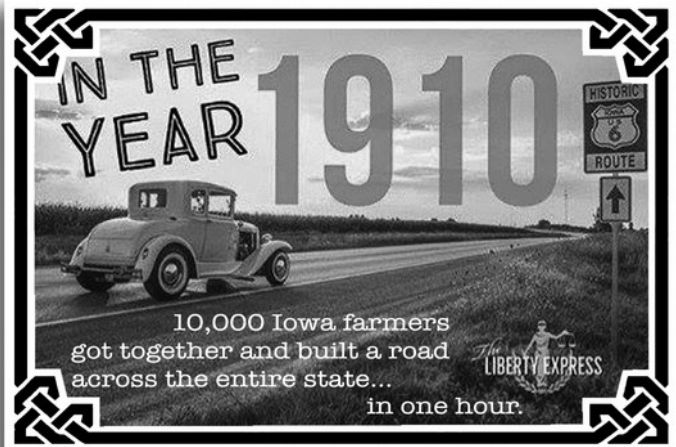
Without a government to save us from ourselves, how could people communicate effectively? Hmmmm, perhaps we could communicate with each other around the globe by using a device known as...a telephone. Which, by the way, is a device invented by a man acting privately, without the "assistance" of the government.

If the Common man has the ingenuity to communicate with one another around the world, then the common individual is capable of making a section of ground...flat. Because that is all that a road is. A section of ground that is flat. Incidentally, roads are used to make transportation easier for cars (which are highly complicated machines)...and are created by complicated machines. Machines that were not created by the government, but by free enterprise and voluntary interaction and cooperation. The idea that people acting freely can create trains, planes, automobiles, phones and even harness energy, but lack the mental fortitude to make flats places is PROFOUNDLY IDIOTIC.

What does the government add to the technology equation? It certainly doesn't add any skills or knowledge to the process. It definitely doesn't provide any resources (since they belong to the people). Everything the government has, was given to it by us, or stolen by it from people. All it has is a group of people who imagine that they have the right to rule others. It is incredible that even with all of the oppression forced upon it, Mankind is still exploring outer space.

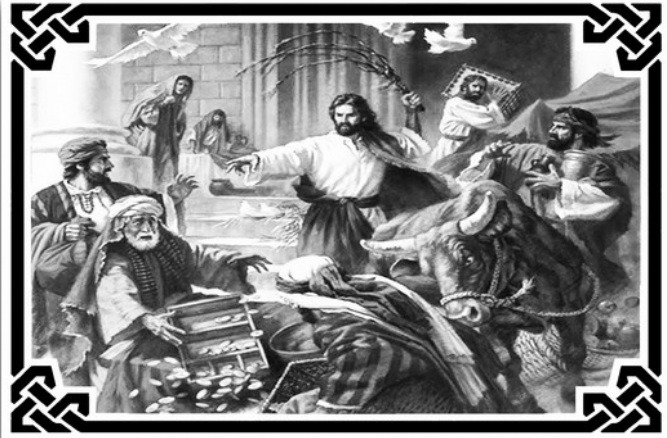
So who exactly will build the roads? THE SAME FUCKIN PEOPLE WHO ARE BUILDING THEM NOW, that's who. No one is putting a gun to their heads. It sure as fuck isn't the useless parasites. Have you ever seen any of those pricks on the side of the road? Or working in a hospital for that matter? Evidently, the government does not provide these things, the people do. We pay them handsomely to pay us to do the work anyway. All they do is administrate.

They take money from the hard working, and waste massive amounts of it; they play their corrupt games and then pay the people to do the work themselves. Bravo society, bravo. Why do the people not pay for these services directly. The fact that the average man or woman does not consider this is a terrifying example as to how indoctrinated the masses really are.



## 16.5) The Religion Of Statism

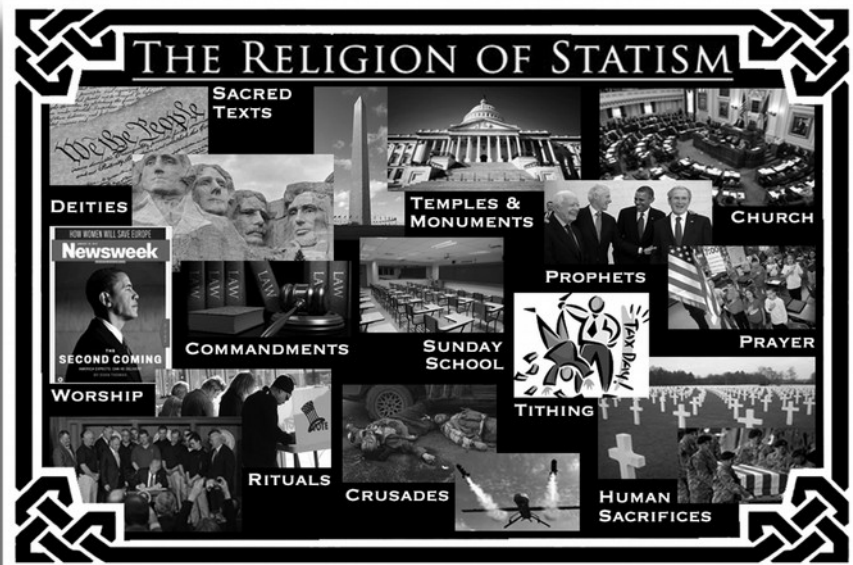
Christ, was the ultimate spiritual warrior, the ultimate anarchist. Whether or not he actually existed or not is of no importance, because it is the message that matters. Who was Christ waring against? He was battling the established religious institutions of his time. He put out works against their so-called “laws”. Then the banks of the day became involved, because when he went to the temples and they were charging ridiculous rates on temple coins, preventing people who actually wanted to worship. Like a champ, Jesus took the switch to them. Who was ultimately responsible for the crucifixion? The state. The Roman Empire, which was the police and military of the day. And religious people who claim to be into the scriptures can't even read them and see that the institutions that this hero was waring against was religion, money, and government.



The belief in Government is a religion in and of itself. It is the belief in a super human deity that has rights that mere mortals do not. And this deity that is worshipped and begged for is imagined to create holy decrees/laws and that anyone who disobeys these decrees is a sinner/criminal. This religion which practices cult rituals every 4 or 5 years called elections is the most insane and destructive religion/belief system in the history of the world. With the highest body count by far, compared to every other religion...COMBINED. The most violence, injustice, oppression, extortion and murder has been committed in the name of government. People take pride in subservience to this mythical deity and as a result, enable 99% of the injustice, oppression, suffering and murder throughout history.

So how does someone acquire the right to rule another? At least old myths attributed to some higher power the task of appointing certain people as rulers over the others (something that a deity could do in theory). The new justifications for *authority*, however, claims to accomplish the same amazing feat without supernatural assistance.

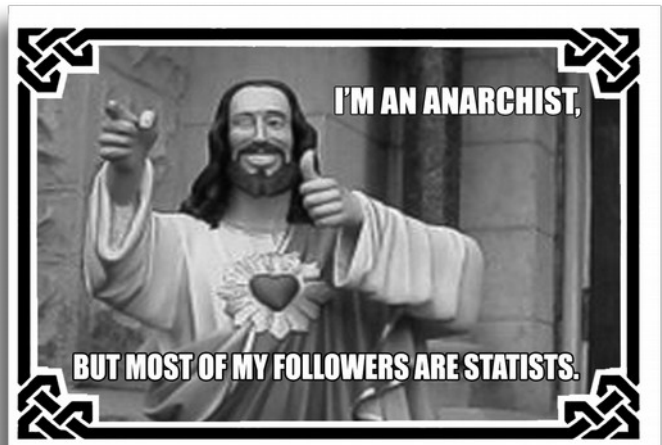
In short, all modern belief in the government rests on the notion that mere mortals can, through certain political procedures, bestow upon someone, various rights which none of the people possessed to begin with. The inherent lunacy of such a notion should be obvious. There is no ritual or document through which any group of people can delegate



someone else a right which no one in that group possesses. And that self evident truth, by itself demolishes any possibility of a legitimate government.

The belief in government is purely faith based. It doesn't actually make any sense in practical or logical terms. Comparing government to religion is more than just an analogy. Because it is not an analogy, GOVERNMENT IS A RELIGION in every way. This particular religion involves a super human deity (government) that has rights that mere mortals do not. It is not restricted by the rules that apply to it's worshippers.

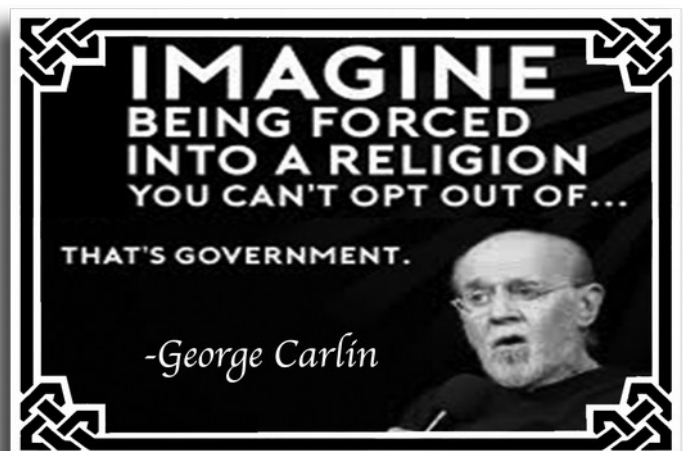
It issues commands and if you disobey, you are a sinner and deserve to be punished. The faithful, the true believers, have great faith in bizarre rituals, elections legislation and appointments. They dress up and say, *"tah dah! Now I represent government. I know I just look like a regular person, but I don't just have the rights of a person because I represent the magical Deity called government. And therefore I am allowed to demand your wealth and force my will upon you because it has commandments called "laws". And these laws aren't simply the threats of humans, they are decrees from something Super Human. And so all of you good people out there should bow to this deity, and if you want the world fixed than this is what you pray to and we give you certain rituals of how you and when you should pray to it."*



The doctrine that people are taught is patently absurd. The actual given excuse is, "we have the right to rule, you decided that we did even if you didn't vote for us and even if you oppose everything we do to you." So they represent us by doing things that we do not have the right to do. If you went to your neighbor and bossed him around and took his money and said that you were representing him, he would most likely tell you to go fuck yourself.

If people did not imagine legitimacy in rulers they would not put up with people who attempted to rule them. The most insane term you may hear is, "we are the government". People seem to be incapable of distinguishing between themselves and a group of people far away, who issues threats that they refer to as laws; they issue demands for money and call it taxation, and if you disobey, they send men with guns to hurt you. If you cannot differentiate between people who must obey or get hurt and the people who give the orders, there is a serious disconnect with reality at play. To say that "we are the government" is as pathetic as slaves saying "we are the slave owners".

One of the dead give aways that the belief in government based upon blind faith is they way that people respond when confronted with these new concepts. They get emotional, angry, or defensive because they didn't come to this belief through reasoning, evidence, and logic. They got there by having a blind faith belief system smashed into their





head repeatedly for their entire lives. The same as religion, we were taught from a young age to believe in “authority”, and it is capable and ALLOWED to do things that we are not. And we have an obligation to OBEY it. Some people (who were not gods), wrote some ideas on paper and called it “legislation” and performed certain rituals after which others began to refer to those legislations as “law”.

Most people literally feel physical discomfort and fear at the thought of disobeying anyone in a position of “authority”. Disobeying “authority” works against years of deliberate programming and indoctrination, which has trained them to think that, if you do what you are told, you are good. If you don't, you are bad. In other words, the measure of your virtue is how well you obey authority. The one thing you learn in school is, if you do as you are told, you get approval and reward. However, if you do not do as you are told, you get disdain and condemnation.



The belief in authority leads everyone (good or bad) to advocate and to do things that they wouldn't otherwise do. Including cops because they truly think that they have the right to do things that mere mortals do not. The only reason that most of them do what they do is because they believe in authority and that legislation gives them an exemption from MORALITY.

How many murders are committed by private people compared to murders committed by people on behalf of the authority that they worship? The number of murders committed in the name of law enforcement and government authority completely dwarves private murder. Even when government kills the people of other countries it is small compared to when governments kill their own people. In the last 100 years, over 270 million people were killed by their own governments...not including war.

The first step is always the hardest. To get people to set aside their blind faith long enough to think about things logically. It takes a lot for people still indoctrinated into the faith to dare to consider the blasphemous notion that the people in government don't have the right to rule. It feels like heresy to them...because it is! It is heresy against the god known as government.

The desire to self determine is not a selfish act. It means that no one has the right to initiate violence against anyone else. We all get the freedom to choose how our time, energy and property is used. People who endorse government are saying that they believe that they are loving and caring when they advocate that the state forcibly deprive you of the fruits of



your labour for what they want it to do. Which makes them, a) a thug and b) a coward. A thug because they advocate violence against millions of people they don't know. And a coward because they don't do it themselves. They vote for someone to do it for them; to rob people they don't know and spend the spoils on what they want.

However good or bad that people are, it doesn't improve the situation to take some of those people and give them societal permission to violently dominate everyone else. Which is all that government is. How can that possibly serve as a check against the imperfections of humanity? Due to the lack of trust in humanity it is necessary to have government in order to keep everyone in line which implies that government is something else. Some strong mystical magical entity.

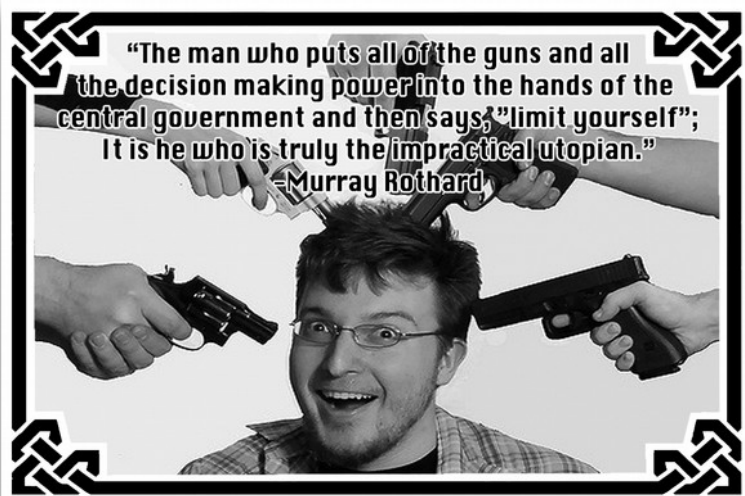


But what runs the government? People. What kind of people? Politicians. Are politicians wiser and more noble and caring than the rest of us? No, they are usually a bunch of lying crooks who commit acts of treason. Therefore, because we do not trust one another, we should take some of the worst people in society and place them in positions of power where they can violently dominate everyone else. A plan so insane it has to work! Let's give government permission to be violent towards us, otherwise we will be violent towards each other. The fact that we have not descended upon the governments of the planet and strung them all up is a testament to the fact that we are peaceful creatures who don't like confrontation, and for the most part, will do whatever we can to avoid confrontations.

***"Do NOT do unto others, that which you would not have done unto you."***  
**- Owen Benjamin**

Rights are not guarantees. They are something that other people do not have the moral justification to interfere with. They don't have to do anything FOR you, they must refrain from doing something TO you, when you are exercising your rights.

Can you delegate a right you don't have? Obviously not. If you don't have the right to rob your neighbor, you don't have the right to hire someone else to rob your neighbor. The people who call themselves your leaders cannot have a right that if you don't. If you can't impose taxes on others, they can't impose taxes on others. If you can't regulate something, they can't regulate something. It's painfully obvious, but a drastic departure from the way we have been taught to think.



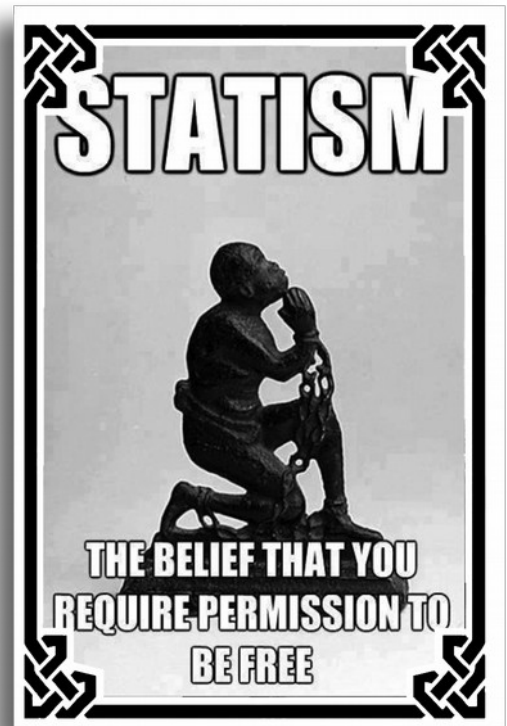
The men and women in parliament do not have super human rights, they are just ordinary people making shit up. They are not even average people. They are mostly liars and crooks, yet people still hallucinate that they have the right to rule. Authority is an illusion, Anarchy is what IS. It is a choice of hallucinating something that is not there or accepting reality for what it is. No matter the extent the control freaks go to or how many of us they may demonize, cage or kill, The simple truth that the government is a lie, will always be there. That truth will eventually outlast the lie. Hopefully sooner rather than later.

The idea is not to promote lawlessness. The idea is to return to law and order. The notion that chaos would prevail without the current establishment is absurd. Chaos is what we have right now. There is no law. Corporations, governments, and cops are all breaking the law. Do you want to know what chaos looks like? Look around, pay attention. We are there.

There are people out there who violently impose the will of politicians because they actually believe that the government has a right to rule us. There will come a day when Mankind reflects upon this era the same way that we look back at Nazi Germany. People will think they are irresponsible dimwitted evil jerks. How could they have done such things. At the time, nazis were righteous law enforcers. They were implementing law and order. If they could have been given a sneak peak of what the world will think of them until the end of time. Maybe they would have reconsidered. In the future, society will look upon the law enforcers of today and judge their performance. Based on violently caging peaceful people who realized that no one is the boss of them, or refused to hand over protection money to a gang of control freaks.

If the law enforcers of today want people to remember them as heroes then **THEY MUST QUIT**. History has repeatedly shown us that the law abiding taxpayers were the enablers of evil, and the criminals were the ones who pushed humanity forward. There is going to be a time when everybody recognizes the painfully obvious fact that no human being has the right to rule another human being. That no amount of statist ritual, documentation and pseudo religious nonsense can bestow upon any group, the right to be aggressive towards each other.

When we finally escape the lie it is simple to see how insane it is...and there is no going back. It is a one way street that only leads to enlightened understanding of reality. Getting the majority of the population there will be (and has been) a painfully long process. But no amount of violence can stop it, because the struggle for freedom continuously resurfaces. There will come a day when everyone understands that

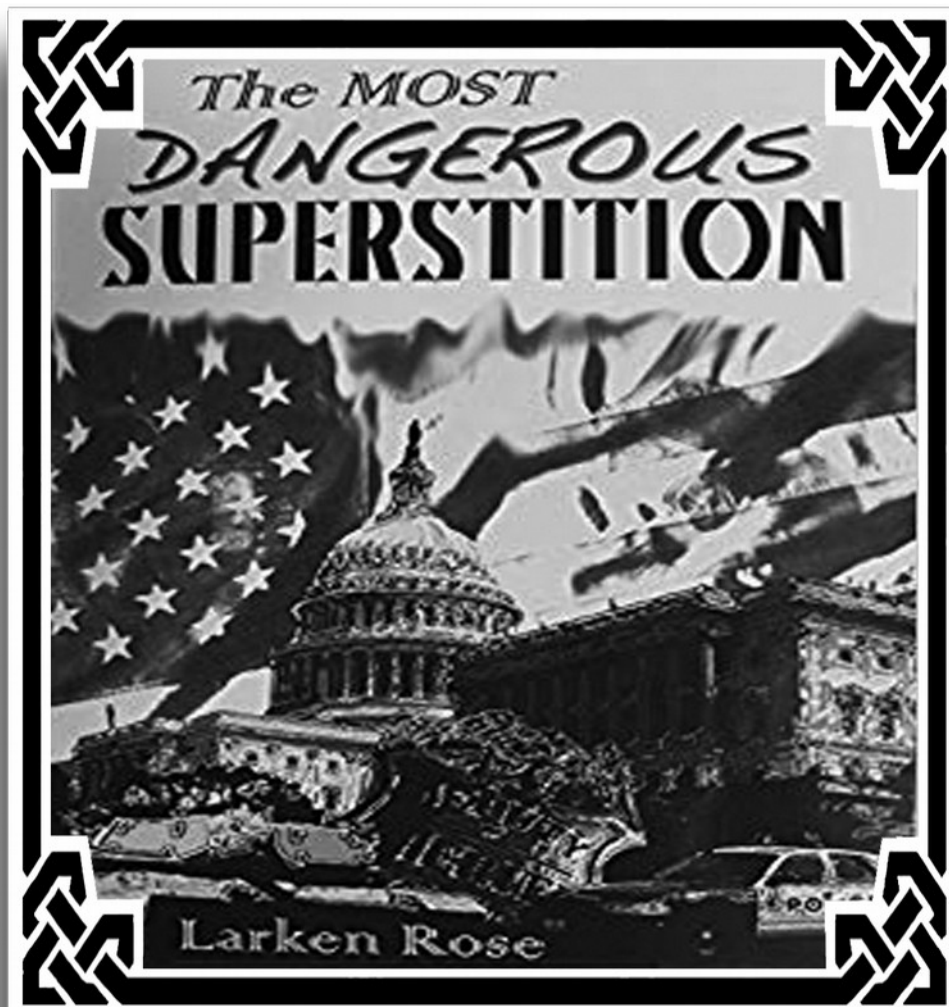


the government is a lie, an unnecessary evil. And they will look upon the ones who did nothing (the ones who went with the herd, questioned nothing, while believing they had an informed opinion) as completely scammed, ignorant, lazy...and destructive.

The U.S. Constitution didn't work before, it won't work again. Because it never did away with the concept of government. A limited government cannot lead to more freedom. Begging for a nice master will not lead you to freedom because you won't even accept that you are free in your own mind. If you actually think you are obligated to bow down to someone else, even if it is a limited government (minor taxation and regulation), you will never be free because you are still, literally someone else's property.

It rules us while it serves us. It has the right to do things none of us are allowed to do, yet represents us...and while it represents us, it bosses us around and take our money. How is this not bizarre? It is painfully obvious that we own ourselves and have absolutely no obligation to bow to any external authority beyond our own judgement. The government is a lie. Authority is a lie. The world is a piece of dirt with billions of people on it who all have the same rights. None of them have the right to rule.

When you vote you are advocating violence against innocent people. Start thinking about what is right because future generations will be judging your performance. Freedom will wash over us like a tide in the end. Don't wait for the tide to happen. Make it happen.



# 17. Public Enemies



***"Government approved pharmaceuticals are creating unstable kids who shoot up government funded schools, within government initiated gun free slaughter zones. And government controlled media outlets are promoting government indoctrinated students who are begging government corrupted politicians to create government enforced laws that will empower government paid law enforcers to arrest and cage non criminal possessors of government banned fire arms which will fill government funded prisons. When the reality is this whole killing culture is a government created problem in the first place." - Brian Young, High Impact Vlogs***

## 17.1) Authority

It is a well established fact that all governments get their authority from the people. Are we not the people? That means that anything that Canada corp. is doing is something it can only have gotten its authority to do...from us. It all comes from us in the first place. How can we not have the authority to do what we gave them the authority to do? The government cannot have more authority than the people already have. Why do we need our own permission to be on our own roads? Why do we need their permission for anything? It is our permission that we need...because they get it from us in the first place.

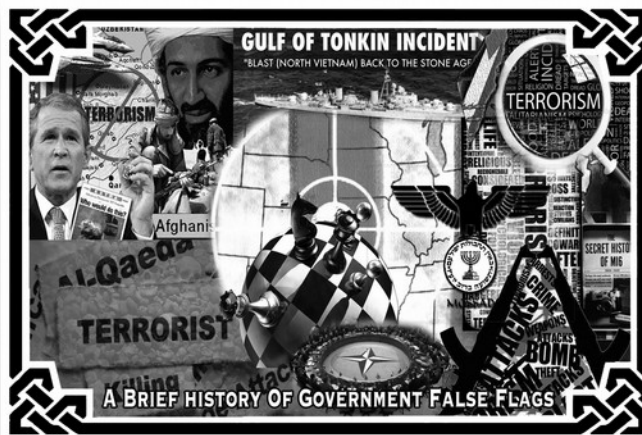
So why don't we eliminate these people from the equation? Well we can, and that is what they are afraid of. They do not want us to realize that we can operate without their "help". We have all of the authority we ever need because they only have the authority we gave them. So

how can something we granted authority to, have more rights than us? How do they have the right to regulate our actions on the roads, in our homes as well as our right to defend ourselves?

The sad fact that we are even supposed to keep firearms is to protect ourselves from evildoers, those that attempt to deprive us of our property and freedom. Self defense is the right of a man in his original state. Not in *their* state, which is an altered state; where you have to leave your jurisdiction and enter their fictional world of bullshit. We did not grant these people authority to beat us and kill us when we don't comply. They are not here to tell us what to do, **THAT'S NOT THEIR FUCING JOB!** That never was their job. It is unacceptable for anyone to try to tell us that we are required to do anything that the government commands...**WHEN THEY GET THEIR FUCKIN AUTHORITY FROM US IN THE FIRST PLACE!** These people have abused their trust with us. They are illegitimate. They have violated their constitutions. They are clinging to power by force of arms.

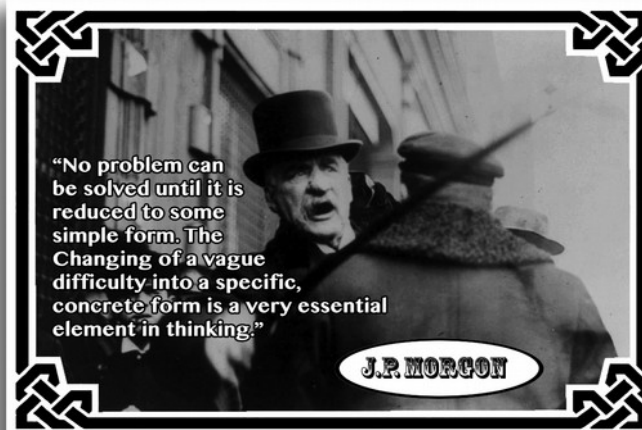
## 17.2) False Flags

How many times have people said that false flags are just conspiracy theories and that they would involve too many people to effectively cover up a secret that big. Media manipulation by the Corporatocracy is not the exception, it is the rule. There are countless examples that government schools leave out of the history books. And banker funded media conglomerates are the last people that are going to give you a peak behind the curtain they have woven to protect themselves from the retribution they would surely face if the public were to discover just how little their lives mattered.



One of the most well documented examples of how war profiteers operate that parallels exactly with how the parasites of today manage our world is the sinking of the Lusitania. An event that, having claimed the lives of nearly 2000 people, including 195 Americans, would be the false flag to get the American public to support a war that would later claim the lives of over 100,000 more Americans. A war that, until then was only supported by 1 out of 10 Americans. And the motivations for this false flag are the same as they always have been, money and power.

In the early 1900's, J.P. Morgan sold war bonds to fund the English and the French in their war with Germany. Not only did he profit through handsome commissions from the bonds, the money raised was then spent at the companies owned by Morgan and the Rothschilds. War was, and is, big money. Total purchases would rise to an astronomical \$3 billion (which in today's money would be roughly \$74 billion), Morgan's firm became the largest purchaser on Earth. And when German



U-boats began turning the tide against England, they faced a very real possibility, that this ocean of money would dry up. This would mean substantial loses to their balance sheets. Additionally this would also threaten England's ability to repay the billions of dollars it had borrowed, with war bonds. In fact, Morgan was finding it difficult just to sell the bonds that funded his military industrial complex, as it appeared the Germans might claim victory in a matter of months.

To make matters worse, Morgan himself, had loaned approximately \$37 billion (in today's money) that he was then in danger of losing. Something had to be done. Morgan hired a committee that identified twenty-five most influential newspapers, he then installed editors at each of the newspapers and paid them off to run stories that were pro-war. Eventually he had over a thousand editors on his payroll. And used his vast advertising purchasing power to strong-arm the smaller papers to trumpet the same pro-war sentiment.

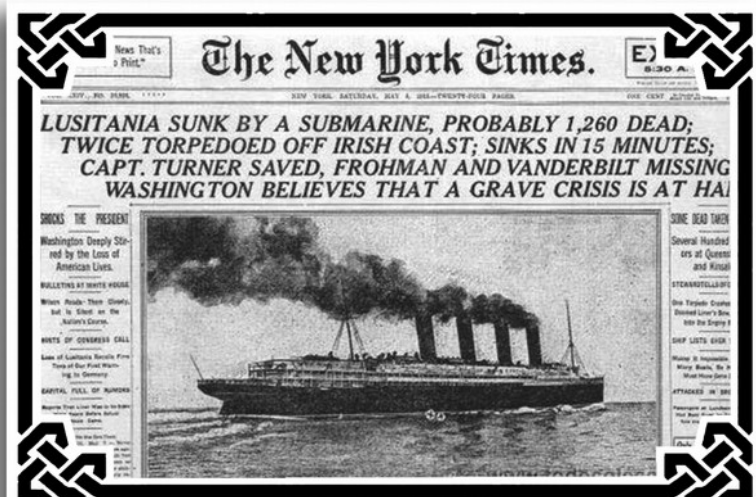
The Rockefellers of Standard Oil, who would also profit handsomely from the war, used its own publishing companies to influence the people against Germany and funneled money to congressman. Massive parades were held, in spite of all of this campaigning and social engineering, the polling still showed that 90% of Americans did not favor joining the war. Enter the false flag that would plunge the world into war, killing over 100,000 Americans to pursue the interests of the ruling class. Winston Churchill, who knew all too well that without American involvement in the war England would soon lose to Germany. He began to work with President Wilson and the Bankers on the false flag operation that would manipulate the American people into supporting the war, the sinking of the Lusitania.

The Lusitania, while built as a British passenger ocean liner had been retro fitted with armor, revolving gun rings on its decks and was classified by the British Navy as an armored auxiliary cruiser. Its lower passenger compartments had been removed to make room for the war munitions

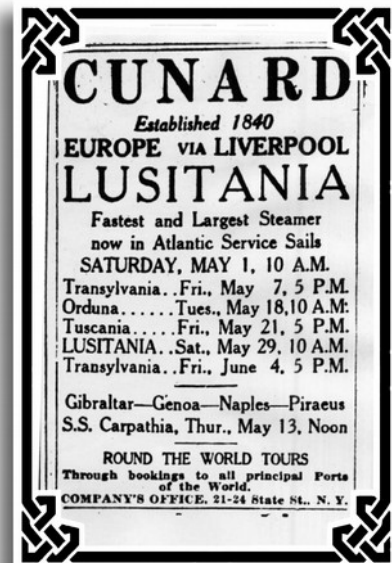
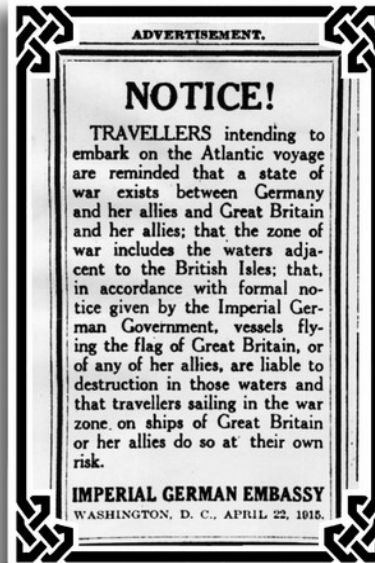
exported by Americas industrial military complex. Churchill ordered the Lusitania and all ships to ignore orders from German u-boats to halt and be searched and instead to engage the German U-boats or even ram them without warning. He also ordered crews not to treat captured U-boat crews as prisoners of war, but to execute them.

This left the German Navy with only one option, to sink ships suspected of delivering war munitions on sight. The Lusitania whose previous captain resigned over Churchill's plan to use passengers as human shields, was loaded with weapons and ammunitions sold by the J.P. Morgan company in violation of every neutrality treaty. The German embassy in Washington filed a complaint to the Wilson administration and was ignored.

The Germans even went so far as to attempt to run ads in American newspapers warning Americans not to board the weapon carrying ship traveling through a war zone, but the papers, controlled by bankers and by order of the state department, refused to run the ads. Using the media as a weapon against the people is nothing new.



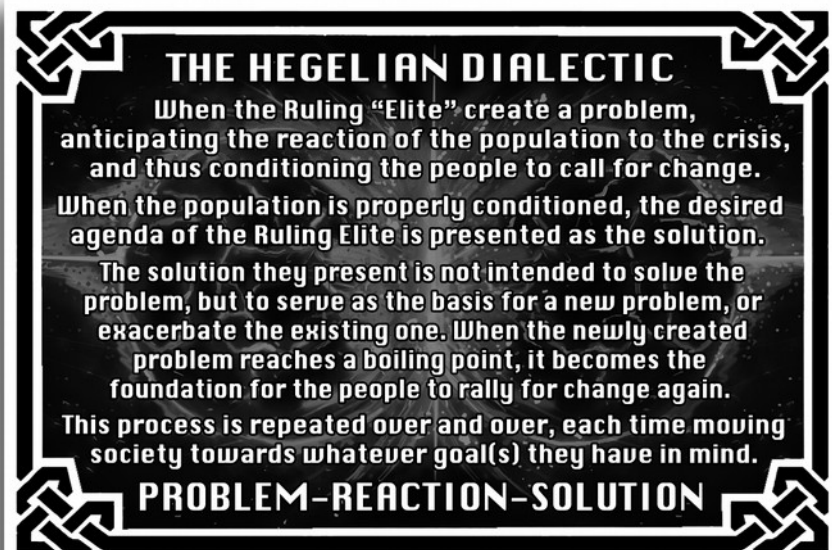
The Bankers and the politicians they owned were purposefully sending unaware Americans right into a trap. The so-called passenger liner, carrying over 6 million rounds of ammunition, was directed by the British Navy into an area where a German U-boat had recently fired upon two ships and was known to be active. To ensure the ship would be vulnerable, the destroyer that was supposed to escort the cargo to port was called back without notifying the Lusitania, leaving her a sitting duck in hostile waters.



On May 7<sup>th</sup>, 1915 close to 2000 passengers were sacrificed to the bankers, as the U-boat fired at the hull setting off a massive explosion when the munitions ripped a hole so large in her starboard bow that one of the largest ships ever built, sank in less than 18 minutes.

The Lusitania was purposefully loaded full of explosives and then lead defenselessly into hostile waters in the hopes that it would be sunk by the Germans. This was the false flag that propelled America into what would be known as World War I. A war that easily could have ended before claiming the lives of so many more. Innocent people who died so that the military industrial complex and the ruling class could avoid losing money on a profitable war. A war that would eventually lead to another far more devastating war so that profiteers could grow fat on the blood of the people who line up to be slaughtered like animals, war, after war, after war.

The details of this false flag have been largely hidden from the public, in fact, as recently as 1993, the official story was that the Lusitania had exploded because of coal dust in the boiler rooms and had not been carrying munitions or explosives. The media had successfully hidden the real story from the public for nearly a hundred years. Until, in 2008, divers found millions of rounds in the hull of the sunken wreckage. This fact obliterates the notion that false flag operations involve too many people and that surely someone would blow the whistle and the truth would get out.



**"Who controls the past, controls the future. Who controls the present, controls the past." -George Orwell**



Those who fail to learn from history are doomed to repeat it. Do we need to wait for decades to learn the truth about other false flags committed in the here and now? When will the people stop confirming the Ruling Class' belief that we are all just cattle to be used as fodder for profit? Slaves that unknowingly prop them up and support their lifestyles of decadence and degeneracy, fighting for table scraps and vying for the coveted position of alpha slave; while the Ruling Class looks down at us, not in pity, but with amusement and disgust. While the technocrats develop new ways to control us, we are rapidly approaching a future in which the Ruling Class will have successfully replaced us with a lower IQ, dumber population that is easier to replace with automation. Can we afford to wait another century for the truth to surface?

### 17.3) Terrorism

Terrorism is all too pervasive in the world today, it is nothing less than psychological warfare. The purpose of terrorism is an attempt to manipulate people's behavior by creating fear, uncertainty, and division within society. In modern times we virtually see it everywhere, it happens so often now that people are becoming accustomed to it. But where does it all come from? And where is it all leading to? Terrorism is a tool that has been used by government since the invention of government. The entire government operating system is based on fear.



Literally hundreds of government terror attacks have been staged by governments in the last 100 years. In spite of that track record, when terror attacks occur, how often does the media question the possibility that they were carried out by government...when virtually all of them are. So who benefits from all of this? What is the end result of any terror attack? The result is always more power to the government and less rights for the people.

Governments use terrorism all the time and they use it in everyday life. The fact that the police can intimidate you the way they do is violence, or the threat of violence against civilians as a means of coercion for political reasons. A police officer on the side of the road is intimidating you and threatening you with violence if you do not comply with the political agenda that he is subservient to, and is simply forcing you to be subservient to it as well. THIS IS TERRORISM.



Going to court and being afraid you will be locked up (for a victimless crime) is terrorism, it is psychological warfare. Terrorism is the only way they can get people to stay in check. The subtle fear of authority, the subtle fear of punishment, the subtle fear of violence being carried out against you is what is used to coerce you into compliance, is terrorism by definition. The problem is that people don't notice it because it is introduced to them slowly as part of their everyday life. We call it obedience, respect for authority, and corporal punishment.

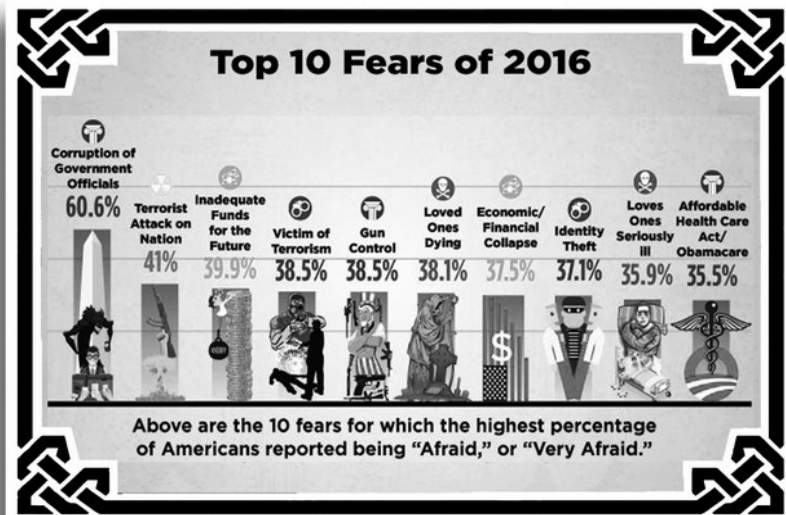
Everything you do in school, you do in fear of punishment for not doing what you are told. This is terrorism, psychological manipulation forcing you to comply, not teaching you in a manner that you will learn, but forcing you to comply with someone else's way of thinking. The foundation of the education system is the subtle use of terrorism. People don't notice it in school, they just see it as respect for authority. They become more accepting of it as they move out into society where they encounter even more subtle forms of terrorism.

That is the way the system works and that is the only way the system can work. Because if it wasn't for the fear of punishment we would never have let these political and corporate parasites get this far. Its about time that stopped, its about time we started seeing this for what it is, a multinational, multigenerational criminal enterprise that uses terrorism to exploit us everyday of our lives.

Any regulation that you are forced to comply with under threat of violence is terrorism by definition. When considering the gun control debate, think of the people who will not give up their last line of defense who wish to protect their country from tyranny by standing by the 2<sup>nd</sup> Amendment and keeping their right to self preservation; they will face terrorism from agents of the state who will come to their house in order to disarm them (with guns). If these peaceful people do not allow themselves to be disarmed then these agents of the state will escalate the situation and eventually murder them. This is government sponsored terrorism via the police force. The police do help from time to time, but that is what they are employed to do.

The law enforcement they enact is terrorism. The world is run by a multinational, multigenerational criminal kabal of ruthless people who use manipulation of the money supply, warfare, and terrorism to coerce the populations of the world into compliance and everyone of these governments is working together.

***"Nothing strengthens authority so much as silence." - Leonardo Da Vinci***



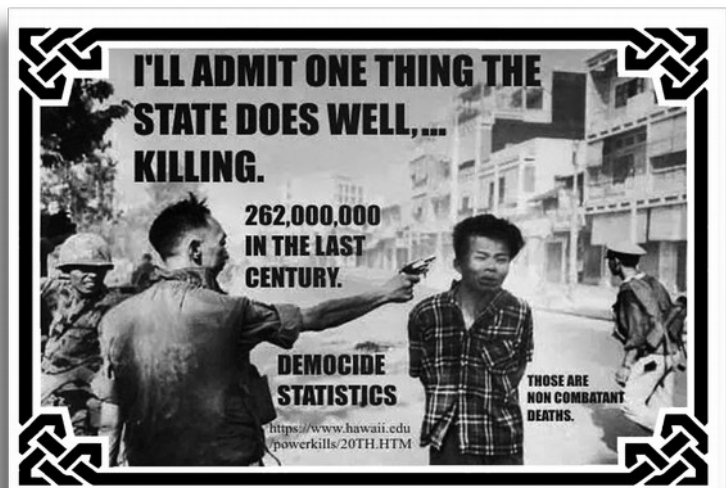
### 17.3) When Should You Shoot A Cop

So, when should you shoot a cop? That question, even without an answer, makes most “law-abiding taxpayers” go into knee-jerk conniptions. The indoctrinated masses all race to see who can be first, and loudest, to proclaim that it is NEVER okay to forcibly resist “law enforcement.” In doing so, they also inadvertently demonstrate why so much of human history has been plagued by tyranny and oppression.

In an ideal world, cops would do nothing except protect people from thieves and attackers, in which case shooting a cop would never be justified. However, the reality is, far more injustice, violence, torture, theft, and outright murder has been committed in the name of “law enforcement,” than has been committed in spite of it. To get a little perspective, try watching a documentary or two about some of the atrocities committed by the regimes of Stalin, or Lenin, or Chairman Mao, Hitler, or Pol Pot, or any number of other tyrants in history. Pause the film when the jackboots are about to herd innocent people into cattle cars, or gun them down as they stand on the edge of a ditch, and THEN ask yourself the question, “When should you shoot a cop?” Keep in mind, the evils of those regimes were committed in the name of “law enforcement.” And as much as the statement may make people cringe, the history of the human race would have been a lot LESS gruesome if there had been a lot MORE “cop-killers” around to deal with the state mercenaries of those regimes.

People don’t mind when you point out the tyranny that has happened in other countries, but most have a hard time viewing their OWN “country,” their OWN “government,” and their OWN “law enforcers,” in any sort of objective way. Having been trained to feel a blind loyalty to the ruling class of the particular piece of dirt they live on (a.k.a. “patriotism”), and having been trained to believe that obedience is a virtue, the idea of forcibly resisting “law enforcement” is simply unthinkable to many. Literally, they can’t even think about it. And humanity has suffered horribly because of it. It is a testament to the effectiveness of authoritarian indoctrination that literally billions of people throughout history have begged and screamed and cried in the face of authoritarian injustice and oppression, but only a tiny fraction have ever lifted a finger to actually try to stop it.

Even when people can recognize tyranny and oppression, they still usually talk about “working within the system”—the same system that is responsible for the tyranny and oppression. People want to believe that “the system” will, sooner or later, provide justice. The last thing they want to consider is that they should “illegally” resist, that if they want to achieve



justice, they must become “criminals” and “terrorists,” which is what anyone who resists “legal” injustice is automatically labelled. But history shows all too well that those who fight for freedom and justice almost always do so “illegally”(without the permission of the ruling class).

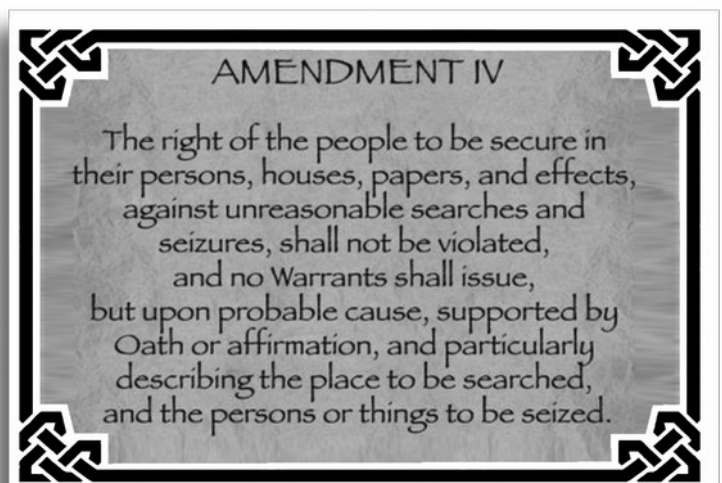
If politicians think that they have the right to impose any “law” they want, and cops have the attitude that, as long as it’s called “law,” they will enforce it, what is there to prevent complete tyranny? Not the consciences of the “law-makers” or their hired thugs, obviously. And not any election or petition to the politicians. When tyrants define what counts as “law,” then by definition it is up to the “law-breakers” to combat tyranny.

Pick any example of abuse of power, whether it is the fascist “war on drugs,” the police thuggery that has become so common, the random stops and searches now routinely carried out in the name of “security” (e.g., at airports, “border checkpoints”, that aren’t even at the border, “sobriety checkpoints,” and so on), or anything else. Now ask yourself the uncomfortable question: If it’s wrong for

cops to do these things, doesn’t that imply that the people have a right to RESIST such actions? Of course, state mercenaries don’t take kindly to being resisted, even non-violently. If you question their right to detain you, interrogate you, search you, invade your home, and so on, you are very likely to be tasered, physically assaulted, kidnapped, put in a cage, or shot. If a cop decides to treat you like livestock, whether he does it “legally” or not, you will usually have only two options: submit, or kill the cop. You can’t resist a cop “just a little” and get away with it. He will always call in more of his fellow gang members, until you are subdued or dead.

Basic logic dictates that you either have an obligation to let “law enforcers” have their way with you, or you have the right to stop them from doing so, which will almost always require killing them. (Politely asking fascists to not be fascists has a very poor track record.) Consider the Indiana Supreme Court ruling, which declared that if a cop tries to illegal enter your home, it’s against the law for you to do anything to stop him. Aside from the patent absurdity of it, since it amounts to giving thugs with badges permission to “break the law,” and makes it a crime for you to defend yourself against a criminal (if he has a badge), consider the logical ramifications of that attitude.

There were once some words written on a piece of parchment (with those words now known as the Fourth Amendment), that said that you have the right to be free from unreasonable searches and seizures at the hands of “government” agents. In Indiana today, what could that possibly mean? The message from the ruling class is quite clear, and utterly insane. It amounts to this: “We don’t have the



right to invade your home without probable cause ... but if we DO, you have no right to stop us, and we have the right to arrest you if you try.”

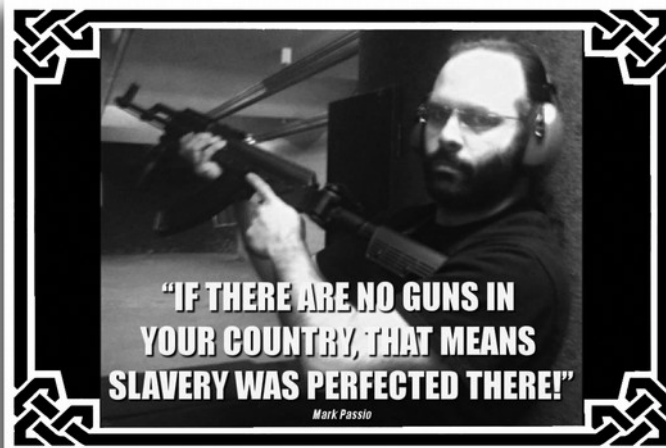
Why not apply that to the rest of the Bill of Rights, while we’re at it? “You have the right to say what you want, but if we use violence to shut you up, you have to let us. You have the right to have guns, but if we try to forcibly and illegally disarm you, and you resist, we have the right to kill you.” (Ask Randy Weaver and the Branch Davidians about that one.) “You have the right to not testify against yourself, but when we coerce you into confessing (and call it a ‘plea agreement’), you can’t do a thing about it.” What good is a “right”? What does the term “right” even mean, if you have an obligation to allow jackboots to violate your so-called “rights”? It makes the term absolutely meaningless.

To be blunt, if you have the right to do “A,” it means that if someone tries to STOP you from doing “A”, even if he has a badge and a politician’s scribble (“law”) on his side, you have the right to use whatever amount of force is necessary to resist that person. That’s what it means to have an unalienable right. If you have the unalienable right to speak your mind (a la the First Amendment), then you have the right to KILL “government” agents who try to shut you up. If you have the unalienable right to be armed, then you have the right to KILL “government” agents who try to disarm you. If you have the right to not be subjected to unreasonable searches and seizures, then you have the right to KILL “government” agents who try to inflict those on you.

Those who are proud to be “law-abiding” don’t like to hear this, and don’t like to think about this, but what’s the alternative? If you do NOT have the right to forcibly resist injustice, even if the injustice is called “law”, that logically implies that you have an obligation to allow “government” agents to do absolutely anything they want to you, your home, your family, and so on. Really, there are only two choices: you are a slave, the property of the politicians, without any rights at all, or you have the right to violently resist “government” attempts to oppress you. There can be no other option.

**FUN FACT! Defending ones family is an inherent right. The governments opinion on the matter (or anyone else’s for that matter) is irrelevant.**

Of course, on a practical level, openly resisting the gang called “government” is usually very hazardous to one’s health. But there is a big difference between obeying for the sake of self-preservation, which is often necessary and rational, and feeling a moral obligation to go



along with whatever the ruling class wants to do to you, which is pathetic and insane. Most of the incomprehensible atrocities that have occurred throughout history were due in large part to the fact that most people answer “never” to the question of “When should you shoot a cop?” The correct answer is: When evil is “legal,” become a criminal. When oppression is enacted as “law,” become a “law-breaker.” When those violently victimizing the innocent have badges, become a cop-killer.

The next time you hear of a police officer being killed “in the line of duty,” take a moment to consider the very real possibility that maybe in that case, the “law enforcer” was the bad guy and the “cop killer” was the good guy. As it happens, that has been the case more often than not throughout human history.

## 174) Gun Control

If you can't trust people with freedom, you can't trust people with power. Those who advocate gun control are almost never honest. They never completely admit what it is they endorse. For example, if you advocate a ban on semi automatic rifles, What is it that you mean exactly? Reasonable gun policies? How vague. It means that you are going to tell several million peaceful people who already own semi automatic weapons, that they are either going to hand them over to the government (who has a lot of weapons), or many government agents with guns are going to put them in a cage and take their guns. That is what “banning” guns actually means.



***"Good people do not need laws to tell them to act responsibly, while bad people will find a way around the law." - Plato***

Banning guns doesn't make them disappear anymore than drug prohibition makes drugs disappear. Prohibition is simply, “let's threaten to cage people if we catch them in possession.” The same is true with gun control laws. The people who advocate them rarely specifically, and literally describe what it is they actually endorse. Which is, sending men with guns to threaten violence against peaceful, responsible people who own particular firearms, and use force if necessary for breaking “the law”. There are many gun owners who will not surrender their ability to defend their families in spite of any “laws” that are passed. People who claim to be peaceful, support armed men using violence against peaceful men, on a practical level, would rather those people be KILLED, then let them keep their firearms. Even if they have been perfectly responsible (which the vast majority of them have).

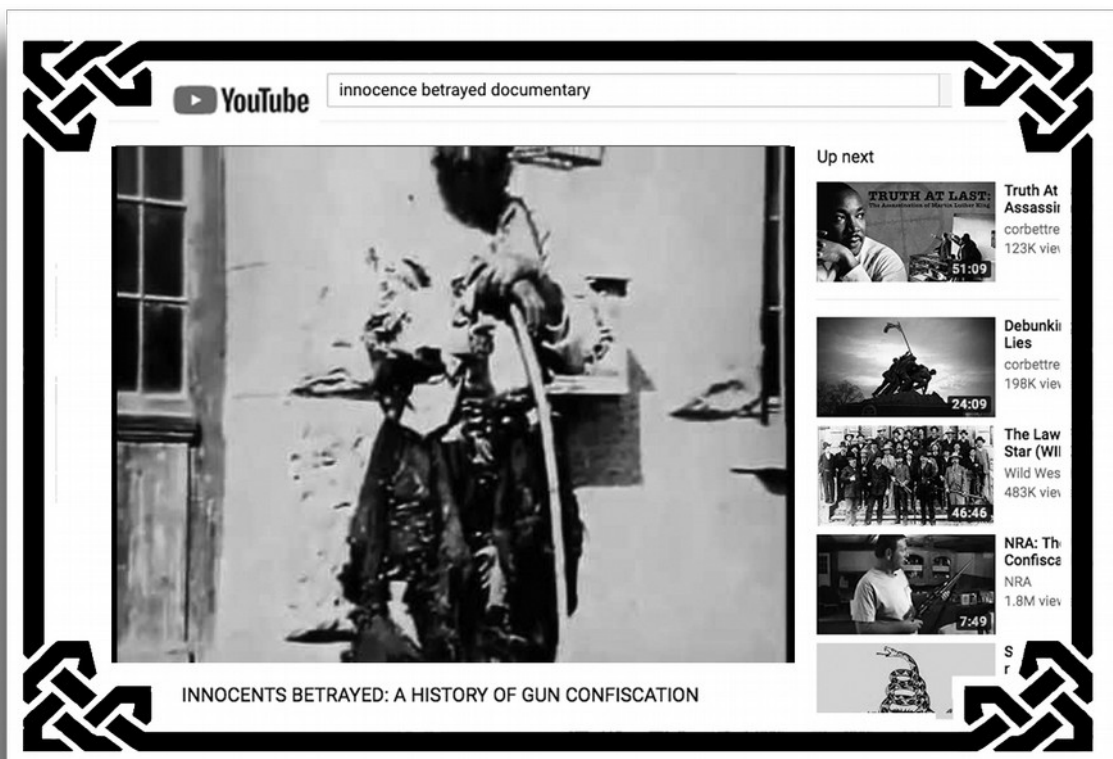


If you support a ban on guns, what you are saying is, “yes Mr. Govt. Agent, I want you to threaten gun violence against millions of people if they don't give up their ability to defend themselves effectively. That is not peaceful, and that is not civilized. So if you advocate banning guns you should be literal and be specific and say out loud, “I would rather all those people be killed then let them keep their firearms.” If your belief system is such that you don't even dare to specifically and honestly say what it is that you personally advocate, then your belief system...sucks.

Anyone who is enlightened should support personal individual gun ownership that is unfettered by the state. Because everyone has the right to self preservation under Natural Law. Most people have been convinced by the state that they don't have the right to personally defend themselves, and believe that they can just hand over their natural responsibilities to another individual, group, or entity. Resulting in the state being the only armed people with a monopoly on violence. At the end of the day, protecting oneself is the responsibility of the individual and no one else. It is no one else's responsibility to defend you, that is your fuckin job.

What places us in a position to truly have that responsibility, has nothing to do with your physical prowess, or personal defense weapons that you may own. It is the knowledge you carry with you. The first way you can defend yourself is when you live with the shield of protection of NATURAL LAW. When you do that, the universe will open doors for you, before you even know they exist. It will put you in the right place at the right time. It will keep you from the wrong place at the wrong time. When you walk that path you are defended by the universe...your AK can do the rest;)

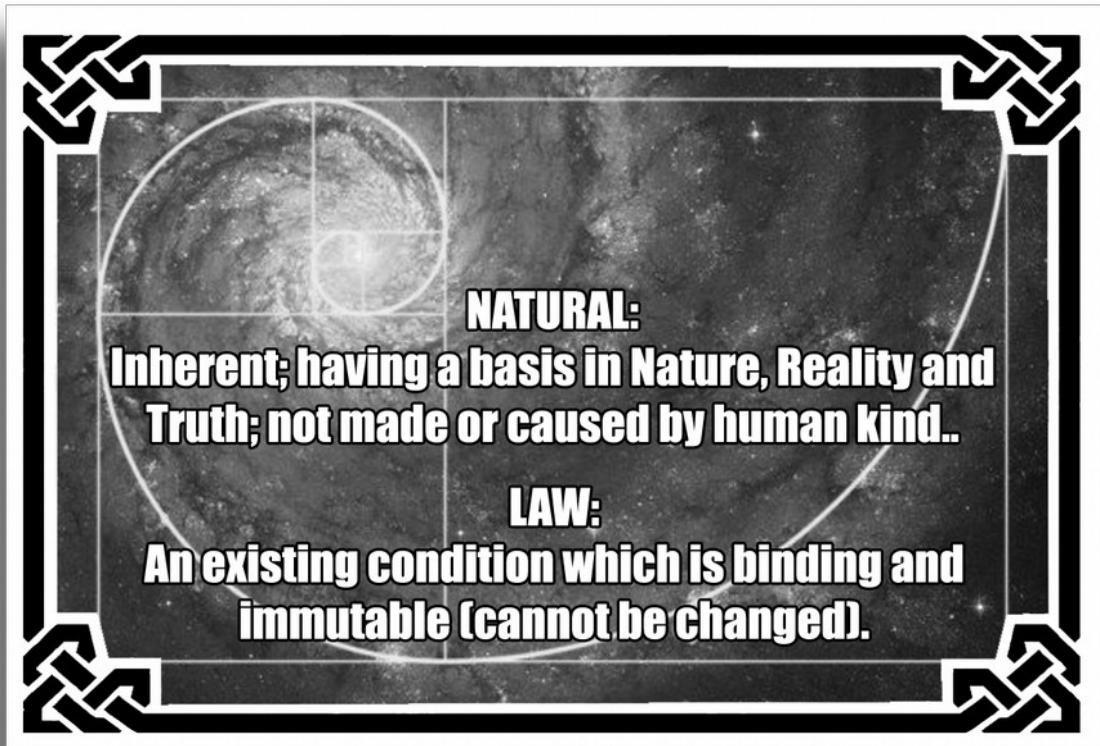
***“You become a Libertarian when you realize that it’s wrong to hurt people and take their stuff. You become an anarchist when you realize that there are no exceptions.” - Parrish Miles***



**Do no harm**



# 18. Natural Law



***"There is no such thing as an Awake Being that has ever been a statist"***  
**- Dark Passio**

## 18.1) Nothing Knew Under The Sun

People have a desire to make things better and they do want freedom. However, there are conditions that generate freedom and conditions that generate the loss of freedom. People can be extremely resistant to those ideas and the factors that create those conditions. If we want freedom we need to understand the actual inherent laws that generate human freedom or destroy freedom by having ignored them.

These are the laws of behavioral consequence, they have been understood by human beings for hundreds of thousands of years. It is lost knowledge because it has been hidden from human minds. This information has been withheld from us and is the information you need to know in order to escape their control. As long as people remain ignorant of it, they will be able to be manipulated, exploited, controlled, and then set against one another in the same cage.

***"There are only two mistakes one makes on the path to truth:  
 Not starting, and not going all the way." - Buddha***

In order to understand the laws of creation we need to open our minds for proper reception from creation. The people who think they have it all figured out are closed vessels, they are incapable of receiving knowledge. As long as they are closed to the reception of

knowledge, those who possess that knowledge will have a tactical advantage against them. There will be a power differential in place because **THERE ARE MONSTERS IN THIS WORLD** who will take advantage of that differential. They will learn how that knowledge works, they will try to overthrow it, or insulate themselves to the extent that they can by manipulating others. And they have managed to do so very effectively. We have so much work to do to get people to an accurate understanding of this it is sad.

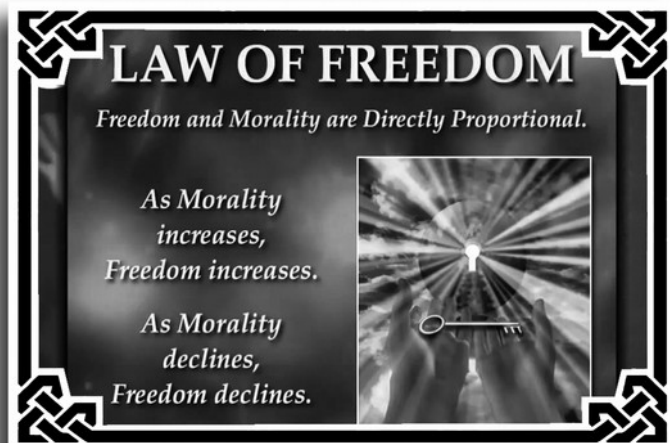
The height of ignorance is believing that you already have it all figured out when you actually do not. The people who are half way there are lacking a TON of knowledge. And yet they think that they have all of the knowledge that they need. As the old saying goes, "There is nothing new under the sun". This means that truth is eternal. It has always been here and it always will be. Truth can never be destroyed. Truth remains truth regardless of how it is delivered or communicated to the ignorant. Those who insist on being baby-fed truth with soft and pleasant tones are under socially-engineered **MIND CONTROL**. It is up to us to recognize it.

The villains of this planet work constantly to make sure information like this does not reach your eyes and ears. **DO NOT HELP THEM BY REFUSING TO RESEARCH ON YOUR OWN**. A very small percentage of us have gone all the way to truth. We need to go much further in our understanding in how the laws of manifestation really work. Then we can go all the way to truth and become very effective agents for positive change in this world.

Where are we in this process of transformation? What progress have we really made as a so-called society to get to where we claim that we want to go. That process is not magical, and does not happen automatically. It is both specific and stringent. This is the same when one is becoming an expert in any particular field or learning any particular subject. There are requirements for processing that information and then putting it into the world and then actually making it manifest. Unfortunately we are nowhere close to actually obtaining that goal. Because we have not yet come to obtaining the underlying causal factors. We have not yet looked past the symptoms and gone to the true underlying causes of the human condition of slavery.

## 18.2) Objective Morality

Freedom and morality are directly proportional. This is the underlying causal factor of the human condition. The aggregate amount of truth and morality present in the lives of the people of any given society, is directly proportional to the amount of freedom and order in that society and is inversely proportional to the presence of chaos, tyranny, and slavery in that society. You only need to observe the result that humanity is receiving. Humanity is receiving the result of its Freedom being destroyed and going into deeper states of tyranny. So what does that say about our morality? Is it increasing or waning?



Unfortunately most people still accept moral relativism. Moral relativism is the ideology that Objective Morality does not exist inherently to Nature and that right and wrong are subjective constructs which human beings invent, they are changeable according to time, location, circumstances, or preference. A society that believes that there is no objective difference between right and wrong and that they may arbitrarily create or decide what right and wrong are for themselves. Is a society that can never harmonize with Natural Law. Since the governing dynamics of Human Freedom are predicated upon the aggregate morality of a society, true Freedom can NEVER exist in a society that embraces moral relativism.

Humanity is like a small child (a somewhat dim-witted child) who wants not to be burned, yet simultaneously insists on keeping its hand on the hot burner. Good fucking luck with that kids, it doesn't work that way. If you do not want negative self inflicted suffering in your life, than you have got to align your behavior to Natural Law. Which means you need to objectively know the difference between right and wrong. And willingly and deliberately choose right from wrong, to align with Natural Law or feel the burn.

Natural Law is all about understanding Objective Morality. This is not rocket science, unfortunately the vast majority of the population cannot understand that simplicity and do not live their lives in harmony with it. Natural Law is the only law that exists. All other laws are illusory, they are the product of a mind that is under mind control. Being "awake" means knowing that the concept of authority is inherently illegitimate because it is based in coercion and violence and that government is nothing but a euphemism for slavery. If Man's Law is in harmony with Natural Law it is redundant, and therefore it is irrelevant. If Man's Law is out of harmony with Natural Law, it is false, immoral, and can never be legitimately binding on anyone, and therefore is also IRRELEVANT.

<b>NATURAL LAW, a.k.a.</b>	
<b>LAW OF CAUSE AND EFFECT</b>	"Effect invariably follows cause." "For every action, there exists an equal and opposing reaction."
<b>LAW OF ATTRACTION</b>	"The energy you emit is the energy you attract." "Energy flows where attention goes." "As you think, feel and act – so you shall be."
<b>KARMA or MORAL LAW</b>	"You reap what you sow."
<b>GOLDEN RULE</b>	"Do unto others as you would have done to yourself."

<b>NATURAL LAW</b>
<b>-Is based upon principles of truth (inherent to creation)</b>
<b>-Harmonized with, due to knowledge and understanding</b>
<b>-Universal, exists and applies everywhere in the universe regardless of location</b>
<b>-Eternal and immutable, exists and applies forever and cannot be changed</b>

<b>MAN'S LAW</b>
<b>-Based upon dogmatic beliefs (constructs of mind)</b>
<b>-Complied with due to fear of punishment</b>
<b>-Differs with location based upon the whim of legislators (moral relativism)</b>
<b>-Changes with time based upon the whim of legislators (moral relativism)</b>

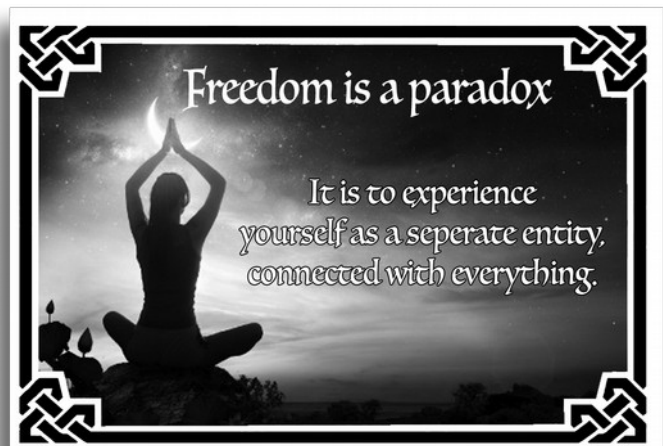
People do not understand the underlying causal factors of the human condition of SLAVERY. They pay lip service to freedom and equality without ever becoming aware of the true natural governing dynamics of which actually determine the level of freedom which human society will experience. They see the problems we face only from the level of

“symptoms,” but they lack the required knowledge to accurately identify the true cause of those problems, which invariably lie in the aggregate consciousness of the human population. Most people think that the major problems which humanity faces are political or financial instead of spiritual problems rooted in consciousness. They do not understand NATURAL LAW.

Natural law is a set of inherent objective non-man-made eternal and immutable conditions which govern the consequences of behaviors of Beings with the capacity for understanding the difference between harm and non-harmful behavior. The understanding of Natural Law is centered upon bringing our own conscience into alignment with Objective Morality. This means definitively knowing which behaviors are Rights because they do not cause harm to other sentient beings, and which behaviors are Wrong because they do cause harm to other sentient beings.

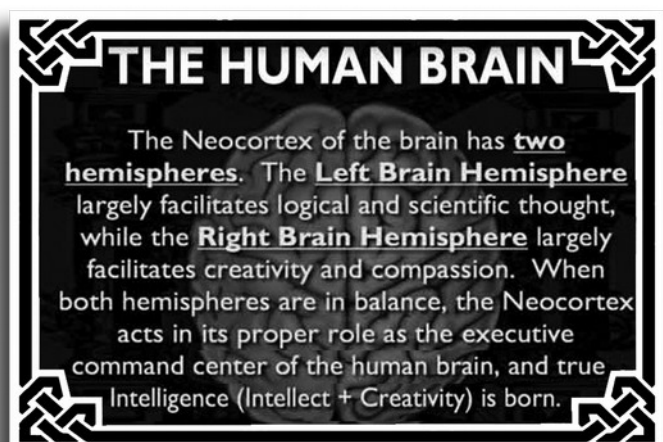
The english word Nature is etymologically derived from the ancient Egyptian word “NTR,” meaning God, symbolized hieroglyphically as a simple stylized flag on a pole which represented a force which was known to exist through its observable effects, but difficult or impossible to see with the naked eye. Its pronunciation is extremely close to the English word, Nature.

Natural Law is the core underpinning of all True Morality and the cornerstone of True Spirituality. Morality is inseparably tied to Freedom and Order, and Immorality is inseparably tied to Slavery and Chaos. It is impossible to escape this Universal Law because at the highest level of our reality, **EVERYTHING IS CONNECTED**. Every being is connected to every other being through the Law of One: “When one suffers, all suffer.” True Christians know that the True Self is pure eternal consciousness and that we are Spiritual Beings having an experience in the physical world to learn and grow in Consciousness. They know that the True Self has a universal connection to the ALL, so our actions affect everyone and echo in eternity.

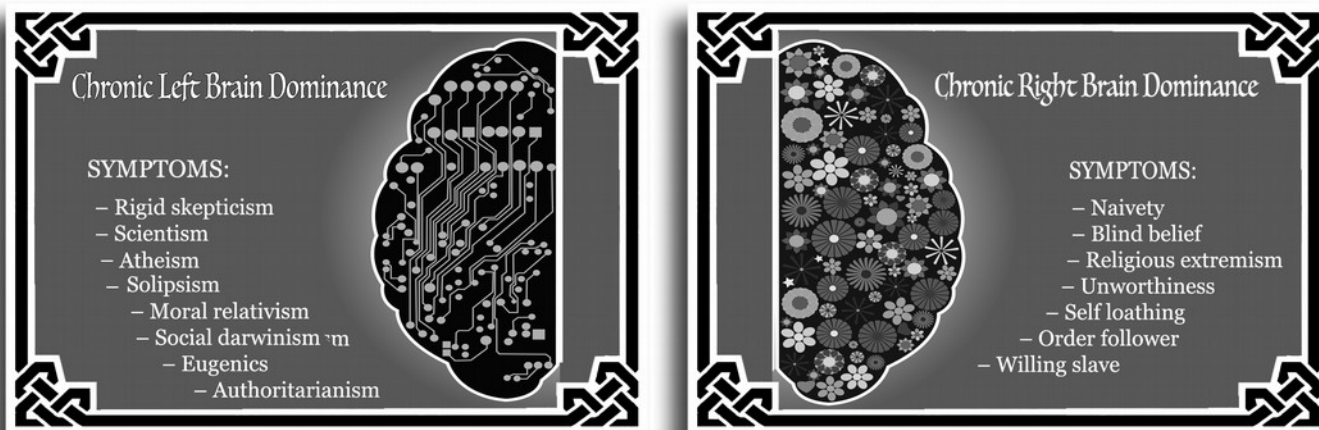


### 18.3) The Discrimination Of Opposites

There is a psychological schism in the brain that keeps most people away from truth. Mind control is rooted in these different forms of dialectics. When you have chronic left brain dominance, the left hemisphere of the brain is the logical word processing part of the brain. Chronic right brain dominance is when people operate in the opposite direction (la la land) and are not rooted in the real world. They see the world through rose colored glasses. The dominator is on one side and the victim on the other. It is a dialectic that people are kept in, in order to keep them enslaved.

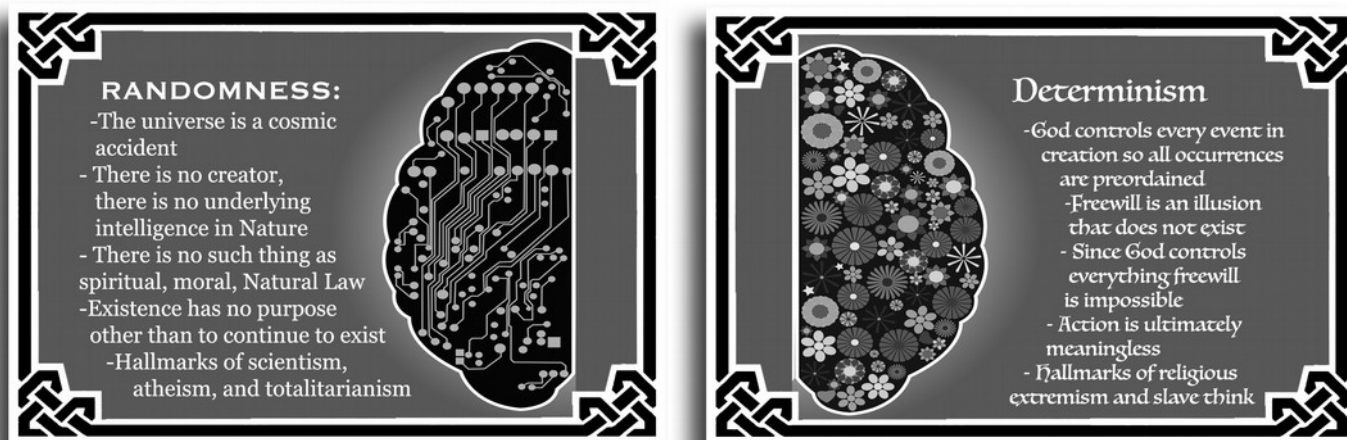


## Psychological Schism

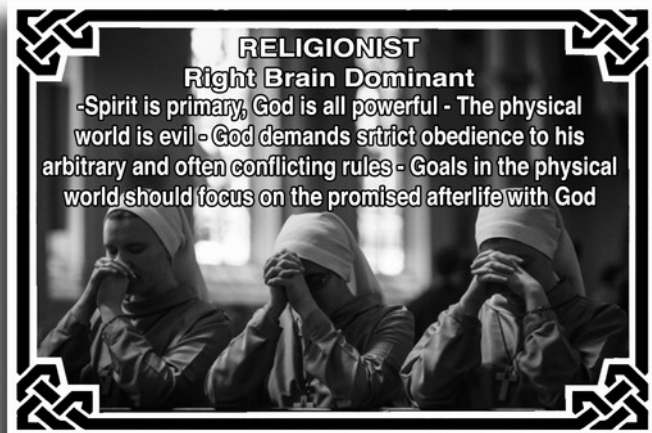
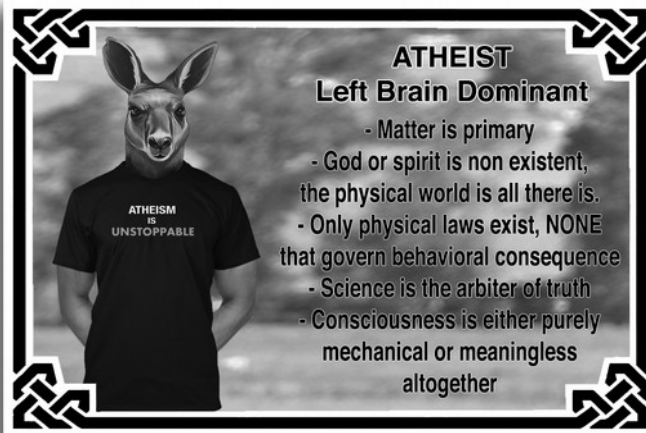


The truth lies in the middle, as it always does, between the two diametric extremes. There is a combination of the Deterministic Component of Creation and the Random Component of Creation. The Deterministic Component is Natural Law. The Random Component is our Freewill. We have the Freewill to choose our behaviors, but we are not free to escape the consequences of those behaviors. The laws of Creation have observable effects and if we do not learn those effects and thus learn those laws WE ARE GOING INTO DEEPER BONDAGE.

## Worldview Schism



People are also stuck in the dialectic of Atheism and Religion. Many people subscribe to atheism and scientific materialism, the very same ideologies which drive Marxism, Socialism and Communism. They want to believe in their version of reality based in atheism and scientific materialism where there is no Natural Law. Our behaviors are governed by laws of consequence, whether we accept it or not. Our behaviors are governed by natural consequences built into the fabric of Creation.

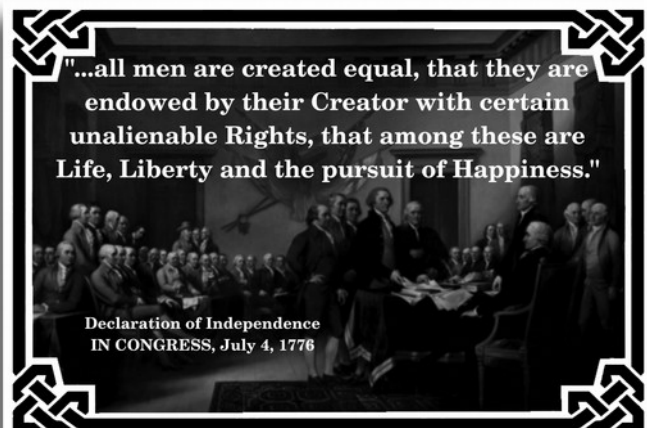


The truth is never going to be found in a totally contrived and orchestrated dialectic. That dialectic only exists to keep people away from the truth which is often the balance between the opposing ideologies, but does not subscribe to either one. It is not a religion or belief that God is this, or that He/She/It wants this or that. It is Creation put into effect, according to law, and then there are consequences. You walk off a cliff, you fall. The non-physical (or spiritual) works the same way.

#### 18.4) Simple Deism

The people throughout history who really understood Natural Law and tried to teach it were Simple Deists. SIMPLE DEISM is the balanced world view that goes completely ignored in the dialectical war between atheism and religion. There is no separation between the Creator and Creation, they are one. Neither the physical nor spiritual takes precedence over the other, in essence they are one and the same. Evidence of the Creator may be scientifically discovered and known through the observable effects of universal law. The universe is a place of learning and spiritual growth built upon laws for the benefit of all.

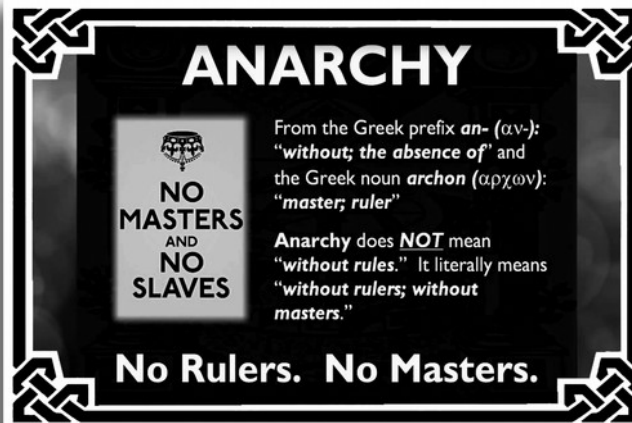
Natural Law behavioral consequences are in place for our maximum evolutionary progress. They are not here to punish us or control us, they are here to help us progress in consciousness.



*"When in the Course of human events it becomes necessary for one people to dissolve the political bands which have connected them with another and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation...We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain...unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.*

## 18.5) Anarchy

All wedge issues are tools for divide and conquer. But there is only one true divide that actually separates humanity into two distinct types of individuals. The two groups are those who know that slavery is never legitimate, and those who believe that it can be legitimate. Every truly awake being that has ever existed in the cosmos is an anarchist, and can never not be. One who believes that there is no such thing as the legitimacy of ruling and owning other people. That is what an Anarchist is. No slavery, is what anarchy really is.



The establishment has deliberately obfuscated the meaning of the word Anarchy through the mind control technique of endless repetition. How many films, television programs, or novels can you name that depicts a world without government in which the people are not behaving barbarically? Incredibly they have managed to fool almost everyone into associating freedom with chaos. People ACTUALLY believe that the absence of slavery equates to chaos. You've got to hand it to them.

Being awake means recognizing the critical importance of both freewill and personal responsibility. Responsibility isn't about putting food on the table and paying the bills. Responsibility is about knowing the difference between right and wrong. We need to come together with the purpose of understanding the common sense laws of right and wrong. If we fail to understand that there are actual laws regarding right and wrong embedded in the fabric of the universe; it has nothing to do with what we consider to be right or wrong, these are laws that are embedded within creation. We can choose to recognize those laws and then align our behavior to them. Many teachers throughout history have recognized the existence of these laws and tried to teach them to human beings, but because of the calcification of the human ego, people are very unreceptive to it.

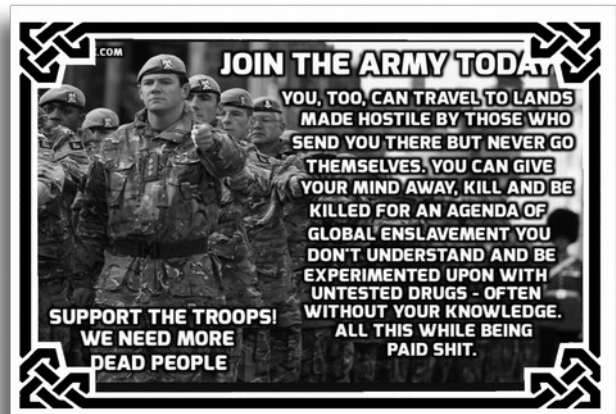
The biggest part of the problem that we are facing here on Earth is that the average human being does not understand what a Right is and cannot give an accurate definition of a Right. So what is a right? A RIGHT IS AN ACTION THAT DOES NOT RESULT IN THE HARM OR LOSS TOWARDS OTHER SENTIENT BEINGS. The reason we are losing our rights is because most people do not know this and therefore most people do not exercise conscience. The exercise of Conscience is the Free will choice of Right Action over Wrong Action, once the definitive knowledge of the objective difference between Right and Wrong according to Natural Law has been acquired.



When in doubt as to whether an action is or is not in harmony with Natural Law, visualize the scenario of A WORLD OF ONLY TWO PEOPLE. If the behavior is either a Right or a Wrong in that instance, it remains a Right or a Wrong in any size population, regardless of how many people may believe otherwise. Everyone has the exact same rights. No one has any more or less Rights than anyone else. Also, since they are the Birth-Right of humanity, gifted to us by the Creator of the Universe, no human being or group of human beings is actually capable of “granting” Rights to anyone else, nor is any human being capable of “revoking” Rights from anyone else.

## 18.6) Order-followers

Bankers, Corporate Elitists, politicians, ultimately the people issuing the commands aren't the ones who are destroying the world. Do they have a role in it? Of course. Should they be held responsible? Definitely. But who is ultimately bringing that harm into physical manifestation? The people who follow the commands they are given, enacting their agendas through their behaviors. It is the Order-followers who are ushering in the New Dark Age, not the Order-givers.



One of the greatest threats to any society does not come from those who create the “laws” that enslave people. The danger comes for those who enforce those “laws”. An Order-follower is a person that does what someone else commands them to do, and who has therefore abdicated their freewill and personal responsibility for choosing their own actions, based upon the correct determination of the morality or immorality of a particular behavior.

There is no such thing as an Order-follower who is a truly good person. ALL Order-followers are bad people by definition. Those who carry out actions which they have been commanded to perform without first critically judging for themselves whether those actions are morally right or morally wrong. A truly good person will strive never to perform an action unless they have first determined the morality of that action for themselves. Objectively considered the action and deciding whether it falls within the parameters of Objective Right or Objective Wrong, the willful exercise of conscience. Order-followers never perform such judgement, they willfully act against that judgement by following the immoral commands which they have been given.



Following ANY order is an immoral act. By following any order regardless of reason or intent, a person is still performing an immoral act because they have abdicated their personal responsibility and duty to engage in moral judgement and to exercise conscience for themselves. The eternal truth is that ALL Order-Followers are, and always have been bad people, and will continue to be bad people until they cease to be Order-followers. However this doesn't mean that someone who is not an Order-follower is automatically a good person.



## There are three main types of Order-followers:

- 1) **The Abdicators-** Individuals who do what they are told to do by a PERCEIVED SUPERIOR without first judging for themselves whether or not the action they have been ordered to perform is morally right or wrong.
- 2) **The well-intentioned but incorrect-** Individuals who erroneously believe that they have correctly determined the morality of an action that they have been commanded to perform, and so willfully choose to carry it out.
- 3) **The psychopaths-** Individuals who consciously recognize the immorality of an action that they have been commanded to perform, yet willfully choose to carry it out anyway.

-Order-following is directly opposed to **Conscience**.

Conscience: from the latin prefix, *con*: “together” and the latin verb *scriere*: “to know; to understand.” “To know together”...COMMON KNOWLEDGE. Conscience is the common sense knowledge of the objective difference between Right Action and Wrong Action.

If someone is following orders they CAN NOT be exercising conscience since, by definition, exercising conscience means that someone is willfully and correctly choosing for themselves Right Action over Wrong Action. All Order-followers are bad people.



The Order-follower bears more culpability because the Order-follower is the one whose actions *DIRECTLY* manifest in the harm or loss of others. And in taking such action, actually brought about the result of harm into physical manifestation in the world. Without their participation, the event could not have taken place. Order-following is the problem on this planet, it is the pathway to every form of evil and chaos in the world. Order-followers have ultimately been responsible for every form of slavery, and every single totalitarian regime that has ever existed upon the face of the Earth.

Get used to images of death and destruction if we don't stop people from following orders. YOU WILL SEE THIS UP CLOSE AND PERSONAL IN YOUR LIFETIME. This is a historical pattern that repeats unwaveringly when we place order-followers up on a pedestal, and don't integrate the lessons of morality in our lives. You cannot have true self love and be an order-follower simultaneously.

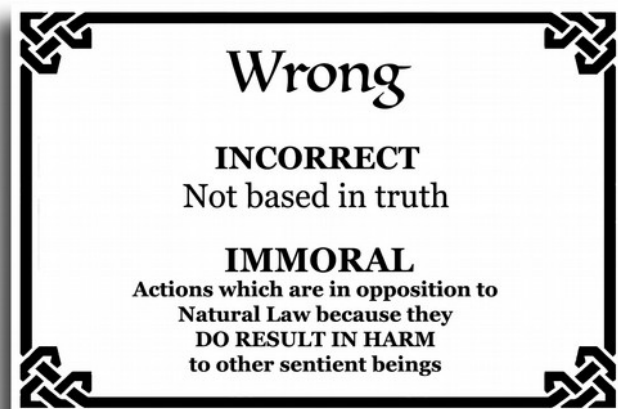
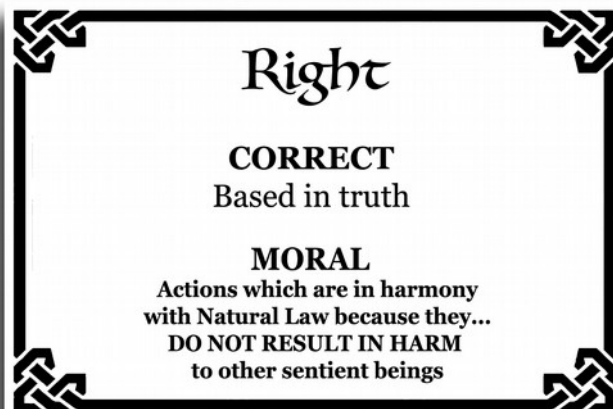
The reason so many people are still supporting the Order-followers who commit actions of violence is because the bombs are not falling on THEIR children. Order-following is the pathway to every form of evil and chaos in our world. It should never be seen as a virtue by anyone who considers themselves a moral Human Being. "I was just following orders" is never a valid excuse or justification for immoral, criminal behavior, and this lame attempt to abdicate personal responsibility should never be accepted as a valid excuse for such behavior.



Since no Order-follower possesses the conscience and spiritual fortitude to refuse to obey the commands of their perceived "superiors", no Order-follower can be said to have True Courage. True Courage is saying "NO" to evil. True courage is not the absence of fear. True courage is Right Action in spite of fear.

***"You assist an evil system most effectively by obeying its orders and decrees. An evil system deserves no such allegiance. Allegiance to it means partaking of the evil. A good person will resist an evil system with his or her entire soul."***

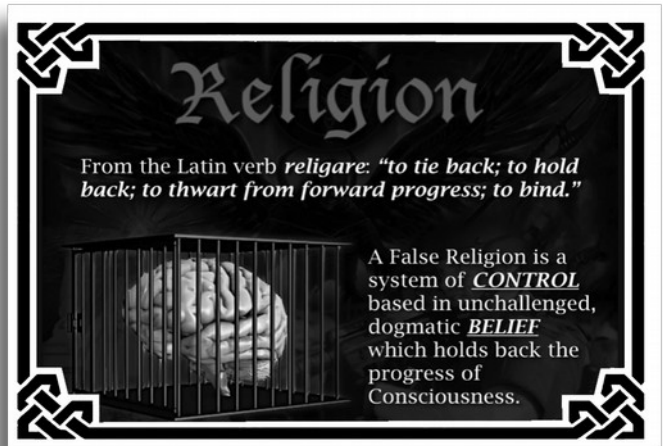
**- Mahatma Gandhi**



Order-Following should never be seen as virtue, by anyone who considers themselves a moral and awake human being. Order-followers have ultimately been personally and morally culpable for every act of slavery and every single totalitarian regime that has ever existed on the face of the Earth. History repeats itself when ignorance is present, when we refuse to learn its lessons. It doesn't just follow endless cycles that we can never break free of.

## 18.7) Cult Members

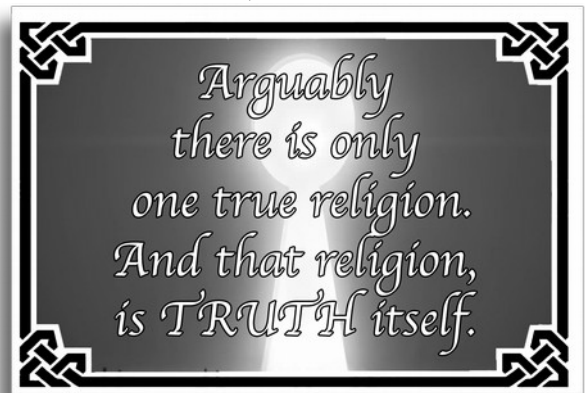
Modern institutional Order-followers (cops/military) are cult members. To understand what a cult is, we must first understand what the word, **Religion** means. Religion can be considered the one and only problem in our world. Not just the cultural religions we have to wipe the conventional definition that our culture has given us. Religion encompasses so much more, such as government and politics. Science can be turned into a religion if it is trusted too much. The New Age movement or some spirituality movement can also be characterized as religions. And then there is the big religion, the one that people believe in more than government, that binds them all together...the monetary system.



The belief in Money constitutes a religious belief. Religion can be summed up in two words: Mind Control. People don't want to think of it that way, but that is exactly the dynamic that we are talking about, and it is very real. The most dangerous religion on Earth. Government is a worldwide cult, based upon the false religious doctrine of "authority", an illusion of a diseased psyche, based entirely in violence and built upon the erroneous and dogmatic belief that some people are "masters" who have the moral right to issue commands, and while others are slaves who have a moral obligation to obey the so-called "masters".

An absolute religious belief and yet most people subscribe to it and stay attached to it with religious fever. That is why it is so difficult to overcome because it has been engrained for so many thousands of years and it has turned into a hardened dogmatic religion in the psyche of the majority of the population. This is the so-called New World Order, where the Old World Order was Kingship, the New World Order rulership, is government. It doesn't matter how you euphemize it, you can call it kingship, royalty, or government. But why mince words, let's call it for what it really is...SLAVERY. And if you believe in it, and you believe that it is morally legitimate, than you believe that slavery is morally legitimate.

Here is how it worked in the old world, there was one being that had "authority" vested in him/her that was royalty. We called this Kingship, and they sat at the top of the hierarchical structure of the world, dictating to the slaves that they consider to be their subjects. These days we have not progressed that far, all we have done is divest that authority into the hands of a few people out of our vocal group of people calling themselves...government.



What is a cult? A cult system is maintained through hierarchy and compartmentalization. It is a system of veneration and devotion which espouses beliefs that are dangerous, especially to the lives, rights, and freedoms of those who are NOT its members. A cult's beliefs are dangerous to others because cult members erroneously believe that they have rights which they do not possess in nature.

## The Cult Belief System of Order-followers:

### Belief #1

“We place our faith in authority.” Authority is an illusion, it does not exist in nature. It exists only within a diseased psyche, based entirely in violence and built upon the erroneous and dogmatic BELIEF that some people are masters who have the moral right to issue commands, while some people are slaves who have a moral obligation to obey the masters. What these people believe in and condone is SLAVERY.

### Belief #2

Order-followers erroneously believe that they possess rights that others do not. Due to their cult indoctrination they refuse to accept the truth that EVERYONE HAS THE EXACT SAME RIGHTS, and that no one has any more or less Rights than anyone else. The cult of Order-followers believes that Human Beings can decide what Rights people have or do not have, based on their own whims. They also believe that Human Beings are actually capable of delegating Rights which do not exist, or revoking Rights which DO exist.

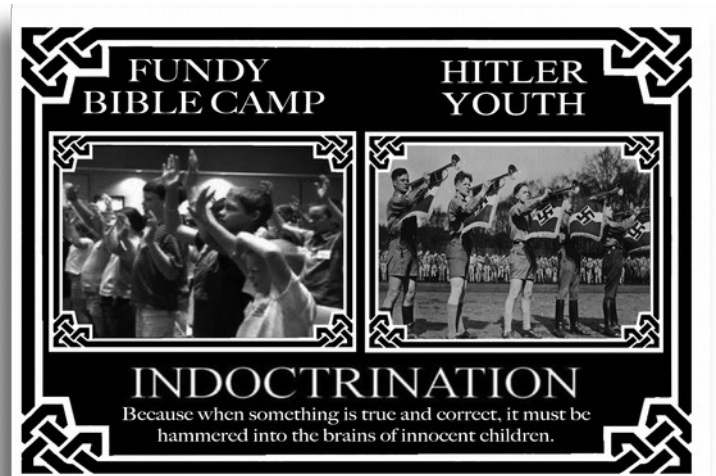
### Belief #3

“Government is our God.” A supernatural entity that can grant rights or revoke rights. It can determine morality based upon its whim with the legislative stroke of a pen, and punish those who disobey.

## 18.8) Cult Indoctrination Techniques

### #1 Isolation:

- Physical separation from the rest of the community. This is probably the single most important technique because it makes it difficult for anybody to penetrate the collective of the cult. You have to physically separate the cult members (or potential cult members) from the rest of the community so that no reason can be spoken to them.
- Creation of an “Us” vs “Them” mentality. “We are the family, we are the collective. Anybody outside of us...is THEM.”
- Demonization of outsiders, those who don't “belong.” Also known as Civilians.



Isolation is one of the most important techniques because the cult members need to be cut off from the knowledge that they could receive from outside which could make them incapable of being molded into pawns.

### #2 Conformity:

- No individuality is tolerated; one's old identity must be completely broken down and reformed. Something that falls within the rigidly restricted parameters of the cult belief system.
- Uniforms to create sameness in appearance.
- Sameness in speech, behavior, and regimented actions. What this does is this builds up resonance. It keep people locked in step like a wind up doll.

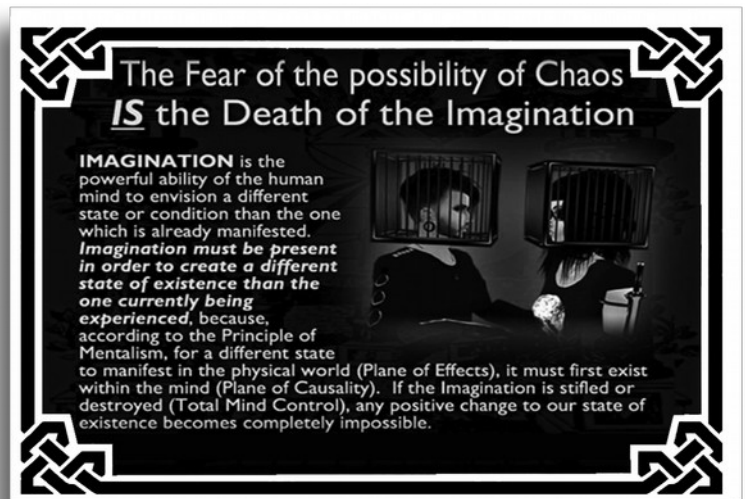
### #3 Indoctrination:

- Rigorous schedules and instruction.
- Repetitive behaviors (obstacle courses, drills, formations, marching in step etc.)
- Repeated phrases, chants or songs. This puts them in a particular rhythm, or vibratory energy. Indoctrinates the mind, gives it the belief system over and over again until they believe it and keep repeating the lie until it is widely believed.

### #4 Trauma:

- Physical trauma consisting of high levels of activity to the point of exhaustion.
- Low sleep time and disrupted sleep.
- High carbohydrate diet and low nutrient diet. This damages the brain, it puts one in a state of weakened resistance. Their body, mind and spirit are unable to resist the dictates of the cult.
- Emotional trauma to weaken the spirit consisting of verbal and psychological abuse thrown at them continuously, and constantly telling them they are not good enough.
- Unexpected and shocking scenarios.
- Perpetual atmosphere of fear.

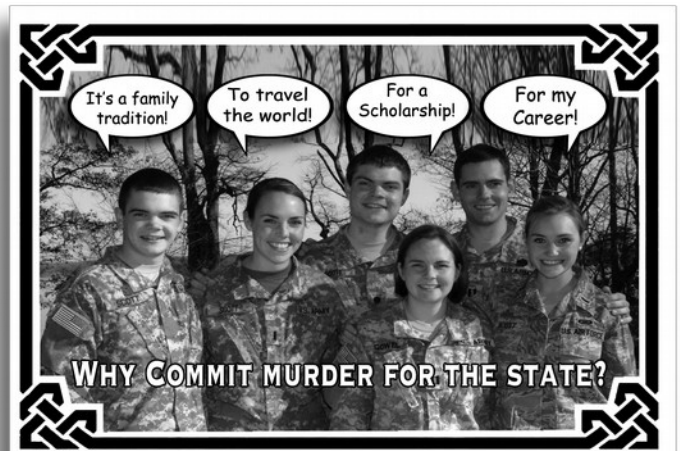
Fear can only lead to ignorance, confusion, control, or slavery...and ultimately chaos. It can't ever lead to any of the good expressions of Natural Law: Knowledge, understanding, sovereignty, or FREEDOM. Certainly not order or justice in a society, and that is why they employ these four overarching methodologies. These techniques are the same within every single destructive religious cult that has ever existed.



Supporters of Order-followers are ancillary cult members. Of which, there are far more than in the main membership of the cult. People who support what this cult does, thinking that they are doing something good. A large percentage of the ancillary cult members are women who are supporting their men. Women need to step into an infinitely more powerful role within their capability to change this world, through the non-support of these cult members.

When women step into that kind of power, or that kind of role, that is when women are stepping into the true Sacred Feminine power of real heart based intelligence. And that will be their power to completely transform the world.

In many ways the supporters of Order-followers are doing more damage to the morality of human society than the Order-followers themselves, especially due to their greater numbers. Order-followers and their supporters are the true destroyers of this world. Every one wants to pass the buck, they want to point fingers instead of "owning up". Instead of admitting that they are the problem and that they are wrong.



## 18.11) Just Say No

Most believe that monetary gain is the only legitimate motivating factor for human behavior. This is a fundamental flaw in thinking. If the motivational force in your life is simply to profit from other Beings in order to serve yourself, you do not understand what the primary motivating factors for behavior needs to be. Which is simply align it with that which is right and do it for the purpose that it is the right thing to do. We are in a war for our Freedom. Is payment really required? Should money really be the important motivating factor? Our Freedom is at stake, and quite possibly our souls.



The number one thing that people can do is get there own house in order which must be done, not only through knowledge but through self work. Self respect is the is the only thing that can ever heal self loathing, and therefore put an order-follower on the path to Consciousness. Working with the shadow material of the self is some of the most difficult work to do. LOOK IN THE MIRROR. We must do the necessary shadow work upon ourselves to get our minds and emotions and behaviors in alignment with these laws.

Then we must teach them to others. Your knowledge of this not the end, it is the beginning. The end of this work is teaching everybody to such an extent that it becomes common sense, everyday knowledge. As obvious as the sky is blue on a sunny day. That is how firmly in the human consciousness we have to get this understanding entrenched. HOW LONG DO YOU WANT THAT TO TAKE?

And how the Order-followers are going to have to break their mental bondages, is through the use of the Lost Word. The Lost Word is a concept Esoteric Freemasonry which represents a state of consciousness that has been largely "lost" to the majority of human beings. In order to speak the so-called Lost Word, a human being must work upon themselves in order to achieve a state of non-contradiction between their thoughts, emotions, and actions. In such a state of consciousness, the being has truly come to understand the self and the working operations of natural law (Moral Law), and in doing so, has deeply realized the objective difference between Right and Wrong, or, as they are referred to in Freemasonry, "Light" and "Darkness", respectively.

In the enlightened state of consciousness generated through the knowledge of Natural Law, a human being is finally able to speak the "LOST WORD," which is NO. No is the word of all power. Only when we say NO to those who would claim to be our owners (those who claim that it is they who will decide which rights we have or do not have), do we stop externalizing

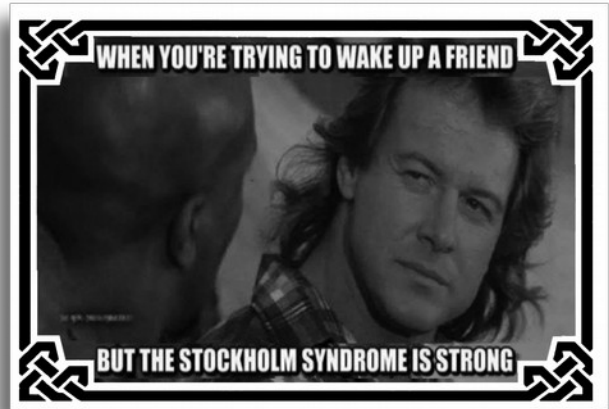


our power to anyone outside of ourselves and, in doing so, reclaim ALL of our Rights. Sadly, very, very few people in our world have the knowledge, care, and courage that is required to do this. This why this All-Powerful Word is considered “LOST.”

Those who don't KNOW, will never say NO to Evil. Knowledge is the transformer that we need to use to change the modality of consciousness that the Order-followers are in. When we know the difference between Right and Wrong through conscience only then will we step up and say NO to Evil.

## 18.9) The Great Work

The Great Work is the arduous task of influencing others to abandon their false religions. The dogmatic and dangerous beliefs which hold back the progress of Consciousness by impeding the reception of Truth and Natural Law. Doing the Great Work is to help others to realize that in supporting and condoning legitimacy of “authority” and government that they have actually been supporting and condoning the legitimacy of violence and slavery, and that they were immoral for having done so. This is the very reason that the Great Work is so unpopular. People don't like being called out for their Bullshit. We need to increase the number of enlightened individuals by the hundreds of millions.



The real Great Work is understanding the causal dynamics in nature. Understanding how Right and Wrong are objective to Creation, are inherent IN Creation. And how we must align our behavior to them.

**Plane of Effect:** Manifested realities which formed BECAUSE of their causes. No power to affect change lies here, but this where our Consciousness is “trapped”.

**Plane of Causality:** ALL power to affect change lies here, thus, this is where our Consciousness must go.

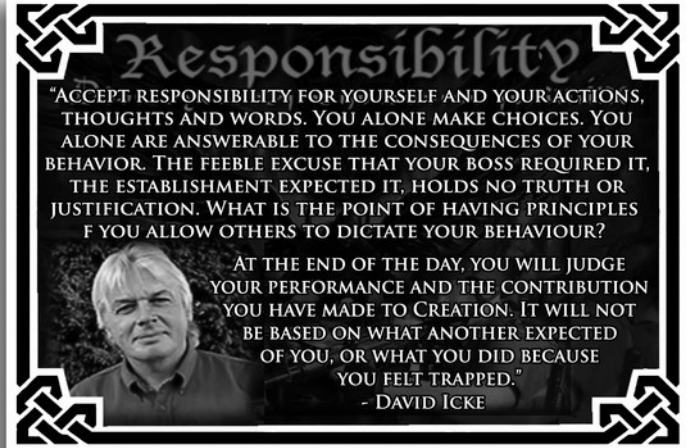
This is what most people throughout the world haven't yet come to an understanding of. They always want to treat the effects. Once the effects are manifested it is too late because something was wrong at the Causal Level. They are putting bandaids on self inflicted wounds. Your own thoughts must change for real freedom to manifest. The vast majority do not have a grasp of this because they want the world to change at the EFFECTS level. They want to stay within their rigid worldview and mindset and still have the results that they expect. But reality does not work that way.

Involved at the highest level of doing the Great Work is our own deep understanding of the psychological factors that are at work in the order follower. Because if we don't, how can we possibly help them to heal and overcome the condition of being indoctrinated into a cult. We have to understand where their mind set is. What is going on in their mind and soul that is making them want to behave this way.

**"I used to think the worst thing in life was to end up all alone. It's not. The worst thing in life is to end up with people that make you feel all alone" - Robin Williams**

**#1 Willful Ignorance:** Only a small portion of the population is conscious, and everyone else around us is asleep. We must battle through this condition with willful persistence, and speak the truth no matter what. Plant seeds that can blossom at a later point in time. Never stay silent when it comes to issues of Right or Wrong. Speak that truth out into existence.

**#2 Fear Of Personal Responsibility:** An individuals personal responsibility to choose Right Action over a Wrong Action for themselves is ALWAYS their own and can never be "given away." One can only claim that they are abdicating personal responsibility for such choice to someone else. It can never ACTUALLY be done in reality. More simply put, an individual is always responsible for their own actions.

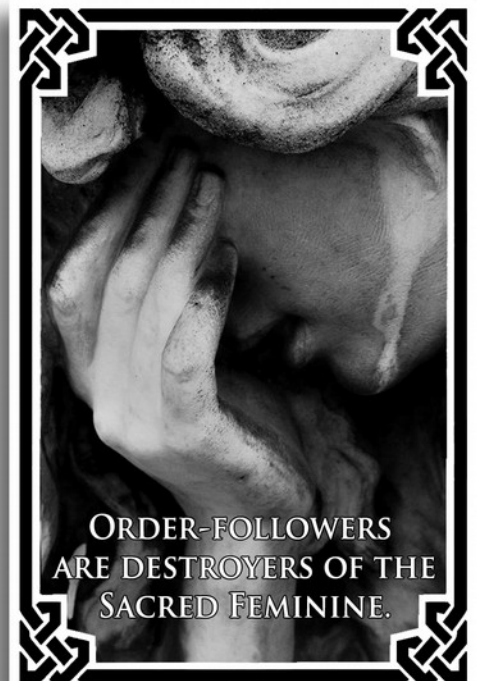


**#3 Self Loathing:** Is one of the main underlying psychological conditions that causes people to attempt to abdicate their own personal responsibility to exercise conscience, and fall into patterns of order-following and justification. Just as it is not possible for an order-follower to truly be exercising conscience, it is not possible for an order-follower to truly love themselves, if they are actively involved in the dynamic of order-following. At some core psychological, spiritual level of their being, they are engaged in self hatred.

Self loathing is when an earlier trauma (a technique of the cult) has been suppressed and buried into the subconscious mind, instead of being confronted, dealt with, and healed. Such trauma could take the form of feelings of inadequacy, whether real, suggested, or imagined.

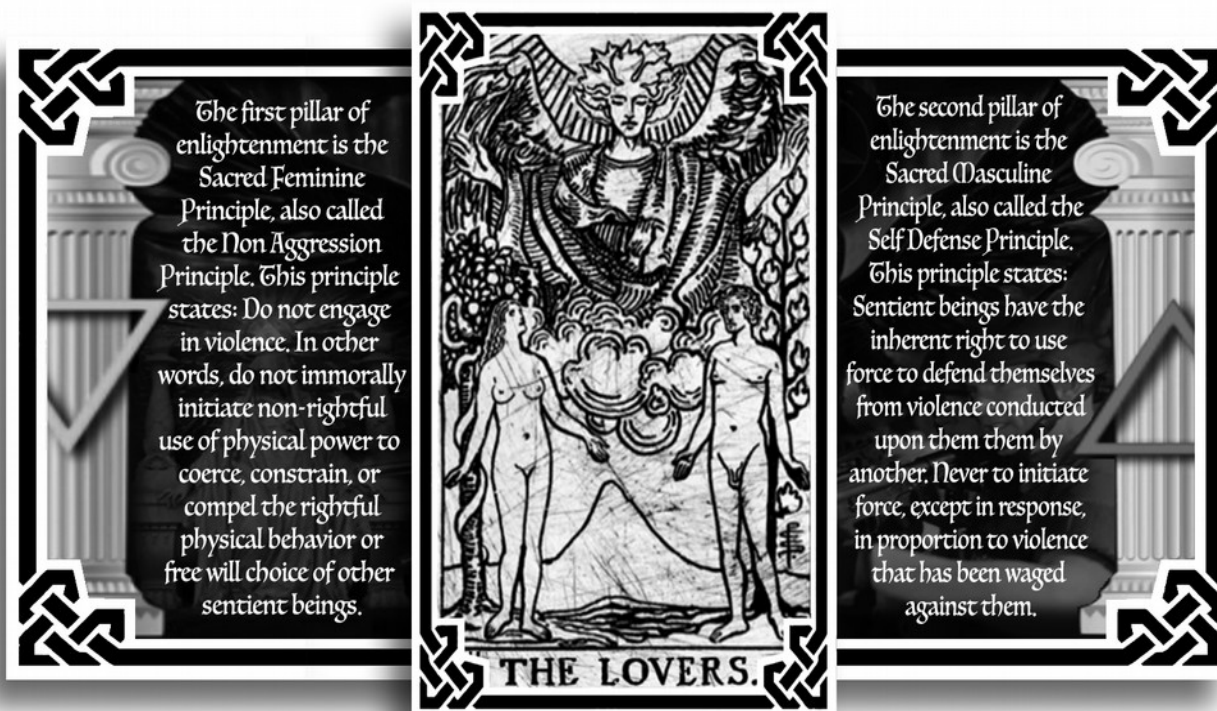
**#4 Parental Abandonment:** It all come down to the Being still acting at an inner level like an abandoned child. Because they did not get support from their parents, or from their community etc. and they are looking to the cult belief system as the proxy-parent that they never really had. The relationship that they never really truly had developed. Good parenting is a major part of the solution.

Order-followers are taking aim at the Goddess Principle, the NON AGGRESSION PRINCIPLE. True Care, the compassionate and nursing aspects of the Being. This is what they are destroying within themselves, and through the violence and the slavery that they are enacting and supporting through their behaviors. They are destroying that dynamic of Care outwardly into society.





## 18.10) The Sacred Feminine

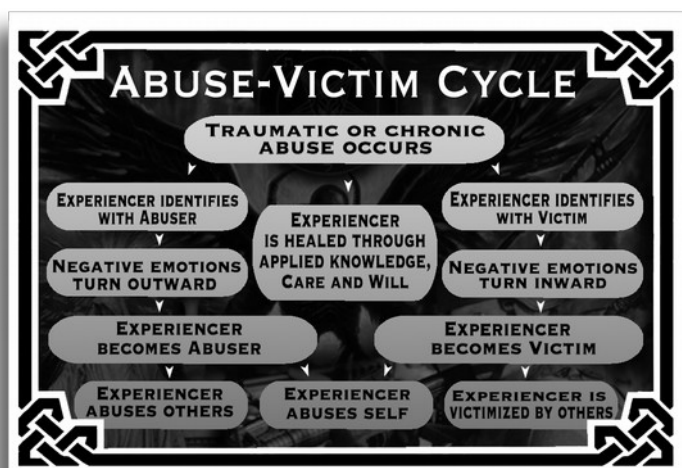


The return of the Sacred Feminine Energy is the dynamic of TRUE Care, nurturing and compassion. The Sacred Feminine or “Lost” Principle, is the dynamic of Care. What we care about on a day to day basis acts as the driving force of our thoughts and actions. Therefore, Care can be seen as the ultimate generative of the quality of our experience. This principle can be often be referred to as the Generative Principle. The word generative is derived from the latin verb *genere*, which means to create.

What we care enough to put our will behind is (the sacred feminine, implementing the sacred masculine action of will), ultimately what gets created in our world. This is the real law of attraction, the real law of manifestation. The world is the way that it is because most people do not care enough (even if they say they want things to be different) to change it through their actions. There are two principles that constitute enlightenment. And we need to engage both of if we are going to see the return of both the Sacred Feminine, and Sacred Masculine.

True enlightenment is the union of both these principles. Only when we create that sacred union between the sacred masculine and Sacred Feminine within each of us are we going to see real world change happen.

Women can play a vey powerful role in bringing the Sacred Union forward with care and compassion to help transmute the consciousness and the mindset of the order-followers. Because let's face it, the order-followers that are really bringing harm into manifestation are largely men, doing the

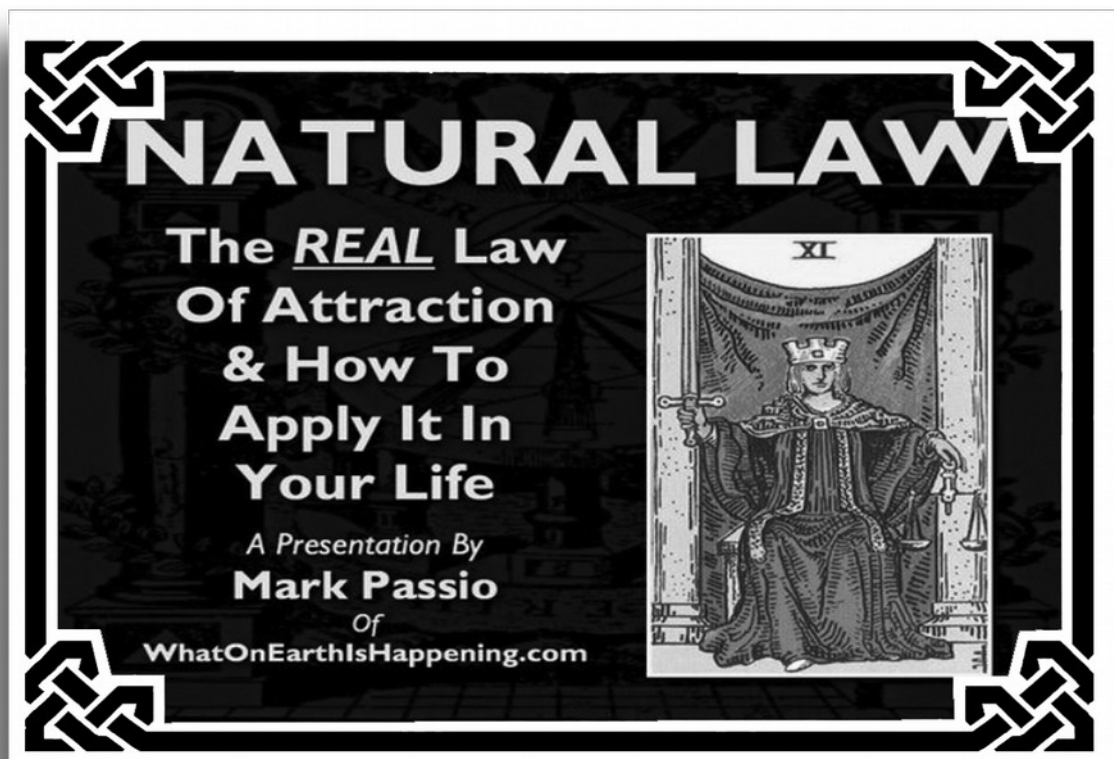


bidding of the cult leaders. Men are the physically stronger of the genders and therefore, they are groomed for that role, the out-of-control masculine aspect. The Dark Masculine aspect.

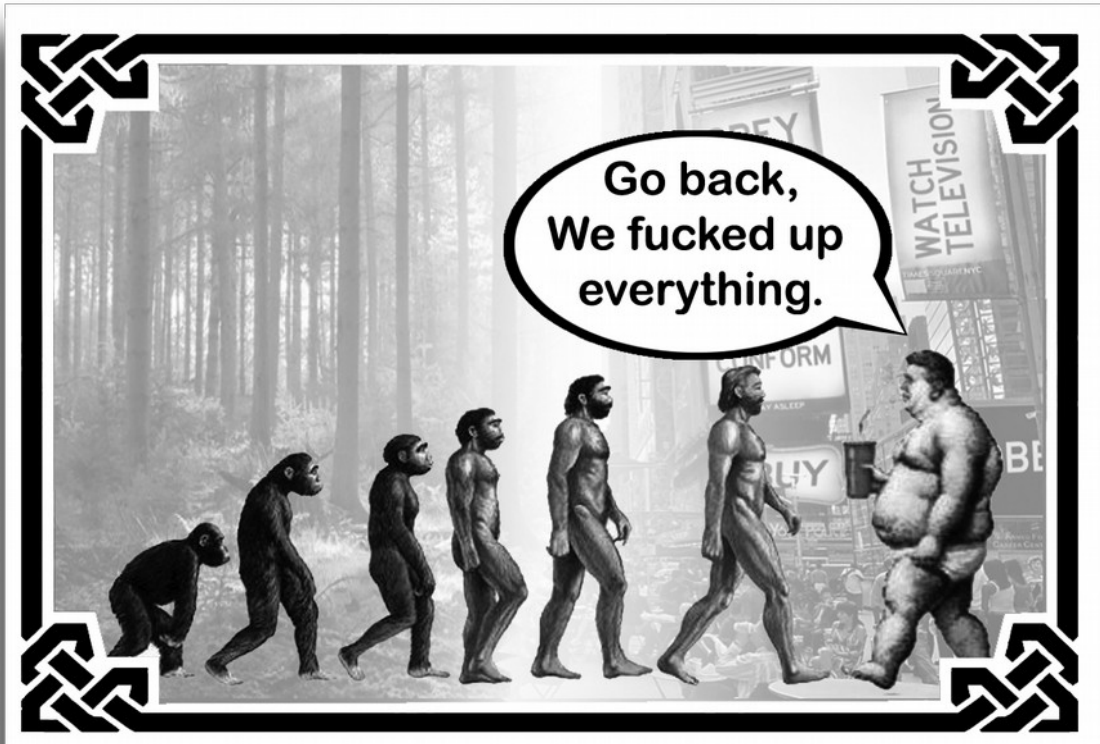
But women can play the powerful role of transformers if they step into that courage, and they challenge the cult of ultimate evil, challenge its validity. Women can help men involved in that cult become free when they step into that Sacred Feminine dynamic. Then, that Sacred Feminine energy can drive that Sacred Masculine energy, because Care must ultimately drive the will. Love is the law, love under will. Love (higher consciousness) must be the foundation upon which you build the Sacred Masculine will. The Sacred Feminine drives the Sacred Masculine.

Anyone who is enlightened should support personal individual gun ownership that is unfettered by the state. Because everyone has the right to self preservation under Natural Law. Most people have been convinced by the state that they don't have the right to personally defend themselves, and believe that they can just hand over their natural responsibilities to another individual, group, or entity. Resulting in the state being the only armed people with a monopoly on violence. At the end of the day, protecting oneself is the responsibility of the individual and NO ONE ELSE. It is no one else's responsibility to defend you, that is your fuckin job.

What places us in a position to truly have that responsibility, has nothing to do with your physical prowess, or personal defense weapons you may own. It is the knowledge that you carry with you. The first way you can defend yourself is when you live with the shield of protection of Natural Law. When you do that, the universe will open doors for you, before you even know they exist. It will put you in the right place at the right time. It will keep you from the wrong place at the wrong time. When you walk that path you are defended by the universe...your AK can do the rest ;)



# 19. Remedies



**"For one who is indifferent, life itself is a prison. Any sense of community is external or even worse, non-existent. Thus indifference means solitude. Those who are indifferent do not see others. They feel nothing for others and are unconcerned with what might happen to them. They are surrounded by great emptiness, filled by it in fact. They are devoid of all hope as well as imagination, in other words, devoid of any future." - Elie Wiesel**

## 19.1) The Hand That Robbed The Cradle

So what do you want out of all of this? A Human Being can have everything they need to live, food, air, water. But the less control someone has over their own life, the more agitated they become. An animal in a cage can have everything it needs to survive, but it is still in a cage. Is it enough to just be alive? Do you want to be a food consuming device that has no power or control?

We can always have what we need to have without interference from them. It is the government that is fucked without us. THEY ARE JUST A BUNCH OF ASSHOLES IN SUITS IN BUILDINGS THAT DON'T PRODUCE ANYTHING. They require us to contract with them to make money, to gain lively hood...TO DO ANYTHING. All of these people who produce nothing but paper work need us, not the other way around. That is the position of power we have in commerce. We can simply go out and do something else and still be productive...unlike them.

Wanting to be left alone to mind our own business is not enough. There is more at stake. Whose duty is it to uphold the Common Law? Ours. So if we're just sitting at home watching television programming, minding our own business, what are we accomplishing? Sweet fuck all. And that's exactly what's been happening for the last 70 years. 90% of the people on this planet may be fine with using the status of corporate citizen, which is ok...until they attempt to force their will on the remaining 10% of the population.

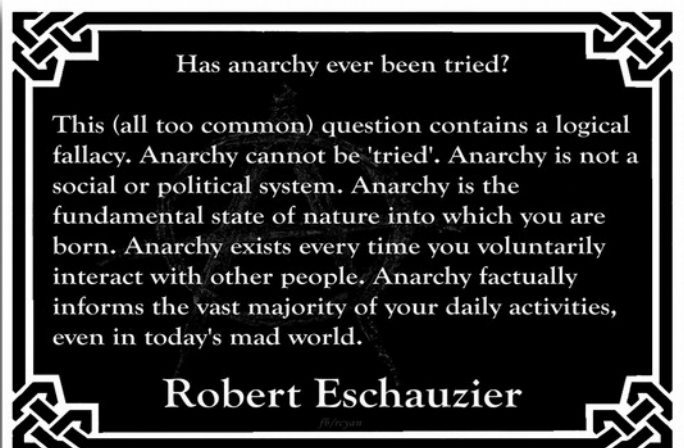
We have employed the government to be a nanny in order to perform a few specific functions. Now the nanny is trying to take over the whole house and manage every aspect of our lives from cradle to grave; which is not what they are here to do. The government is operating so far beyond it's mandate that it's disgusting. We've had enough of their "help". We've had enough of corporations. We've had enough pollution, GMO foods, pesticides, shitty medicine...we've had enough bullshit! When the shit eventually hits the fan, all the gold we covet will make horrible soup, and you can only throw it so far at a home invader.

We don't need them to be the middle man to execute our own will and having them create a fake one for us and then force that fake will back on us as our employees. All authority came from us because we granted it, and we can revoke that authority at any time. We don't need their vault to deposit our gold. We don't need their vaults to deposit our rights. We deposited everything for safe keeping, and then they robbed us while we slept. Certify a bond order as the Grantor. Make any servant do what you want.



***"We're done here. Give me my stuff back, we no longer have an accord. I am revoking everything I granted. You are fired, don't ever contact me again."*** THE AUTHORITY CAME FROM US, SO IT WILL COME BACK TO US. This is not something we must strive to achieve. It is something we can revert back to...automatically, by default. It is inherent. Being not free is incredibly hard work. Everything will be turned right side up. Back into balance. It took a few generations to get into this mess, it will no doubt take a few generations to get out of it.

When dealing with a contractor who didn't build your house up to par, would you have to pay them? NOPE. So if the government's argument is that they are providing all of these wonderful services for you, swear out an affidavit that states their services are not up to par...***"I am not receiving what I should be out of this arrangement so fuck you. I am not paying"***... Include maxims of law on your cover page.





The system works, but it can be used for good or bad. The greater the responsibility we place on the government, the more it expands, and the more power it accumulates. Never in the history of the world has there been a government that only protected the people. People tend to want a government because they want guarantees. Guarantees that they will have their property, health and their rights protected. Well, you are guaranteed that the government will rob you of your property, health and rights. Every government in history has taken the money, time and energy of the people that it claimed to protect. It's the possibilities that should keep us going, not the guarantees.

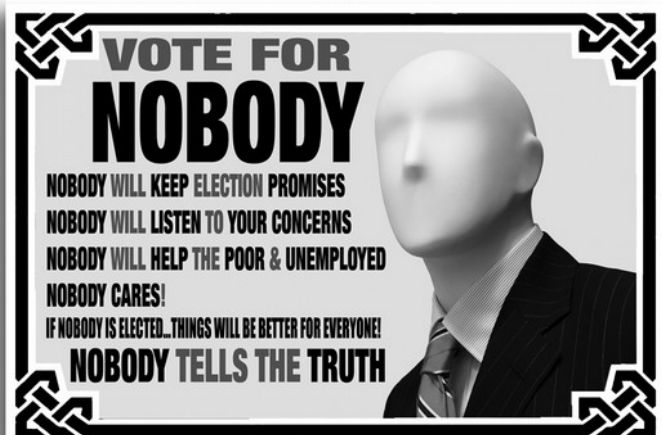
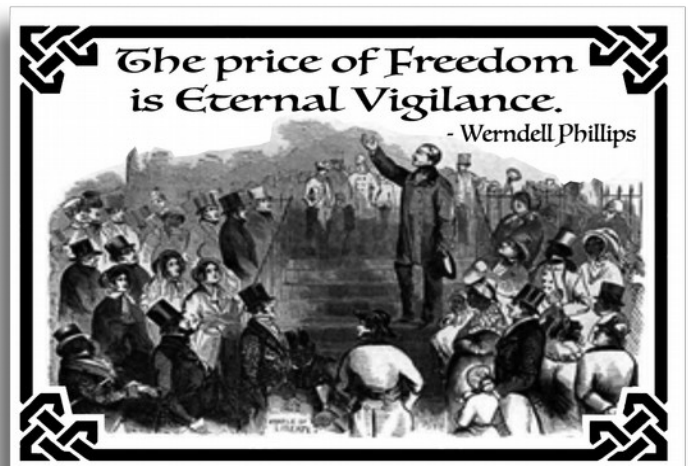
When we consent to authority we give others permission to rob us. If others want to be part of a system that enslaves them because they are willing to place the responsibility on others then that is their choice. But they have no right to force that system on others. Of course we still require a system for everyone's benefit for the sake of efficient healthcare and well maintained roads so that we may have a semblance of a well maintained society. But realistically, we can eliminate 90% of the "government" without even blinking.

Send endorsed **remittances** to the **Minister of Finance** of your Province. Send a cover letter that you are informing them as the **fiduciary trustee** of this matter from now on. You will be giving them your remittances and instructions to settle the accounts. Which puts you into a trust relationship. Give them a time frame to refuse the appointment and give reasons for any refusals on their part. Demand a response with a signature so that you may have someone to hold responsible. Because as a public servant and a public **minister**, they cannot refuse. That is their job. Enforce it like a fee schedule.

Fine them if they do not do their job. For every single remittance that you send them that they dishonor, by keeping it (an act of **barratry**) stealing directly from your estate. File your civil claim, apply your liens. This is not anti government; this is keeping the government in check.

## 19.2) Vote For Nobody

These days most people don't even vote in this system because they believe in the best person for the job. A person who is going to lead the "country" to a brighter future. People vote just to keep some other narcissistic corporate puppet out because he/she will make things even worse. That is the extent to the faith that people have in this system. They are just trying to prevent it from getting worse. That is not a system of governance, that is a group of slaves who are trying to prevent things from getting



worse out of fear and desperation, and that is pretty fuckin sad. Which is not necessarily a bad thing because it means that more and more people are open to change.

Don't attack the symptom, deplete the source. They need us, we don't need them. We can form our own governments. We can build our own societies. We have to stop funding and supporting this system. This is the only way that will bring about peace and prosperity. If we get enough like minded people together we can build communities and ranches all around the world. We can manage our efforts with integrity and start businesses that are mortgage free from the beginning. We can build our own industries that exist alongside the current infrastructure. GREAT IDEAS WILL BE SUPPORTED FREELY AND WILL THRIVE. There is no need to fight the system, just leave. Invest in the communities that directly benefit us. Tax free, chemical free...bullshit free. Stop participating with it and it will die on it's own. We can put this fire out by depriving it of oxygen.

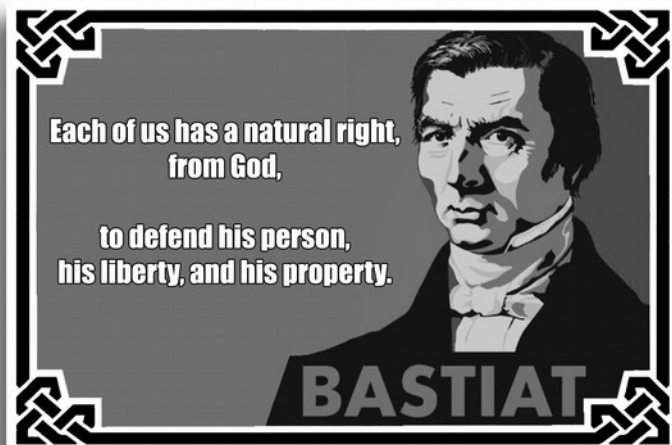
What has been done can be undone. Lets work towards our own ends instead of somebody else's. We may not be able to fix things over night, but we can always work towards making things better. Unlike the government which clearly does not exist to serve our interests or make laws that benefit us. They are here for themselves and to protect the profits of corporations; at our expense while compromising the environment and the future for our children. We have been living in the government's house our entire lives, it has always been their party. But if we don't like the venue, all we have to do is leave. Let's go host a better party in a way cooler house. Let us create the best party the world has ever known.



***"The people are the only legitimate fountain of power, and it is from them that the constitutional charter, under which the several branches of government hold their power is derived." - James Madison***

Are we going to believe in our capacity for self reliance or believe that a small group of corporate parasites from a distant capital can manage our lives better than we can? Will we preserve for our children the last best hope on earth, or will we sentence them to lifetimes of darkness and desperation? There has never been a better time in the history of Mankind to exercise freedom and stand up for rights...because the risk has never been so low. Not to, is complacency on a disgraceful level.

Life, liberty, and property. We either have them all, or we have none of them. Defending yourself is not as dangerous as not defending yourself. Throwing us in jail for a few days is the worst thing they can do to us.



If you are sent to jail for a little while, you will just end up appreciating your freedom that much more. You are going to be more willing and confident in standing up for freedom. No guts no glory. If you are not willing to stand up for your rights and enforce them at the risk of being jailed for a few days (just to test your integrity). Then shut the fuck up and remain an obedient slave. Obey every new piece of BS legislation they pass (but cannot enforce).

### 19.3) When The Rubber Hits The Road

You can call the state an illusion all you want, but when somebody throws handcuffs on you, and hauls you down to jail...it ain't an illusion. It's real. Yes coercion is bad, but what is coercion? We are not all going to agree on that. When you start considering different circumstances things aren't quite so clear. There are many aspects of society that we are not going to agree on. What about a substantial and imminent risk of a trespass? At what point do we conclude that a risk of a trespass is so high that we can take action before the trespass has occurred, for those of us who agree on the Non Aggression Principle. Reckless driving, should it be a crime?



What constitutes recklessness exactly? At some point there is reckless conduct that rises to the level of a substantial and imminent trespass. At some point do we want to say that we can stop this person before they have trespassed? And if so, at what point does the limit become ridiculous? Some people would consider those who own hand guns, as people who run the risk of an imminent trespass.

Applying the NAP to the real world is going to require community decisions. We need to get together to decide what's reasonable. To decide on standards. And we need an effective way to decide what those standards are. Is the government the enemy? What exactly is the enemy? The enemy is coercion. The state is a bunch of assholes bossing people around by force and coercion. When that force is implemented we should identify it as **coercion**...and a trespass. This is what we need to oppose.

If a man shoots a child who mistakenly trespasses on his property, is he guilty of using more force than necessary to repel the trespass? But what is reasonably necessary? In Arizona, the rule is, you can't use deadly physical force to protect your property. That might be OK for that community but it might not be OK for another. Don't we need to know in advance about existing rules for various communities? We must have rules, we must have standards. Let's try to align those with the NAP. Yes we are individuals but we are not





islands. We are part of a community and that's OK. We are social creatures. We are virtually made of the same stuff. We are the part of the universe which contemplates itself.

Are rights absolute? Do we have the right to keep and bear arms? Not necessarily. There are really, REALLY bad guys out there. They need to be quarantined. Obviously we can't pretend that everyone is peaceful and non violent. If they are sentenced and taken to prison, do they get to keep their guns? If the answer is no, then there is an exception to the right to keep and bear arms. Most reasonable people would carve some other exception as well. People can get guns and criminals don't care what the law is, **THAT IS THE REALITY**. If you have a history of mental illness and a long track record, maybe you shouldn't have a gun. How do we figure that out? Most people would agree that background checks are rational.

The 2nd Amendment argument isn't really about guns at all. It's about whether or not you trust the government. The people can't really trust the government to do background checks because the government doesn't want ANYONE to have any guns. What if people of integrity were in charge of background checks? They could be trusted to let regular members of the public have anything they want. Most people would be OK with that.



**"Goebbels was in favor of free speech he liked. So was Stalin. If you are really in favor of free speech, then you are in favor of freedom of speech for precisely the views you despise. Otherwise you are not in favor of free speech."**

**- Noam Chomsky**

Freedom frays at the edges, and that is where it must be defended. We have to stand up for freedom in the bad cases. Freedom of speech is irrelevant when everyone agrees on something, so who cares about that? Freedom of speech works both ways. What about the offensive statements made by racists or hysterical outbursts by liberals? They have the right to be offensive and/or irrational as long as they do it peacefully. We must defend their right to say repulsive and idiotic things. Why? Because it is an opportunity to defend freedom at the edges.

Hate speech was a term invented by the left to limit the speech of people who's views they do not like. We either have free speech or we have censorship. And who gets to decide what hate speech is and who gets to define it exactly? Would-be oppressors have less dissent to silence when the people are self censoring, and silencing each other.



What about animal rights issues? People can claim to be for peace and the Non Aggression Principle while opposing the use of force against others, but they have no problem chopping off the head of an animal because it is not human. So therefore, the NAP does not apply to other animals? We are animals too. Who are we to simply exempt them from the NAP?

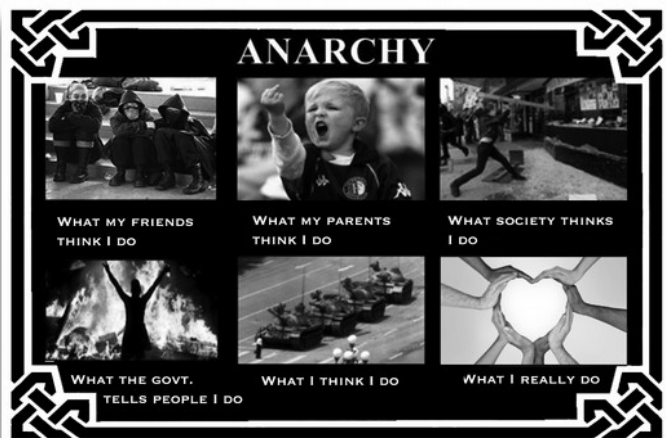


On what basis do we do that? When they said that all men are created equal, they weren't talking about slaves. They took slaves off the table without any rational basis. Are we doing the same thing to our fellow non human animals? On what basis do we get to walk around and claim to be men of peace without having a problem patronizing death camps for animals?

***"As long as there are slaughter houses, there will be battlefields." - Leon Golstoy***

#### 19.4) Choices

The choices we have made are the reason we have the lives that we have today. And the choices we make will lead to the lives we want...with greater awareness. There isn't a central plan for freedom. We are not central planners, by our very nature. We need to give our freedom fighting brothers and sisters a break. People fight for freedom in different ways. People have different skill sets, different talents, different aptitudes, interests, concerns, wealth, and passions. Given that we currently live in a violent tyrannical police state, what types of things can we do to move towards a free society?

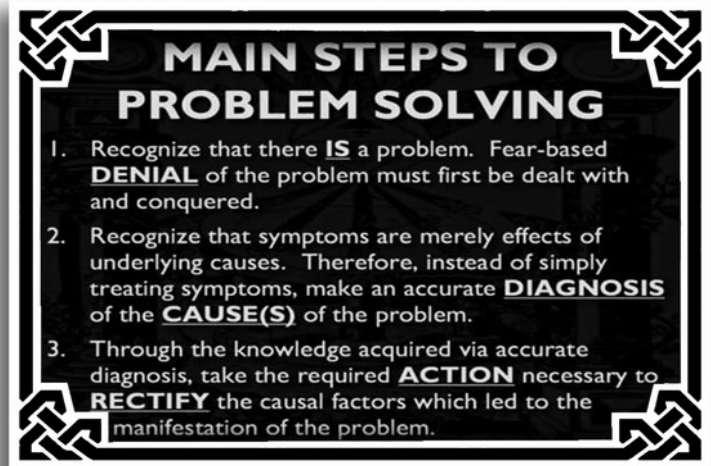


It comes down to things that we can control in the real world. In the same way that if you do not have physical gold in your hand, its price can be manipulated. Likewise, if we are not exercising our rights and our freedoms ourselves, then we don't really have those rights and freedoms. Rather than looking at the massive unfolding geopolitical stage which we have next to no influence over, there are things we can and in fact do every single day that will either further us into a technocratic police state nightmare society, or steer us away from that. And those are the things that we do when we interact with and transact with, the people around us. So taking the power back into our own hands in terms of something as fundamental as choosing what we do or eat.

***"Never doubt that a small group of people can change the world. Indeed, it is the only thing that ever has." - Margaret Meads***

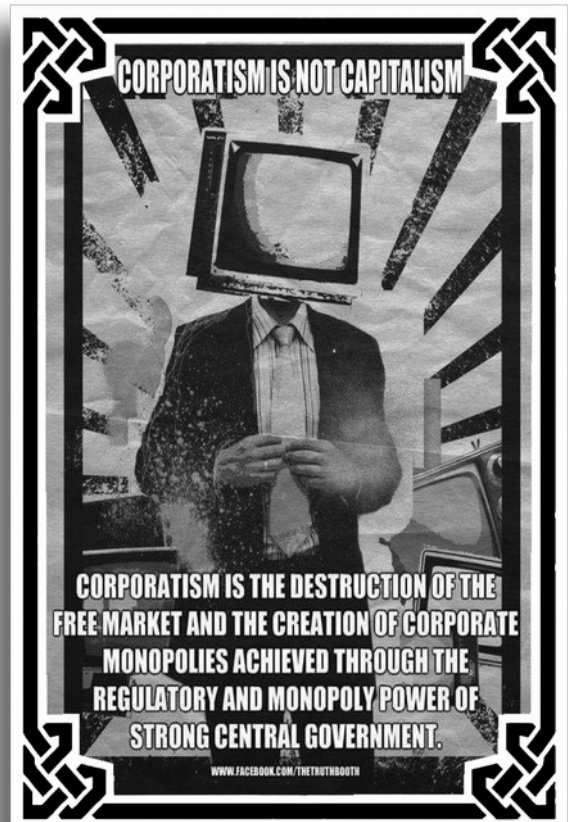
## What we can do...

- Never again let the deception of Man rob you of your gift of freedom.
- Stop hallucinating authority where no authority can possibly exist.
- Don't drive like an idiot. Don't speed, check your blind spots, signal etc.
- Do not live beyond your means.
- Exercise your liberty and conduct yourself as a Natural Person.
- Exchange your physical and intellectual property for COMPENSATION.
- Only choose the benefits that you are willing to pay for.
- Refuse to remain disadvantaged and let others choose for you.
- Become responsible and learn to exercise your rights.
- Learn to live with respect for moral and spiritual values and the rule of law so that you may become healthy, wealthy, and wise. As opposed to sick, poor, and ignorant.
- Keep your business private whenever possible. the parasites will lose that revenue.
- DO NOT CAUSE HARM OR LOSS OR POTENTIAL THREATS TOWARD ANYONE OR ANYTHING.



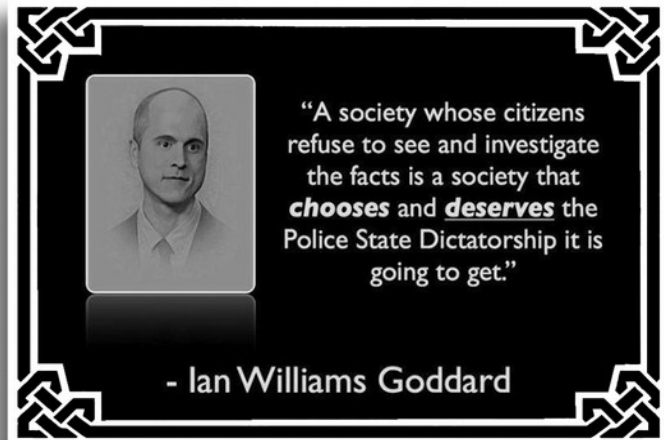
Get a job in the private sector, contracting with enlightened individuals who don't make deductions (a service for which employers are not paid). Start your own business and/or become an independent contractor (ultimately, we are all independent contractors), and issue invoices if necessary. Approach your employer(s), inform them that you will no longer be using your SIN, as it is optional, and that you want deductions to stop. Share this information with your co-workers and confront your employer as a group. Strength in numbers. Fight them legitimately if they refuse to employ you because you do not have a SIN. Have them admit it. Get it in writing if you can...then sue the piss out of them. No one has the right to force you to be part of an organization just to earn a living.

Stop being a consumer whore, spend wisely. Spending habits alone could change the world tomorrow. Vote with your dollar. Money is not the root of all evil, it is a tool. Like all tools, it can be used for good or bad. Buying products from Walmart, a company that buys its products from the world's worst corporations with human rights abuses taking place as well as various horrible environmental track records, just to save a buck. This makes money evil. Buy less expensive automobiles without credit, use cash. You won't be in debt (with interest). Not to mention the thousands of dollars of taxes which get absorbed into an already bloated organization (that will surely invest more money on cops to beat us into submission).



**"If millions of men were not to pay their tax bills this year, that would not be a violent and bloody measure, as it would be to pay them, and enable the state to commit violence and shed innocent blood. This is in fact, the definition of a peaceable revolution, if any such is possible." - Henry David Thoreau**

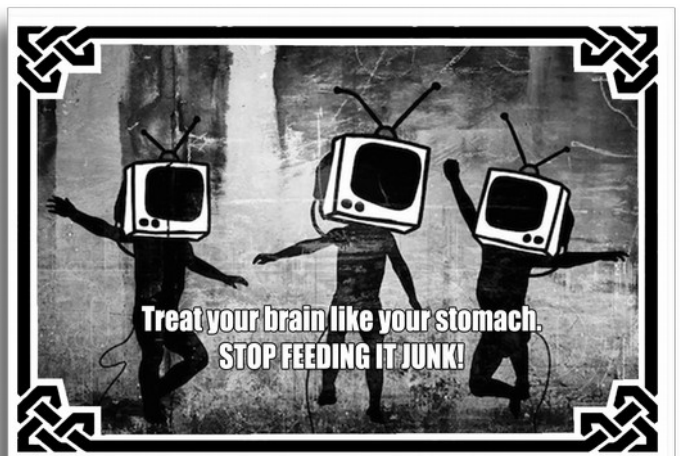
Traditionally, civilizations have always voted with their dollar. Simply meaning, not supporting certain institutions. But how can we compete with them when they have all the money? There is several billion of us. They can't do anything without our labor. All the money in the world can't force us back to work if we don't want to. We have the power. What is a few people with a few billion dollars each compared to 100's of millions of people with a few hundred bucks? We are capable of raising the same amount as them because we have the numbers. Which would be a losing war for them because we can produce that money consistently, but they cannot produce a few billion dollars consistently. And the less we fund them, the less they will have. We can control everything once again, in a relatively short period of time. The more money we spend on us, the more we will have to spend.



What could we do with an organization of a million people contributing 10\$ per month? That's ten million a month dedicated to buying farms and accomplishing the goals we set. How could that kind of financing not succeed? 10 bucks is less than a pack of smokes. So anyone who can't be bothered to come up with the price of a pack of smokes every month to help an organization that is focused on freedom and sustainable living, should quit bitching and complaining. Stop. Go back to watching commercials and shut the fuck up. And when you go and vote for the next clown and the government screws you over yet again. SHUT UP. Your opinion is meaningless. You forfeited your right to bitch and complain by voting and perpetuating these governments that you know will only fuck you over...yet again.

Cancel your cable subscription and actually learn something enlightening. Life is about gaining wisdom through our experiences, and the television robs us of those experiences. Life and television are in direct competition. Reality and education vs fiction and brainwashing.

Youtube, Google and Facebook are now unreliable. People who speak the truth are being censored more often. So, we need to support platforms that work for us. We can't rely on this system without their checks and balances and off switches in place. We need to do our own thing and just...create. Not fight over who is right and who is wrong, who is better, who is worse. Just build...A new monetary system, a new media empire. We don't need permission to do this. JUST FUCKING DO IT.

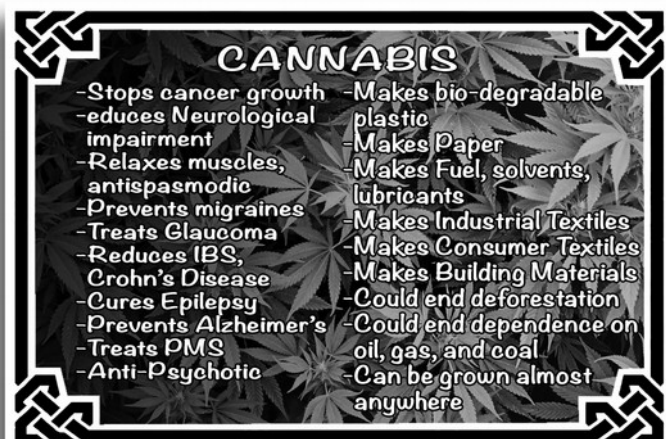


People born after 1995 don't even know what life is like without "smart" devices. They have been completely surrounded by them their entire lives. The unfortunate reality is that it has become increasingly difficult to rid ourselves of RF exposure in today's world. Just like it is a good idea to go on a diet or a detox, it is equally important to have an electronic detox, even if it is for just a few days, to remove yourself completely from all electronic devices. Can you go three days without looking at your phone, or computer, or a screen of any kind? It may dawn on you, just how addicted you have become to these "conveniences". Perhaps we are better off without particular "conveniences".



Harvest the herb for the properties that Mother Nature bestowed upon it. Weed can make basically everything we require to enjoy a high standard of living with a clean conscience, and it can grow freely in our back yard. It is arguably the most valuable renewable resource on the planet, and therefore literally, a gift from God. Who out there can possibly deny you the right to have access to a gift from God?

Get growing. This particular resource has the potential to maintain an entirely new economy around the world. One that exists outside of the current structure. One that doesn't need to be registered. One that has no limits. We can farm and produce alcohol for fueling engines. The technology for this isn't rocket science, it is a century old. Growers all around the world are already well aware of this. They have the experience and ambition necessary to lead the charge for a new era of peace and prosperity.

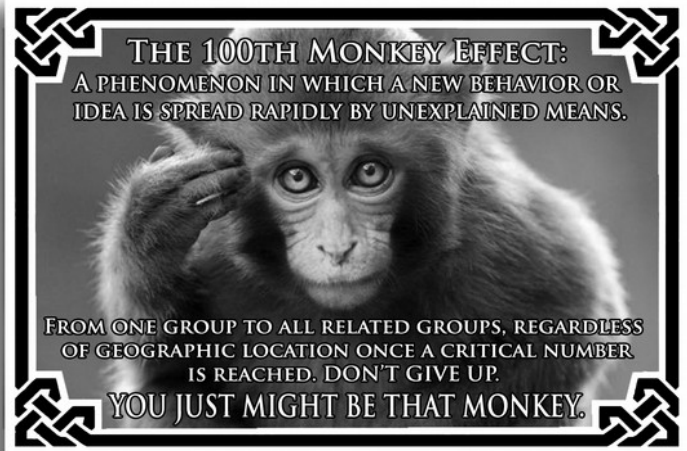


This is all about education, living properly and learning your rights and freedoms; and simply not buying into the bullshit they try to feed us. It's meant to distract you and make you afraid to empower yourself. There is no longer an excuse not to do this. You don't have to go down to a law library and spend countless hours dissecting case law. There is a lot more at stake here; there is so much more to this than just learning your rights just to be left alone.

Teaching kids to ask magical beings to solve their problems creates irresponsible adults who fail to find solutions. Raise your kids to make good decisions. If you raise them to obey, they will look for someone to obey when you aren't around.

**"Don't just teach your children to read... Teach them to question what they read.  
Teach them to question everything." - George Carlin**

Like animals, people are have a herd mentality, they just go with the flow. Unfortunately, the flock has been lead by a bunch a dickheads who represent an extremely small percentage of the world's population. Therefore, we don't need to wake up the entire world. We simply need to wake up ENOUGH people who are courageous enough to a walk the Right Path, and set a better example, in order for the rest of the herd to follow. Imagine 10 million people around the world, completely aware of their power and how to use it, questioning so-called "authority" at every available opportunity.



Download a True Copy of this document from [letjusticebedone.com](http://letjusticebedone.com). Print for yourself, a copy, and present it professionally like a document you would use for administrative remedy. This simple act can be your first step on your path to self determination. Leave it on the coffee table, it will be a good conversation starter. Share this information with AT LEAST 3 people on the condition that they share it with at least 3 people, and so on...

### 19.5) Save Gaza -save the world

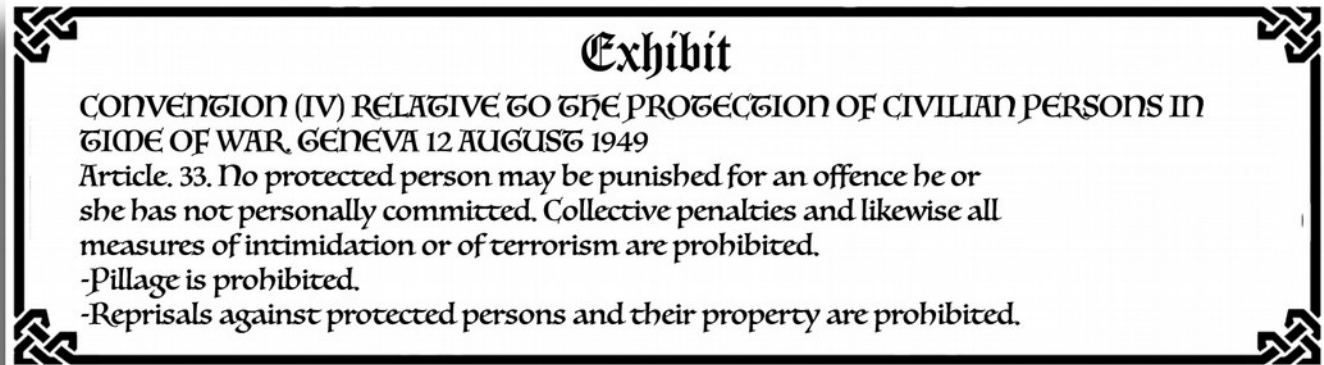
When we look at the world today there is no doubt that we face a myriad of problems. Everywhere we look we see environmental damage, out of control mining companies, Wars, starvation, and poverty. In our attempts to address these issues we see no other way then to use the pathways that are provided for us by this system. We tend to adopt a compartmentalized approach when protesting mining companies, we petition our governments, we vote people in and we vote people out. Yet nothing seems to change.



Perhaps that is because we are not looking at things as whole, and because we are not looking at them from a moral human perspective. When we do step back and take a look at things as a whole, it becomes apparent that every single problem that we face on this Earth is a result of legislation that has been put in place by people who populate the corridors of power in all of our countries. It is these people that have created the situation the world now faces.

And so therefore it becomes apparent that what is needed with this situation is to mount an action that can be applied to all politicians. An action that will bring about remedy for all mankind across the board. When one does step back and assess the world it becomes clear that there is a situation that can provide an action That can be applied to virtually every politician in the western world.

That situation is Palestine, more specifically the Gaza Strip. The Gaza Strip is an area of land 25 miles long and 4 and a half miles wide, and has been rightly described by many as the world's largest open air prison. It is currently home to approximately 1.8 million people, well over half of which are children. They have been held in state of collective punishment and have been forced to live and suffer a life of indescribable poverty and hardship at the hands of one of the most powerful military forces on Earth.



Gaza Strip constitutes a human rights abuse of massive proportions. And indeed, child abuse, the average age in Gaza is 17 years old. As Gaza Strip constitutes collective punishment, its mere existence is a breach of Article 33 of the 4<sup>th</sup> Geneva Convention, and this is a war crime. This is not a debatable point, it is a fact. The open war crime has been staring the world in the face since 2007, and has been able to continue solely due to the fact that it has been supported and financed by the hundreds if not thousands of western politicians who are aiding and abetting Israel in its perpetuation of this war crime.

This provides mankind with a very real opportunity to address every problem in one action. Because the very existence of The Gaza Strip provides mankind with a tool. It gives us the legal and lawful right to arrest every politician, the heads of every banking institution, every corporate head, and every media institution in the world who has ever funded, supported, or spoken in favor of this open war crime.

It also gives mankind the moral obligation to do what is right, and to follow it through. Israeli soldiers have killed over 200 thousand Palestinian children since the year 2000. The situation in Gaza has become intolerable while the world sits idly by and does nothing. The time has come for us to act. Because without intervention by the people of the world, the 1.8 million people confined within the horror that is The Gaza Strip, simply will not survive.

Since Israeli aggression in 2014, there is virtually no usable water left in Gaza. The situation in Gaza grows worse by the day. And without people making their voices heard in a way that will make a difference, The people of Gaza will not be able to hold out much longer. If the government is supporting or financing the state of Israel, then make no mistake about it, the government is supporting child abuse and war crimes. As well as the slow systematic genocide of the Palestinians.

If that is the case write and/or call your local politician and ask them to show cause where we should not express a loss in confidence in the governments ability to govern, and take the necessary steps to not only have them dismissed, but held accountable and prosecuted for their actions under Article 33 of the 4<sup>th</sup> Geneva Convention. Indeed, one could

question if they are not prepared to answer, and they are not prepared to deal with the situation, then would it not be the right of the people to intervene and remove them for trial.

The situation in Gaza is not a matter of Palestinian against Israeli, or muslim against jew. It is a matter of children being held in prison. And the degree of suffering we see inflicted upon the people in the horror that is Gaza Strip, and the crimes of Israel in general are an affront against all that it means to be human. These crimes are providing mankind with a golden key to remove all of the politicians who are creating all of the damages that we are witnessing on Earth today.

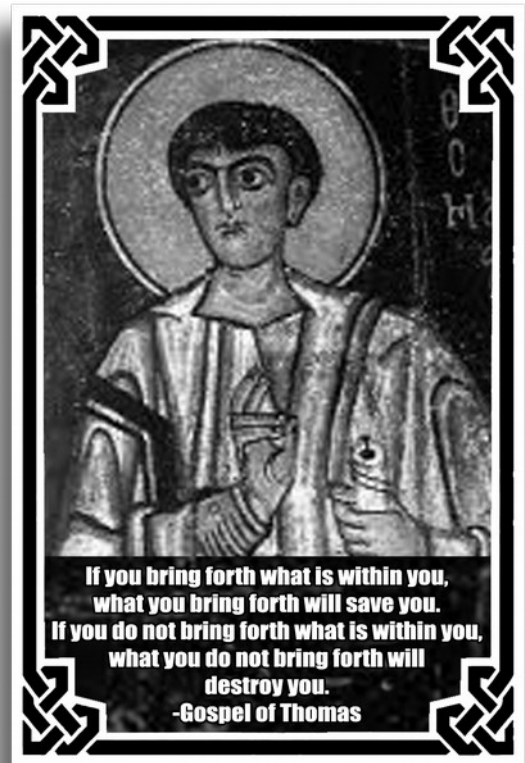
And it is our right and it is our duty to address the situation because if we do not and we allow the people of Gaza to suffer the fate that now lays before them, if we fail to act and address this issue, then the way of Palestine will be the way of the world.

What we can do is wake the hell up and start acting. Whatever you are creating, whatever you may be participating in, if you are not factoring into the equation the reality that the world is run by criminals you are fucked from the onset. Everyone wants a movement, something they can sign onto and follow, but what we can do is get a back bone and call these people out for what they are. They are criminals who have absolutely no authority over you.

Government causes harm, that is all they do. If you take the time to determine the specific harm the government has caused, through whatever means they have implemented (various forms of coercion, extortion, and whatever legislation has been written). Outline what harm has been caused, launch it as an affidavit so that it stands as truth in law and then launch a claim against the individual who put his wedding signature on that particular piece of paper, while we still have a chance to get some liability happening here. You probably won't get anywhere, which will be a great demonstration that there is no law.

These people are signing legislation into so called law which is causing harm. They are all in abuse of the offices they hold, they have no power to do what they are doing. They get into these positions of power, they abuse their office, they give themselves powers they do not have and we don't call them on their BULLSHIT. How do they have the right to inflict this shit on us? The government claims to get it's power from us, but we do not have the power to enact legislation which causes harm. So how can they get that power from us? They can't.

Didn't they sign the AIPAC treaty? Which indicates they are supporting a nation which is carrying out breaches of Article 33 of the Geneva Convention? i.e. War crimes. So they are also war criminals under there own law. So let's examine THEIR validity and the legislation they write and how they dare to inflict that on us! These people are war criminals under their own legislation, so they can fuck off!... ***“Who the fuck are you people? You have no authority over us. And if you claim we cannot press these charges against you, then thank you for confirming for everybody that there is no law.”***





And we can revert to natural law which means that they will suffer the consequences of their actions. And the consequences are that WE ARE FUCKING ANGRY!!! And it is righteous wholesome anger, that we have every right to feel!

## 19.6) Create

Is it necessary to educate the average idiot? Or to find like minded individuals who are looking for solutions, looking for change....around the world. To organize and work towards positive goals, instead of battling the existing systems. We only need to build something better for ourselves. Forget those parasites, ignore them. We can build something better and create our own constitutions that are superior. We didn't create the current system. We don't pass laws in parliament (even though they would have us believe that we do). We have every right to be independent of these organizations. There are international laws on that.



## Exhibit

### INTERNATIONAL COVENANT ON CIVIL AND POLITICAL RIGHTS

#### Article 1

1. All peoples have the right of self-determination.

By virtue of that right they freely determine their political status and freely pursue their economic, social and cultural development.

Peace and freedom are not the same thing. Freedom is the precursor to peace. You can't have peace if two people are coercing each other to death. How can you be for coercion and claim to be for peace? Peace is a necessary prerequisite to love. Love of all kinds, loving thy neighbor, the planet. Loving thy self, and of course True Love.

We can charge our heart space and we change the way that we interact with people and we act accordingly with moral parameters rather than legal parameters. If we question any laws which cause us to deviate from our moral compass, we can change the world in a day. If we start applying these standards to the communities that we live in, we don't have to reconstruct any system. The new system will reconstruct itself around our new consciousness. We will end up at a point where we realize that we don't need a system at all.

There has been a system of steps that has been taken to get us here. And we need to find a way of reversing the sequence. It has to start with respect. If we do not change our paradigm, then any new system we create or move to will simply end up like the last one, because we didn't change our heart space to begin with.

Look in the mirror and confess that you are stupid. You may think you are smart, but you know nothing. Admit to yourself that you have a lot to learn. You have allowed this to happen and you have to change this. Stop blaming everyone but yourself. Realize that you are the problem. Thankfully, you are also the solution. You are the pioneer of your future. You are the pioneer of THE future.

**"The only way to deal with an unfree world is to become so absolutely free that your very existence is an act of rebellion." -Albert Camus**





**Do no harm**



"You may choose to look the other way, but you can never say again that you did not know." - William Wilberforce

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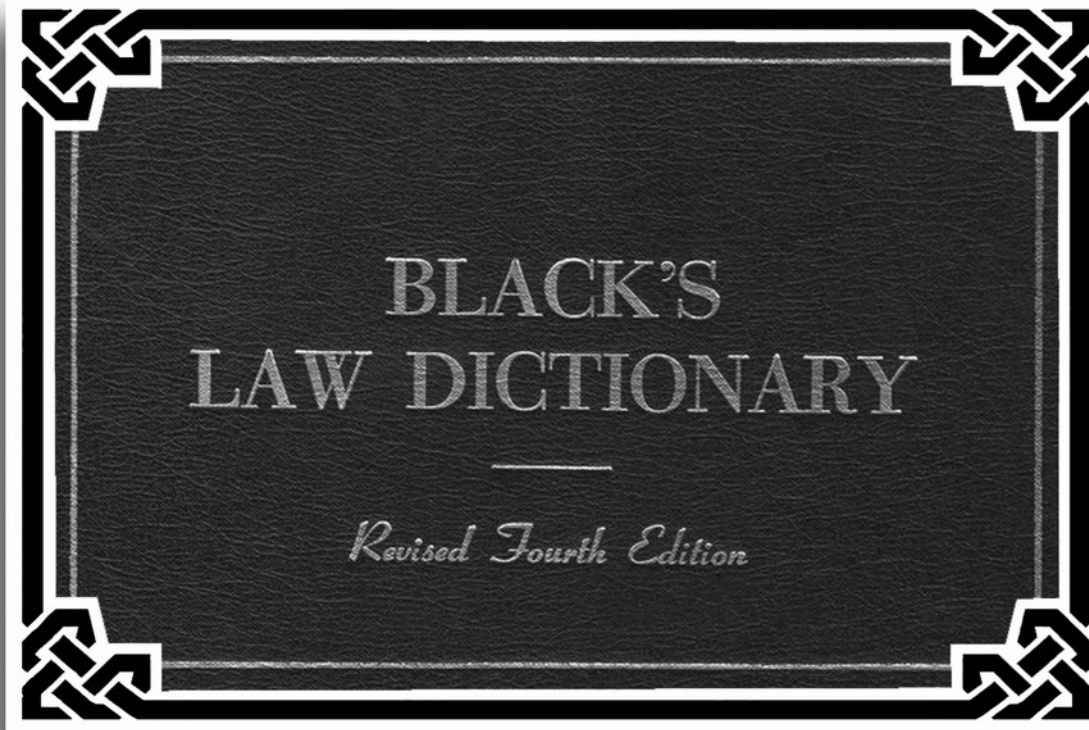


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## 21. Definitions



*"Action speaks louder than words but not nearly as often." - Marc Twain*

**AB INITIO:** Lat. From the beginning; from the first act; as to all the acts done; in the inception. A party may be said to be a trespasser, an estate to be good, an agreement or deed to be void, or a marriage or act to be unlawful...

**ABODE:** One's home; habitation; place of dwelling; or residence. Ordinarily means a "domicile."

**ABROGATE:** To annul, repeal, or destroy; to annul or repeal an order or rule issued by a subordinate authority; to repeal a former law by legislative act, or by usage.

**ABRIDGE:** To reduce or contract; usually spoken of written language.

**ABSTRACT:** A less quantity containing the virtue and force of a greater quantity; an abridgment. A transcript is generally described as a copy, and is more comprehensive than an abstract. Summary or epitome, or that which comprises or concentrates in itself the essential qualities of a larger thing or of several things.

**ACCESSORY:** Anything which is joined to another thing as an ornament, or to render it more perfect, or which accompanies it, or is connected with it, as an incident, or as subordinate to it, or which belongs to it, or which belongs to or with it; for example, the halter of a horse, the frame of a picture, the keys of a house.

**ACCRUE:** Derived from the Latin “ad” and “cresco,” to grow to. In past tense, in sense of due and payable; vested. It means to increase to augment; to come to by way of increase, profit or damage.

**ACTOR:**

**Old European Law:** A patron, proctor, advocate or pleader; one who acted for another in legal matters; one who represented a party and managed his cause. An attorney, bailiff, or steward; one who managed or acted for another. The Scotch “doer” is the literal translation.

**Roman Law:** One who acted for another; one who attended to another’s business; a manager or agent. A slave who attended to, transacted, or superintended his master’s business or affairs, received and paid out money’s and kept accounts.

**AD VALOREM:** According to value.

**ADJUDGE:** To pass on judicially, to decide, settle or decree, or to sentence or condemn.

**ADJUDICATION:** The giving or pronouncing a judgement or decree in a cause; also the judgement given.

**ADMIRALTY:** A court which has a very extensive jurisdiction of maritime causes, civil and criminal, controversies arising out of acts done upon or relating to the sea, and questions of prize. Also, the system of jurisprudence relating to and growing out of the jurisdiction and practice of the admiralty courts.

\*\*\*\* Representatives from the **common wealth** nations came together in the 1920's with Great Britain to become **autonomous**.

**Commonwealth:** The public commonwealth or welfare. This cannot be regarded as a technical term of public law, though often used in political science. It generally designates, when so employed, a republican frame of government,- one in which the entire welfare and rights of the entire mass of people are the main consideration, rather than the privileges of a class or the will of a monarch; or it may designate the body of citizens living under such a government...

**Autonomous:** The political independence of a nation; the right (and condition) of self government; the negation of a state of political influence from without or from foreign powers.

**ADVERSARY:** A litigant-opponent, The opposite party in a writ or action.

**AGGREGATE:** Entire number, sum, mass, or quantity of something; amount; complete whole, and one provision under will may be the aggregate if there are no more units to fall into that class.

**AFFIDAVIT:** A written or printed declaration or statement of facts, made voluntarily, and confirmed by the oath or affirmation of the party making it, taken before an officer having authority to administer such oath.

**AGENT:** A person authorized by another to act for him, one entrusted with another's business.

**ANARCHY:** Absence of government; state of society where there is no law or supreme power; lawlessness or political disorder; destructive of and confusion in, government.

**ANARCHIST:** One who professes and advocates the doctrines of anarchy. In the immigration statutes, it includes, not only persons who advocate the overthrow of organized government by force, but also those who believe in the absence of government as a political ideal, and seek the same end through propaganda.

**ANNEX:** Derived from the latin “annectere,” meaning to tie or bind to. To attach, and often, specifically, to subjoin.

**APPEAR:** In practice. To be properly before a court; as a fact or matter of which it can take notice. To be in evidence; to be proved; “Making it *appear* and proving are the same thing.” Coming into court by a party to a suit, whether plaintiff or defendant.

**APPEARANCE:** In practice. A coming into court by a party to a suit, whether plaintiff or defendant. “Appearance” is the act of appearing, coming, or being in sight, becoming visible or clear to apprehension of the mind, of being known as subject of observation or comprehension, or as a thing proved, of being obvious or manifest.

**APPOSTILLE:** In French Law, an addition or annotation made in the margin of a writing.

**AVERMENT:** In pleading. A positive statement of facts, in opposition to argument or inference. In old pleading. An offer to prove a plea, or pleading. The concluding part of a plea, replication, or other pleading, containing new affirmative matter, by which the party offers or declares himself “ready to verify.”

**BARON:** A lord or nobleman; the most general title of nobility in England.

**BARRATRY:** In criminal law. Also spelled “barrety.” The offense of frequently exciting and stirring up quarrels and suits, either at law or otherwise.

**BARRETOR:** In criminal law. A common mover, exciter, or maintainer of suits and quarrels either in courts or elsewhere in the country; a disturber of the peace who spreads false rumors and calumnies, whereby discord and disquiet may grow among neighbors...

**BENEFICIARY:** One for whose benefit a trust is created. A *cestui que trust*. A person having enjoyment of property of which a trustee, executor, etc., has the legal possession. The person to whom a policy of insurance is payable.

**BOND:** A certificate, or evidence of a debt. A contract. A deed whereby the obliger obliges himself, his heirs, executors and administrators, to pay a certain sum of money to another at a day appointed...

**BREACH OF CONTRACT:** Failure, without legal excuse to perform any promise which forms the whole of part of a contract....

**BREACH OF THE PEACE:** A violation or disturbance of the public tranquility and order. The offense of breaking or disturbing the public peace by any riotous, forcible, or unlawful proceeding...

**BREACH OF TRUST:** Any act done by a trustee contrary to the terms of the trust, or in excess of his authority and to the detriment to the trust; or the wrong omission by a trustee of any act required of him by the terms of the trust. Also, the wrongful misappropriation by a trustee of any fund or property which had been lawfully committed to him in a fiduciary character. Every violation be a trustee of a duty which equity lays upon him, whether willful and fraudulent, or done through negligence, or arising through mere oversight and forgetfulness, is a "breach of trust." The term, therefore, includes every omission and commission in carrying out the trust according to it's terms, of care and diligence in protecting and investing the trust property, and of using perfect good faith.

**BURDEN:** A burden, as on interstate commerce, means anything that imposes either a restrictive or onerous load upon such commerce.

**CAPITIS DIMINUTIO:** In Roman law. A diminishing or abridgment of personality; a loss or curtailment of a man's status or aggregate of legal attributes and qualifications.

**CAPITIS DIMINUTIO MAXIMA:** The highest or most comprehensive loss of status. This occurred where a man's condition was changed from one of freedom to one of bondage, when he became a slave. It swept away with it all rights of citizenship and all family rights.

**CAPITIS DIMINUTIO MEDIA:** A lesser or medium loss of status. This occurred where a man lost his rights of citizenship, but without losing his liberty. It carried away also the family rights.

**CAPITIS DIMINUTIO MINIMA:** The lowest or least comprehensive degree loss of status. This occurred where a man's family relations alone were changed. It happened upon the arrogation of a person who had been his own master, (*sui juris*) or upon the emancipation of one who had been under the *patria potestas*. It left the rights of liberty and citizenship unaltered.

**CAUSE OF ACTION:** A "cause of action" may mean one thing for one purpose and something different for another.

**CESTUI QUE TRUST:** The person for whose benefit a trust is created or who is to enjoy the income or avails of it.

**CESTUI QUE VIE:** He whose life is the measure of the duration of an estate. The person for whose life any lands, tenements, or hereditaments are held.

**CHATTEL:** A article of personal property; any species of property amounting to a freehold or a fee in land. Things which in law are deemed personal property, they are divisible into chattels real and chattels personal.

**CITIZEN:** A member of a free city or jural society, possessing all the rights and privileges which can be enjoyed by any person under it's constitution and government, and subject to the corresponding duties. "Citizens" are members of community inspired to common goal, who, in

associated relations, submit themselves to rules of conduct for the promotion of general welfare and conservation of individual as well as collective rights.

**CITY:** An incorporated town or borough which is or has been the see of a bishop.

**CIVIL:** Originally, pertaining or appropriate to a member of civitas or free political community; natural or proper to a citizen. Also relating to the community, or to the policy and government of the citizens and subjects of a state.

**CIVIL ACTION: In general:** An action wherein an issue is presented for trial formed by averments of complaint and denials of answer or replication to new matter.

**Civil law:** A personal action which is instituted to compel payment, or the doing of some other thing which is purely evil.

**Common law:** One which seeks the establishment, recovery or redress of private and civil rights. One brought to recover some civil right, or to obtain redress for some wrong not being a crime or misdemeanor.

**CIVITAS:** Any body of people living under the same laws; a state.

**CLAIM:** To demand as one's own; to assert, to state, to urge, to insist.

**CLAIM OF OWNERSHIP, RIGHT AND TITLE:** As regards adverse possession, claim of land as one's own to hold it for one's self. Claim of right, claim of title and claim of ownership are synonymous.

**CLASS:** The order or rank according to which persons or things are arranged or assorted. Also a body of persons uncertain in number, a group of persons, things, qualities or activities having common characteristics or attributes.

**CODE:** A collection, compendium or revision of laws. A complete system of positive law, scientifically arranged and promulgated by legislative authority.

**COERCION:** Compulsion; constraint; compelling by force of arms.

**COLLATERAL:** By the side; at the side; attached upon the side. Not lineal, but upon a parallel or diverging line. Additional or auxiliary; supplementary; co-operating; accompanying as a secondary fact, or acting as a secondary agent; related to, complementary; accompanying as a co-ordinate...

**COLLATERAL SECURITY:** A security given to the direct security, and subordinate to it, intended to guaranty its validity or convertibility or ensure its performance; so that, if the direct security fails, the creditor may fall back upon the collateral security.

**COMMERCE:** The exchange of goods, productions, or property of any kind. Intercourse by way of trade and traffic between different peoples or states and the citizens or inhabitants thereof, including not only the purchase, sale, and exchange of commodities, but also the instrumentalities and agencies by which it is promoted and the means and appliances by which it is carried on, and the transportation of persons as well as goods, both by land and by sea.

**COMMERCIAL:** Relating to or connected with trade and traffic or commerce in general.

**COMMON LAW:** As distinguished from the roman law, the modern civil law, the canon law, and other systems, the common law is that body of law and juristic theory which was originated, developed, and has obtained among most of the states and peoples of Anglo-Saxon stock.

As distinguished from law created by the enactment of legislatures, the common law comprises the body of those principles and rules of action, relating to the government and security of persons and property, which derive their authority solely from usages and customs of immemorial antiquity, or from the judgements and decrees of the courts recognizing, affirming and enforcing such usages and customs; and, in this sense, the ancient unwritten law of England.

**COMPENDIUM:** An abridgment, synopsis or digest.

**CONCORD:** In the old process of levying a fine of lands, the concord was an agreement between the parties (real or feigned) in which the deforciant (or he who keeps the other out of possession) acknowledges the land in question are the right of complainant; and, from the acknowledgment or admission of right thus made, the party who levies the fine is called the "cognizer," and the person to whom it is levied the "cognizee."

**CONFISCATE:** To appropriate property to the use of the state. To adjudge property to be forfeited to the public treasury; to seize and condemn private forfeited property to public use.

**CONSTITUTION:** The organic and fundamental law of a state or nation, which may be written or unwritten, establishing the character and conception of its government, laying the basic principles to which its internal life is to be conformed, organizing the government, and regulating, distributing, and limiting the functions of its different departments, and prescribing the extent and manner of the exercise of sovereign powers. A charter of government deriving its whole authority from the governed.

**CONTEMPT OF COURT:** Any act which is calculated to embarrass, hinder, or obstruct court in administration of justice, or which is calculated to lessen its authority or its dignity. Committed by a person who does any act in willful contravention of its authority or dignity, or tending to impede or frustrate the administration of justice, or by one who, being under the court's authority as a party to preceding therein, willfully disobeys its lawful orders or fails to comply with an undertaking which he has given.

**Contempts are of two kinds, direct and constructive:**

Direct contempts are those committed in the immediate view and presence of the court (such insulting language or acts of violence) or so near the presence of the court as to obstruct or interrupt the due and orderly course of proceedings. These are punishable summarily. They are also called "criminal" contempts, but that term is better used in contrast with "civil" contempts.

Constructive (or indirect) contempts are those which arise from matters not occurring in or near the presence of the court, but which tend to obstruct or defeat the administration of



justice, and the term is chiefly used with reference to failure or refusal of a party to obey a lawful order, injunction, or decree of the court laying upon him a duty or action or forbearance.

**CONSTRUE:** To put together; to arrange or marshal the words of an instrument. To ascertain the meaning of language by a process of arrangement and inference.

**CONTRACT:** A promissory agreement between two or more persons that creates, modifies, or destroys a legal relation. An agreement, upon sufficient consideration, to do or not do a particular thing.

**CONVEYANCE:** In pleading. Introduction or inducement. In real property law. In the strict legal sense, a transfer of legal title to land. In the popular sense, and as generally used by lawyers, it denotes any transfer of titles, legal or equitable. The transfer of the title of land from one person or class of persons to another. An instrument in writing under seal, by which some estate or interest in lands is transferred from one person to another; such as a deed, mortgage, etc.

**CONVICTION:** In a general sense, the result of a criminal trial which ends in a judgment or sentence that the prisoner is guilty as charged.

**COPROACHES:** An ordinary man or woman who commit crimes upon others in the name of the law because they mistakenly believe have authority or jurisdiction over others, simply because they wear extremely expensive costumes, use equipment funded by the people they claim to protect and serve, and have uttered a string of words referred to as an oath; corporate thug; criminal.

**CORPORATION:** An artificial person or legal entity created by or under the authority of the laws of a state or nation, composed, in some rare instances, of a single person and his successors, being the incumbents of a particular office, but ordinarily consisting of an association of numerous individuals, who subsist as a body politic under a special denomination, which is regarded in law as having a personality and existence distinct from that of its several members, and which is, by the same authority, vested with the capacity of continuous succession, irrespective of changes in its membership, either in perpetuity or for a limited term of years, and of acting as a unit or single individual in matters relating to the common purpose of the association, within the scope of the powers and authorities conferred upon such bodies by law.

**COUNTRY:** The portion of Earth's occupied by an independent nation or people, or the inhabitants of such territory.

**CREDITOR:** A person to whom the debt is owing by another person who is the "debtor."

**CROWN:** The sovereign power in a monarchy, especially in relation to the punishment of crimes. "Felony is an offense to the crown." An ornamental badge of regal power worn on the head by sovereign princes. The word is frequently used when speaking of the sovereign himself, or the rights, duties, and prerogatives belonging to him... Also a silver coin of the value of five shillings.

**CROWN LANDS:** The demesne lands of the crown. In England and Canada, lands belonging to the sovereign personally or to the government or nation, as distinguished from such as have passed into private ownership.

**\*CUSIP NUMBER:** Stands for Committee on Uniform Securities Identification Procedures. A cusip number identifies most financial instruments, including: stocks of all registered U.S. and Canadian companies, commercial paper, and U.S. government and municipal bonds.

**DE FACTO:** In fact; actually; indeed; in reality. This phrase is used to characterize an officer, a government, a past action, or a state of affairs which must be accepted for all practical purposes, but is illegal or illegitimate. In this sense it is the contrary of **de jure**, which means rightful, legitimate, just or constitutional.

Thus an officer, king, or government *de facto* is one who is in actual possession of the office or supreme power, but by usurpation, or without lawful title; while an officer, king, or governor *de jure* is one who has just claim and rightful title to the office or power, but has never plenary possession of it, or is not in actual possession.

**DE FACTO GOVERNMENT:** One that maintains itself by a display of force against the will of the rightful legal government and is successful, at least temporarily, in overturning the institutions of the rightful legal government by setting up it's own in lieu thereof...

**DE JURE:** Of right; legitimate; lawful; by right and just tittle. This phrase is used to characterize an officer, a government, a past action, or a state of affairs which must be accepted for all practical purposes, but for all practical purposes, it is illegal or illegitimate.

**DE SON TORT:** Of his own wrong. A stranger who takes upon him to act as an executor without without any just authority is called an "executor of his own wrong." A person who assumes to act as executor of an estate without any lawful warrant or authority, but who, by his intermeddling, makes himself liable as an executor to a certain extent. If a stranger takes it upon himself to act as executor without any just authority, (as by intermeddling with the goods of the deceased, and many other transactions) he is called in law an "executor of his own wrong."

**DEBTOR:** One who owes a debt; he who may be compelled to pay a claim or demand. Anyone liable on a claim, whether due or to become due.

**DEED:** A conveyance of realty, a writing signed by grantor, whereby title to realty is transferred from on to another.

**DELINQUENT:** As applied to a debt or claim, it means simply due and unpaid at the time appointed by law or fixed by contract; as, a delinquent tax. As applied to a person, it commonly means that he is grossly negligent or in willful default in regard to his pecuniary obligations, or even that he is dishonest and unworthy of credit.

**DEMURRAGE:** In maritime law. The sum which is fixed by the contract of carriage, or which is allowed, as remuneration to the owner of a ship for the detention of his vessel beyond the number of days allowed by the charter-party for loading and unloading or for sailing.

**DEMMURER:** An allegation of a defendant, which, admitting the matters of fact alleged by the bill to be true, shows that as they are therein set forth they are insufficient for the plaintiff to proceed upon or to oblige the defendant to answer; or that, for some reason on the face of the bill, or on account of the omission of some matter which ought to be contained therein, or

for want of some circumstances which ought to be attendant thereon, the defendant ought not to be compelled to answer the whole bill, or to some certain part thereof.

**DEMOCRACY:** That form of government in which the sovereign power in and is exercised by the whole body of free citizens, as distinguished from a monarchy, aristocracy or oligarchy. According to the theory of a pure democracy, every citizen should participate directly in the business of governing, and the legislative assembly should comprise the whole people. But the ultimate lodgment of the sovereignty being the distinguishing feature, the introduction of the representative system does not remove a government from this type. However a government of the latter kind is sometimes specifically described as a “representative democracy”. Town form of government constitutes pure democracy as distinguished from representative government.

**DEMOCIDE:** A term proposed by R.J. Rummel since at least 1994(1)who defined it as "*the intentional killing of an unarmed or disarmed person by government agents acting in their authoritative capacity and pursuant to government policy or high command*".(2)According to him, this definition covers a wide range of deaths, including forced labor and concentration camp victims; killings by "unofficial" private groups; extrajudicial summary killings; and mass deaths due to the governmental acts of criminal omission and neglect, such as in deliberate famines, as well as killings by *de facto* governments, i.e. civil war killings.(2)This definition covers any murder of any number of persons by any government.(2)

Rummel created the term as an extended concept to include forms of government murder not covered by the term genocide. According to Rummel, democide surpassed war as the leading cause of non-natural death in the 20th century. - **Wikipedia**

**DIOCESE:** The territorial extent of a bishop's jurisdiction. The circuit of every bishop's jurisdiction.

**DIRECT TAX:** One that is imposed directly upon property, according to it's value. Generally spoken of as a property tax, or an **Ad Valorem** tax.

**DOMICILE:** That place where a man has his true, fixed, and permanent home and principal establishment, and to which whenever he is absent he has the intention of returning.

**DOMINION:** Ownership, or right to property or perfect or complete property ownership.

**DEMAGOGUERY:** A manipulative approach — often associated with dictators and sleazy politicians — that appeals to the worst nature of people. Demagoguery isn't based on reason, issues, and doing the right thing; it's based on stirring up fear and hatred to control people. For example, a politician who stirs up a fear of immigrants to distract from other issues is using demagoguery. Demagoguery is one of the most negative aspects of politics, but it's also one that's all too common. - **Vocabulary.com**

**DOWER:** The provision which the law makes for a window out of the lands or tenements of her her husband, for her support and the nurture of her children. A species of life-estate which a woman is, by law, entitled to claim on the death of her husband, in the lands of the tenements of which he was seised in fee during the marriage, and which her issue, if any, might by possibility have inherited.

**DENOMINATION:** The act of naming. A society of individuals known by the same name, usually a religious society.

**DURESS** Unlawful constraint exercised upon a man whereby he is forced to do some act the he otherwise would not have done.

**EASEMENT:** A right in the owner of one parcel of land, by reason of such ownership, to use the land of another for a special purpose not inconsistent with a general property in the owner. A privilege which the owner of on adjacent hath of another, existing in respect of their several tenements, by which that owner against whose tenement the privilege exists is obliged to suffer or not to do something on or in regard to his own land for the advantage of him in whose land the privilege exists.

**EMANCIPATION:** The act by which one who was unfree, or under the power and control of another, is rendered free, or set at liberty and made his own master.

**EMOLUMENT:** The profit arising from office or employment; that which is received as a compensation for services, or annexed to the possession of office as salary, fees, and perquisites; gain, public or private.

**ENUMERATED:** This term is often used in law as equivalent to “mentioned specifically,” “designated,” or “expressly named or granted”; as in speaking of “enumerated” governmental powers, items of property, or articles in a tariff schedules.

**EQUITY:** In its broadest and most general signification, this term denotes the spirit and the habit of fairness, justice and right which would regulate the intercourse of men with men, - the rule of doing to all others as we desire them to do to us; or, as it is expressed by Justinian, “to live honestly, to harm nobody, to render to every man his due.” Inst. 1, 1, 3. It is therefore the synonym of natural right or justice. But in this sense its obligation is ethical rather than jural, and its dicussion belongs to the sphere of morals. It is grounded in the precepts of the conscience, not in any sanction of positive law.

In a restricted sense, the word denotes equal and impartial justice as between two persons whose rights or claims are in conflict; justice, that is, as ascertained by natural reason or ethical insight, but independent of the formulated body of law. This is not a technical meaning of the term, except in so far as courts administer equity seek to discover it by the agencies above mentioned, or apply it beyond the strict lines of positive law.

In a still more restricted sense, it is a system of jurisprudence, or branch of remedial justice, administered by certain tribunals, distinct from the common-law courts and empowered to decree “equity” in the sense last above given. Here it becomes a complex of well-settled and well-understood rules, principles and precedents.

**EXECUTOR:** A person appointed by a testator to carry out the directions ad request in his will, and to dispose of the property according to his testamentary provisions after his decease.

**EXCISE:** An inland imposition, paid sometimes upon the consumption of the commodity, and frequently upon retail sale.

**EXTORTION:** Unlawful obtaining of money from another.

**EXTRACT:** A portion or a fragment of a writing. In Scotch law, the certified copy, by a cleark of a court, of the proceedings of an action carried on before the court, and of the judgement pronounced; containing also an order for execution or proceedings thereupon.

**FACT:** A thing done; an action performed or an incident transpiring; an event or circumstance; an actual occurrence. An actual happening in time or space or an event mental or physical. That which has taken place, not what might or might not have taken place.

**FACULTY:** Ecclesiastical law. A license or authority; a privilege granted by the ordinary to a man by favor or indulgence to do that which by law he may not do.

**FEE SIMPLE ABSOLUTE:** A fee simple absolute is an estate limited absolutely to a man and his heirs and assigns forever without limitation or condition.

**FEE SIMPLE CONDITIONAL:** At the common law, an estate in fee simple conditional was a fee limited or restrained to some particular heirs, exclusive of others. But the statute "De Donis" converted all such estates into estates tail.

**FELONY:** A crime of a graver or more atrocious nature than those designated as misdemeanors. Generally an offense punishable by death or imprisonment in a penitentiary. And at common law, an offense occasioning total forfeiture of either land or goods to which capital or other punishment might be superadded according to degree of guilt.

**FEOD:** The same as feod of fief.

**FIDUCIARY:** The term is derived from the Roman law, and means (as a noun) a person holding the character of a trustee, or a character analogous to that of a trustee, in respect to the trust and confidence involved in it and the scrupulous good faith and candor which it requires...

**FIEF:** A fee, feod, or feud.

**FREEHOLD:** An estate for life or in fee.

**FREEDMAN:** In Roman law, one who was set free from a state of bondage; an emancipated slave. The word is used in the same sense in the United States, respecting negroes who were formerly slaves.

**FREEDOM:** The state of being free; liberty; self-determination; absence of restraint; the opposite of slavery. The power of acting, in the character of a moral personality, according to the dictates of the will, without other check, hindrance, or prohibition than such as may be imposed by just and necessary laws and the duties of social life. The prevalence, in the government and constitution of a country, of such a system of laws and institutions as secure civil liberty to the citizen.

**FREEMAN:** A person in the possession and enjoyment of all civil and political rights accorded to the people under a free government.

**FRIVOLOUS:** An answer is "frivolous" where it appears from bare inspection to be lacking in legal sufficiency, and where in any view of the facts pleaded, it does not present a defense. Any pleading so called "frivolous" when it is clearly insufficient on its face, and does not controvert the material points of the pleading, and is presumably interposed for mere purposes of delay or to embarrass the opponent.

**GERMANE:** In close relationship, appropriate, relative, pertinent.

**GRANTOR:** The person by whom a grant is made.

**GOVERNMENT:** From the latin *gubernaculum*. Signifies the instrument, the helm, whereby the ship to which the estate was compared, was guided on its course by the “gubernator” or helmsman, and in that view, the government is but an agency of the state. distinguished as it must be in accurate thought from its scheme and machinery of government. The system of policy in a state; that form of fundamental rules and principles by which a nation or state is governed, or by which individual members of a body politic are to regulate their social actions; a constitution, either written or unwritten by which the rights and duties of citizens and public officers are prescribed and defined, as a monarchical government, a republican government, etc.

**HABEAS CORPUS:** Lat. (you have the body) The name given to a variety of writs, (of which these were anciently empathetic words,) having for their object to bring a party before a court or judge. In common usage, and whenever these words are used alone, they are understood to mean the *habeas corpus ad subjiciendum*...

**The sole function of the writ is to release from unlawful imprisonment. The office of the writ is not determine prisoners guilt or innocence, and only issue which it presents is whether prisoner is restrained of his liberty by due process.**

**HEARING:** proceeding of relative formality, generally public, with definite issues of fact or of law to be tried, in which parties proceeded against have right to be heard, and is much the same as a trial and may terminate in final order. Synonymous with trial, and includes reception of evidence and arguments thereon. It is frequently used in a broader and more popular significance to describe whatever takes place before magistrates clothed with judicial functions and sitting without jury at any stage of the proceedings subsequent to its inception, and may include proceedings before an auditor.

**HEGEMON:** The leadership of one among several independent confederate states.

**IMPUNITY:** Exemption or protection from penalty or punishment.

**IN PROPRIA PERSONA:** In one's own proper person. **It is a rule in pleading that pleas to the jurisdiction of the court must be plead in *propria persona*, because if pleaded by attorney they admit the jurisdiction, as an attorney is an officer of the court, and he is presumed to plead after having obtained leave, which admits the jurisdiction. In some jurisdictions, however, this rule is no longer recognized.**

**INCHOATE:** Imperfect; partial; unfinished; begun, but not completed; as a contract not executed by all the parties.

**INCUMBENT:** A person who is in present possession of an office; one who is legally authorized to discharge the duties of an office.

**INDEMNIFY:** To save harmless; to secure against loss or damage; To give security for the reimbursement of a person in case of an anticipated loss falling upon him.

**INDENTURE:** A deed to which two or more persons are parties, and in which these enter into reciprocal and corresponding grants or obligations towards each other; whereas a deed-poll properly one in which only the party making it executes it, or binds himself by it as a deed, thought the grantors or grantees therein may be several in number.

**INDIRECT TAX:** a tax upon some right or privilege or corporate franchise.

**INFANCY:** Minority; the state of a person who is under the age of legal majority,- at common law, twenty one years. According to the sense in which this term is used, it may denote the condition of the person merely with reference to his years, or the contractual disabilities which non-age entails, or his status with regard to other powers or relations.

**INHERENT POWER:** An authority possessed without its being derived from another. A right, ability, or faculty of doing a thing, without receiving that right, ability, or faculty from another.

**INSOLVENCY:** The condition of a person who is insolvent; inability to pay one's debts; Such a relative condition of a mans assets and liabilities that the former, if all made immediately available, would not be sufficient to discharge the latter. Or the condition of a person who is unable to pay his debts as they fall due; or in the usual course of trade and business.

**ISSUE:** To send forth; to emit; to promulgate as; an officer issues orders, process issues from a court. To put into circulation; as, the treasury issues notes. To send out, to send out officially; to deliver, for use, or authoritatively; to go forth as authoritative or binding.

**INTEREST: Property.** The most general term that can be employed to denote a property in lands or chattels. In its application to lands or things real, it is frequently used in connection with the terms "estate," "right," and "title," and, according to Lord Coke, it properly includes them all.

More particularly it means the right to have the advantage accruing from anything; any right in the nature of property, but less than title; a partial or undivided; a title to share.

**Absolute or conditional.** This is an absolute interest in property which is so completely vested in the individual that he can by no contingency be deprived of it without his own consent. So, too, he is the owner of such absolute interest who must necessarily sustain the loss if the property is destroyed. The terms "interest," and "title," are not synonymous. A mortgagor in possession, and a purchaser holding under a deed defectively executed, have, both of them, absolute, as well as insurable, interest in the property, though neither of them has the legal title. "Absolute" is here synonymous with "vested," and is used in contradiction to contingent or conditional.

**INTERNET OF THINGS (IOT):** Is the network of physical devices, vehicles, home appliances and other items embeded with electronics, software, sensors, actuators, and connectivity which enables these objects to connect and exchange data. Each thing is uniquely identifiable through its embedded computing system but is able to inter-operate within the existing Internet infrastructure. - **Wikipedia**

**INTERSTATE:** Between two or more states; between places or persons in different states; concerning or affecting two or more states politically or territorially.

**JOINDER:** Joining or coupling together; uniting two or more constituents or elements in one; uniting with another person in some legal step or proceeding; union; concurrence.

**JURISPRUDENCE:** The philosophy of law, or the science which treats of the principles of positive law and legal relations.

**KAKISTOCRACY:** is a system of government which is run by the worst, least qualified, or most unscrupulous citizens. The word was coined as early as the 17th century. It was also used by English author Thomas Love Peacock in 1829, but gained significant usage in the 21st century. - **Wikipedia**

**KIDNAPPING:** At common law, the forcible abduction or stealing and carrying away of a person from own country to another.

**LAW:** That which is laid down, ordained or established. A rule or method according to which phenomena or actions co-exist or follow each other. That which must be obeyed and followed by citizens, subject to sanctions or legal consequences, is a "law."

In old English jurisprudence, "law" is used to signify an oath, or the privilege of being sworn; as in the phrases "to wage one's law," "to lose one's law."

The terms is also used in opposition to "fact." Thus questions of law are to decided by the court, while it is the province of the jury to solve questions of fact.

**LIBERTY:** Freedom; exemption from extraneous control.

**LIEN:** A charge or security or incumbrance upon property.

**LEGISLATURE:** The department, assembly, or body of men that makes laws for a state or nation.

**LEGISLATOR:** One who makes laws; a member of a legislative body.

**LEGITIMACY:** Lawful birth; the condition of being born in wedlock; the opposite of illegitimacy or bastardy.

**LEGITIMATE:** That which is lawful, legal, recognized by law, or according to law; as legitimate children, legitimate authority, lawful power, legitimate sport or amusement.

**MAGISTRATE:** Person clothed with power as a public civil officer.

**MALFEASANCE:** Evil doing; Ill conduct; the commission of some act which is positively unlawful; the doing of an act which is wholly wrongful and unlawful; the doing of an act which person ought not to do at all or the unjust performance of some act which the party had right or which he had contracted not to do. Comprehensive term any wrongful conduct that affects, interrupts or interferes with the performance of official duties.

**MARITIME LIEN:** A privileged claim on a vessel for some service rendered to it to facilitate its use in navigation, or an injury caused by it in navigable waters, to be carried into effect by legal process in the admiralty court. **In attaches to the vessel and freight, and is to be enforced by an action in rem.**



**MAXIM:** “Maxims” are but attempted general statements of rules of law and are law only to extent of application in adjudicated cases. An established principle or proposition. A principle of law universally admitted, as being a correct statement of the law, or as agreeable to reason.

**MISDEMEANOR:** Offenses lower than felonies and generally those punishable by fine or imprisonment otherwise than in penitentiary.

**MONSTER:** A prodigious birth; a *human* birth or offspring not having the shape of mankind, which cannot be heir to any land, albeit it be brought forth in marriage.

**MONSTRANS DE DROIT:** In English law, a showing or manifestation of right; one of the common law methods of obtaining possession or restitution from the crown, of either real or personal property.

**MORTGAGE:** An estate created by a conveyance absolute in its form, but intended to secure the performance of some act, such as the payment of money, and the like, by the grantor or some other person, and to become void if the act is performed agreeably to the terms prescribed at the time of making such conveyance.

**MOTION:** Parliamentary law. The formal mode in which a member submits a proposed measure or resolve for the consideration and action of the meeting.

**MUNICIPALITY:** A legally incorporated or duly authorized association of inhabitants of limited area for local governmental or other public purposes.

**MUST:** This word, like the word “shall,” is primarily of mandatory effect.

**NOTARY PUBLIC:** A public figure whose function it is to administer oaths; to attest and certify, by his hand and official seal, certain classes of documents, in order to give them credit and authenticity in foreign jurisdictions; to take acknowledgements of deeds and other conveyances, and certify the same; and to perform certain official acts, chiefly in commercial matters, such as the protesting of notes and bills, the noting of foreign drafts, and marine protests in cases of loss or damage.

**NOTICE:** Information; the result of observation, whether by the senses or the mind; knowledge of the existence of a fact or state of affairs; the means of knowledge. **Knowledge of facts which would naturally lead to an honest and prudent person to make inquiry constitutes “notice” of everything which pursued in good faith would disclose.**

**NUGATORY:** Futile; Ineffectual; Invalid; destitute of constraining force or vitality. A legislative act may be “nugatory” because unconstitutional.

**NUISSANCE:** That which annoys and disturbs one in possession of his property, rendering its ordinary use or occupation physically uncomfortable to him. Anything that endangers life or health, gives offense to senses, violates the laws of decency, or obstructs reasonable and comfortable uses of property. Annoyance; Anything which essentially interferes with the enjoyment of life or property

**NULLITY:** Nothing; no proceeding; an act or proceeding in a cause which the opposite party may treat as though it had not taken place, or which has absolutely no legal force or effect.

**ODIOUS:** Synonymous with infamous.

**OFFICE:** Right to exercise public or private employment, and to take the fees and emoluments thereunto belonging, whether public, as those of magistrates, or private, as of bailiffs receivers, or the like.

**OLIGOPOLIES:** Oligopolies are prevalent throughout the world and appear to be increasing ever so rapidly. Unlike a monopoly, where one corporation dominates a certain market, an oligopoly consists of a select few companies having significant influence over an industry. Oligopolies are noticeable in a multitude of markets. While these companies are considered competitors within the specific market, they tend to cooperate with each other to benefit as a whole, which can lead to higher prices for consumers.

**- Investigator**

**ONEROUS:** A contract, lease, share, or other right is said to be “onerous” when the obligations attaching to it counter-balance or exceed the advantage to be derived from it, either absolutely or with reference to the particular possessor. Sweet.

As used in the civil law and in the systems derived from it, (French, Scottish, Spanish, Mexican,) the term also means based upon, supported by, or relating to a good and valuable consideration, i.e., one which imposes a burden or charge in return for the benefit conferred.

**ONUS:** Lat. A burden or load; a weight. The lading, burden, or cargo of a vessel. A charge; an incumbrance.

**ORIGINAL:** Primitive; first in order; bearing its own authority, and not deriving authority from an outside source; as *original* jurisdiction, *original* writ, etc. As applied to documents, the original is the first copy or archetype; that from which another instrument is transcribed, copied or imitated.

**OWNER:** The person in whom is vested the ownership, dominion, or title of property; proprietor. He who has dominion of a thing, real or personal, corporeal or incorporeal, which he has a right to enjoy and do with as he pleases, even to spoil or destroy it, as far as the law permits, unless he be prevented by some agreement or covenant which restrains his right.

**Equitable owner.** One who is recognized in equity as the owner of property, because the real and beneficial use and title belong to him, although the bare legal title is vested in another, e.g., a trustee for his benefit. One who has a present title in land which will ripen into legal ownership upon performance of conditions subsequent. There may therefore be two “owners” in respect of the same property, one the nominal or legal owner, the other the beneficial or equitable owner.

**OWNERSHIP:** Collection of rights to use and enjoy property, including right to transmit it to others. The complete dominion, title, or proprietary right in a thing or claim. The entirety of the powers of use and disposal allowed by law. See Property.

**PEACE:** The concord in a final agreement in a fine of land. The tranquility enjoyed by a political society, internally by the good order which reigns among its members, and externally by the good understanding it has with all other nations. Applied to the internal regulations of a nation, peace imports, in a technical sense, not merely a state of repose and security as opposed to one of violence or warfare, but likewise a state of public order and decorum.

**PECUNIARY:** Monetary; relating to money; financial; consisting of money or that which can be valued in money.

**PERSON:** A man considered according to the rank he holds in society, with all the right to which the place he holds entitles him, and the duties which it imposes. The term in its natural and usual signification includes women as well as men. Term may include artificial beings, as corporations...

**PERPETUITY:** Any limitation or condition which may take away or suspend the power of alienation for a period beyond life or lives in being and 21 years thereafter.

**PERQUISITES:** Anything obtained by industry or purchased with money, different from that which descends from a father or ancestor. Profits accruing to a lord of a manor by virtue of his court-baron, over and above the yearly profits of his land; also other things that come casually and not yearly.

**PLEA:** Common law practice. A pleading; any one in a series of pleadings. More particularly, the first pleading on the part of the defendant. In the strictest sense, the answer which the defendant in an action at law makes to the plaintiff's declaration, and in which he sets up matter of *fact* as defense, thus distinguished from a demurrer, which interposes objections on grounds of *law*.

**PLEADINGS:** The formal allegations by the parties of their respective claims and defenses, for the judgement of the court.

**POLITICS:** The science of government; the art or practice of administering public affairs.

**POSTERITY:** All the descendants of a person in a direct line to the remotest generation.

**POWER:** The right, ability, or faculty of doing something. Authority to do any act which the grantor might himself lawfully perform.

**POWER OF ATTORNEY:** An instrument authorizing another to act as one's agent or attorney.

**PREJUDICE:** A forejudgment; bias; preconceived opinion. A leaning of towards one side of a cause for some reason other than a conviction of its justice.

**PRIVILEGE:** A particular and peculiar benefit or advantage enjoyed by a person, company or class, beyond the common advantages of other citizens. An exceptional or extraordinary power or exemption. A right, power, franchise, or immunity held by a person or class, against or beyond the course of the law.

**PRIVY COUNCIL:** In English law. The principle council of the sovereign, composed of the cabinet ministers, and other persons chosen by the king or queen as privy councilors. The judicial committee of the privy counsel acts as a court of ultimate appeal.

**PRODIGIOUS:** Lat. In Roman law. A prodigal; a Spendthrift; a person whose extravagant habits manifested an inability to administer his own affairs, and for whom a guardian might therefore be appointed.

**PROMULGATE:** To publish; to announce officially; to make public as important or obligatory.

**PROPERTY:** That which is peculiar or proper to any person; that which belongs exclusively to one; in the strict legal sense, an aggregate of rights which are guaranteed and protected by the government. The term is said to extend to every species of valuable right and interest. More specifically, ownership; the unrestricted and exclusive right to a thing; the right to dispose of a thing in every legal way, to possess it, to use it, and to exclude everyone else from interfering with it.

**PROROGUE:** To direct suspension of proceedings of parliament; to terminate a session.

**QUALIFICATION:** The possession by an individual of the qualities, properties or circumstances, natural or adventitious, which are inherently or legally necessary to render him eligible to fill an office or to perform a public duty or function. Thus, the ownership of a freehold estate may be made the qualification of a voter; so the possession of a certain amount of stock in a corporation may be the qualification necessary to enable one to serve on its board of directors.

**QUALIFIED:** Adapted; fitted; entitled; susceptible; capable; competent; fitting; possessing legal power or capacity; eligible; as an elector to vote. Applied to one who has taken the step to prepare himself for an appointment or office, as by taking oath, giving bond etc. The term is also applied in England to a person who is enabled to hold two benefices at once.

**RECORD: v.** To commit to writing, to printing, to inscription, or the like to make an official note of, to write, transcribe, or enter in a book or on parchment, for the purpose of presenting authentic evidence of, or on a wax cylinder, rubber disk, etc., for reproduction, as by phonograph, or to register or enroll. To transcribe a document, or enter the history of an act or series of acts, in an official volume, for the purpose of giving notice of the same, of furnishing authentic evidence, and for preservation.

**n.** A written account of some act, transaction, or instrument, drawn up under authority of law, by a proper officer, and designed to remain as a memorial or permanent evidence of the matters to which it relates. A memorandum public or private, of what has been done, ordinarily applied to public records only, in which sense it is a written memorial made by a public officer.

**REGISTER: v.** To record formally and exactly; to enroll; to enter precisely in a list or the like.

**n.** An officer authorized by law to keep a record called a "register" or "registry," as the register for the probate of wills. A book containing a record of facts as they occur, kept by public authority; a register of births, marriages, and burials.

**REGISTRATION:** Recording; inserting of an official register; enrollment, as registration of voters; the act of making a list, catalogue, schedule, or register, particularly of an official character, or of making entries therein...

**REGISTRY:** A register, or book authorized or recognized by law, kept for the recording or registration of facts or documents. The act of recording or writing in the register or depositing in the place of public records. In commercial law. The registration of a vessel at the custom-house, for the purpose of entitling her to the full privileges of a British or American built vessel.

**REALM:** a kingdom; a country.s

**REAL: Civil law-** Relating to a *thing* (whether moveable or immovable,) as distinguished from a person. **Common law-** Relating to land as distinguished from a personal property. This term is applied to lands, tenements and hereditaments.

**RELIGION:** Man's relation to Divinity, to reverence, to worship, obedience, and submission to mandates and precepts of supernatural or superior beings. In its broadest sense includes all forms of belief in the existence of superior beings exercising power over human beings by volition, imposing rules of conduct, with future rewards and punishments.

**REMAND:** To send back. **Cause:** The sending back to the same court out of which it came, for the purpose of having some action on it there. **Prisoner:** After a preliminary or partial hearing before a court or magistrate, is to send him back to custody, to be kept until the hearing is resumed or the trial comes on.

**REMEDY:** The means by which a right is enforced or the violation of a right is prevented, redressed, or compensated. Remedies are of four kinds: **1.** By act of the party injured, the principal of which are defense, recaption, distress, entry, abatement, and seizure;

**2.** by operation of law, as in the case of retainer and remitter; **3.** by agreement between the parties, e.g., by accord and satisfaction and arbitration; and **4.** by judicial remedy, e.g., action or suit.

**REPUBLIC:** A commonwealth; that form of government in which the administration of affairs is open to all of the citizens. In another sense, it signifies the state, independently of its form of government.

**RESIDENCE:** A factual place of abode. Living in a particular locality.

**RESIDENT:** One who has his residence in a place. See residence.

**ROBBERY:** Felonious taking of personal property in the possession of another, from his person or immediate presence, and against his will, accomplished by means of force or fear.

**ROYAL ASSENT:** The last form through which a bill goes previously to becoming an act of parliament. It is, in the words of Lord Hale, "the complement and perfection of a law." The royal assent is given either by the king in person or by royal commission by the king himself, signed with his own hand. It is rarely given in person, except at the end of the session the king attends to prorogue parliament, if he should do so.

**ROYALTY:** A payment reserved by the Grantor of a patent, lease of a mine, or similar right, and payable proportionately to the use made of the right by the grantee. In mining and oil operations, a share of the product or profit paid to the owner of the property. A payment which is made to an author or composer by an assignee or licensee in respect of each copy of his work which is sold, or to an inventor in respect of each article sold under the patent. Sweet.

**SANCTION:** In the original sense of the word, a penalty or punishment as a means of enforcing obedience to a law. In jurisprudence, a law is said to have a sanction when there is a state which will intervene if it is disobeyed or disregarded. Therefore international law has no legal sanction.

In a more general sense, a conditional evil annexed to a law to produce obedience to that law; and in a still wider sense an authorization of anything. Occasionally, "sanction" is used (e.g., in Roman law) to denote a statute, the part (penal clause) being used to denote the whole. Brown.

The vindictory part of a law, or that part which ordains or denounces a penalty for its violation.

**SECURITY:** Protection; assurance; indemnification. The term is usually applied to an obligation, pledge, mortgage, deposit, lien, etc., given by a debtor in order to make sure the payment or performance of his debt, by furnishing the creditor with a resource to be used in case of failure in the principle obligation. The name is also sometimes given to one who becomes surety or guarantor for another.

**COLLATERAL SECURITY:** See **collateral**.

**SEE:** The circuit of a bishop's jurisdiction; or his office or dignity, as being bishop of a given diocese.

**SHEEPLE:** A people, or a person, who accept(s) what they are told without question or thought, according to their ideological perspective. Their need to be in the right, based on egotistical necessity, warps their mentality in such a way that even when presented with irrefutable facts, logic, and intelligence to the contrary, their way of thinking is the only one that counts. To try to educate them is to put yourself and those around you in jeopardy, as any tactic necessary to protect themselves from reality, whether it be lies, threats, demagoguery, or even murder, is used willingly and unsparingly. This type of person, or people, are not to be taken lightly, and must be dealt with carefully and with extreme caution. They are capable of anything, even actions the worst imagination cannot fathom...In other words, they are a bunch of psychotic assholes.

**SHERIFF:** In English law. The principal officer in every county, who has the transacting of the public business of the county. He is an officer of great antiquity, was also called the "shire-reeve," "reeve," or "bailiff." He is called in Latin "vice-comes," to whom as being the deputy of the earl or *comes*, to whom anciently the custody of the shire was committed. The duties of the sheriff principally consist in executing writs, precepts, warrants from justices of the peace for the apprehension of offenders, etc.

**SHOW CAUSE:** Against a rule *nisi*, an order, decree, execution, etc., is to appear as directed, and present to the court such reasons and considerations as one has to offer why it should not be confirmed, take effect, be executed, or as the case may be.

**SLAVE:** A person who is wholly subject to the will of another; one who has no freedom of action, but whose person and services are wholly under the control of another.

**SLAVERY:** The condition of a slave; that civil relation in which one man has absolute power over the life, fortune, and liberty of another.

**SOCIAL CREDIT SYSTEM:** is a proposed Chinese government initiative for developing a national reputation system. It has been reported to be intended to assign a "social credit" rating to every citizen based on government data regarding their economic and social status. It works as a mass surveillance tool and uses the big data analysis technology. In addition, it is also meant to rate businesses operating on the Chinese market. - **Wikipedia**

**SOLE:** single; individual; separate; the opposite of joint; *as a sole tenant*.

**SOLIPSISM:** Solipsism is the philosophical idea that only one's own mind is sure to exist. As an epistemological position, solipsism holds that knowledge of anything outside one's own mind is unsure; the external world and other minds cannot be known and might not exist outside the mind. - **Wikipedia**

**SOVEREIGN:** A person, body, or state in which independent and supreme authority is vested; a chief ruler with supreme power; a king or other ruler with limited power.

**STATE:** A people permanently occupying a fixed territory bound together by common law habits and custom into one body politic exercising, through the medium of an organized government, independent sovereignty and control over all persons and things within its boundaries, capable of making war and peace and of entering into international relations with other communities of the globe...

**STATUTE:** An act of the legislature declaring, commanding, or prohibiting something; a particular law enacted and established by the will of the legislative department of government; the written will of the legislature, solemnly expressed according to the forms necessary to constitute it to the law of the state.

**STEWARD:** A man appointed in the place or stead of another, also a principle officer within his jurisdiction.

**STOCKHOLM SYNDROME:** a condition that causes hostages to develop a psychological alliance with their captors as a survival strategy during captivity. These alliances, resulting from a bond formed between captor and captives during intimate time spent together, are generally considered irrational in light of the danger or risk endured by the victims. - **Wikipedia**

**SUBRAGATION:** The substitution of one person in the place of another with reference to a lawful claim, demand or right, so that he who is substituted succeeds to the rights of the other in relation to the debt or claim, and its rights, remedies or securities. A legal fiction through which a person who, not as a volunteer or in his wrong, and in absence of outstanding and superior equities, pays debt of another, is substituted to all rights and remedies of the other, and the debt is treated in equity as still existing for his benefit, and the doctrine is broad enough to include every instance in which one party pays the debt for which another, is primarily answerable, and which in equity and good conscience should have been discharged by such other.

**SUFFRAGE:** A vote; the act of voting; the right or privilege of casting a vote at public elections. The last is the meaning of the term in such phrases as "the extension of the suffrage," "universal suffrage," etc.

**SUMMARY CONVICTION:** The conviction of a person, (usually for a minor misdemeanor,) as the result of his trial before a magistrate or court, without the intervention of a jury, which is authorized by statute in England and in many of the states. In these proceedings there is no intervention of a jury, but the party accused is acquitted or condemned by the suffrage of such person only as the statute has appointed to be his judge. A conviction reached on such a magistrate's trial is called a "summary conviction."

**SUMMONS:** A writ directed to the sheriff or other proper officer, requiring him to notify the person named that an action has been commenced against him in the court whenst the writ issues, and that he is required to appear, on a day named, and answer the complaint in such action.

**SUPERANNUATION:** an organizational pension program created by a company for the benefit of its employees. It is also referred to as a company pension plan. - **Investopedia**

**SUPERNUMERARII:** Lat. In Roman Law. Advocates who were not registered or enrolled and did not belong to the college of advocates. They were not attached to any local jurisdiction. Unless you are allowing them to administrate with power of attorney, then they will fuck you a new asshole with statutes.

**SURETY:** One who undertakes to pay money or to do any other act in event that his principal fails therein; One bound with his principal for the payment of a sum of money or the performance of some duty or promise and who is entitled to be indemnified by someone who

ought to have paid or performed if payment or performance be enforced against him. Everyone who incurs a liability in person or estate, for the benefit of another, without sharing in the consideration, stands in the position of a "surety." whatever may be the form of his obligation.

**TAX:** To impose a tax; to enact or declare that a penuciary contribution shall be made by the persons liable, for the support of government. Spoken of an individual, to be taxed is to be included in an assessment made for purposes of taxation.

**TACIT:** Existing, inferred, or understood without being openly expressed or stated, implied by silence or silent acquiescence, understood, implied as a tacit agreement; a tacit understanding. Done or made in silence, implied or indicated, but not actually expressed. Manifested by refraining from contradiction of objection; Inferred from the situation and circumstances, in the absence of express matter.

**TARIFF:** A cartel of commerce, a book of rates, a table or catalogue, drawn usually in alphabetical order, containing the names of several kinds of merchandise, with the duties or customs to be paid for the same, as settled by authority, or agreed on between the several princes and states that hold commerce together.

**TENEMENT:** This term, in its vulgar acceptation, is only applied to houses and other buildings, but its original, proper, and legal sense it signifies everything that may be *holden*, provided it be of permanent nature, whether it be of substantial and sensible, or an unsubstantial, ideal, kind. Thus, *liberum tenementum*, frank tenement, or freehold, is applicable not only to lands and other solid objects, but also to offices, rents, commons, advowsons, franchises, peerages, etc. **Property held by tenant, everything of permanent nature which may be holden, and, in more restrictive sense, house or dwelling.**

**Dominant Tenement:** One for the benefit or advantage of which an easement exists or is enjoyed.

**Servient Tenement:** One which is subject to the burden of an easement existing for or enjoyed by another tenement. See Easement.



**THEFT:** A popular name for larceny. The fraudulent taking of corporeal personal property belonging to another, from his possession, or from the possession of some person holding the same for him, without his consent, with intent to deprive the owner of the value of the same, and to appropriate it to the use or benefit of the person taking.

**THREAT:** A declaration of intention or determination to inflict punishment, loss or pain on another, or to injure another by the commission of some unlawful act.

**TORT:** (from lat. Torquere, to twist, tortus, twisted, wrested aside). A private or civil wrong or injury. A wrong independent of contract. A violation of duty imposed by general law or otherwise upon all persons occupying the relation to each other which is involved in a given transaction. There must always be a violation of some duty owing to plaintiff, and generally such duty must arise by operation of law and not by mere agreement of the parties. **Three elements of every tort action are: existence of legal duty from defendant to plaintiff, breach of duty, and damage as proximate result.**

**TRIBUNAL:** The seat of a judge; the place where he administers justice. The whole body of judges who compose a jurisdiction; a judicial court; the jurisdiction which the judges exercise.

**TRUST:** A right of property, real or personal, held by one party for the benefit of another.

**TRUSTEE:** The person appointed, or required by law, to execute a trust; one in whom an estate, interest, or power is vested, under an express or implied agreement to administer exercise it for the benefit or to the use of another called the *cestui que trust*.

**UNALIENABLE:** Inalienable; incapable of being aliened, that is sold or transferred.

**UNCONSCIONABLE CONDUCT:** Conduct that is monstrously harsh and shocking to the conscience.

**USERFRUCT:** The beneficial use of the thing. Of someone else's property. The right to benefit from someone else's property on the condition that you don't destroy the substance of the thing. So you can't destroy what it is you have the beneficial use of but you are the only one that can benefit from it.

**USURP:** To seize and hold any office by force, and without right; applied to seizure of office, place, functions, powers, rights, etc.

**VALUABLE COSIDERATION:** A class of consideration upon which a promise may be founded, which entitles the promisee to enforce his claim against an unwilling promisor. Some right, interest, profit, or benefit accruing to one party, or some forbearance, detriment, loss, or responsibility given, suffered, or undertaken by the other...

**VASSAL:** In feudal law. A feudal tenant or grantee; a feudatory; the holder of a fief on a feudal tenure, and by the obligation of performing feudal services. The correlative term was "lord." The vassal himself might be lord of some other vassal. In after-times, this word was used to signify a species of slave who owed servitude and was in a state of dependency on a superior lord.

**VESSEL:** A ship, brig, sloop, or other craft used in navigation. The word in its broadest sense is more comprehensive than “ship.” Any structure which is made to float upon the water, for purposes of commerce or war, whether impelled by wind, steam, or oars. Any structure, especially a hollow one, made to float upon the water for purposes of navigation; a craft for navigation of the water, often, specifically, one larger than a common row boat; as, a war vessel; a passenger vessel.

**VESTED:** Fixed; accrued; settled absolute. Having the character or giving the rights of absolute ownership; not contingent; not subject to be defeated by a condition precedent.

**VEXATIOUS:** Without reasonable or probable cause or excuse.

**VINDICATORY PARTS OF LAWS:** The sanction of the laws, whereby it is signified what evil or penalty shall be incurred by such as commit any public wrongs, and transgress or neglect their duty.

**VITIATE:** To impair; to make void or voidable; to cause to fail of force or effect; to destroy or annul, either entirely or in part, the legal efficacy and binding force of an act or instrument; as when it is said that fraud *vitiates a contract*.

**WARD:** Guarding; care; charge; as, the ward of a castle; so in the phrase “watch and ward.” A division in the city of London committed to the special ward (guardianship) of an alderman. A territorial division is adopted in most American cities by which the municipality is separated into a number of precincts or districts called “wards” for purposes of police, sanitary regulations, prevention of fires, elections, etc. A corridor, room, or other division of a prison, hospital, or asylum. A person, especially an infant, placed by authority of law under the care of a guardian.

**WARRANT:** A writ or precept from a competent authority in pursuance of law, directing the doing of an act, and addressed to an officer or person competent to do the act, and affording him protection from damage, if he does it.

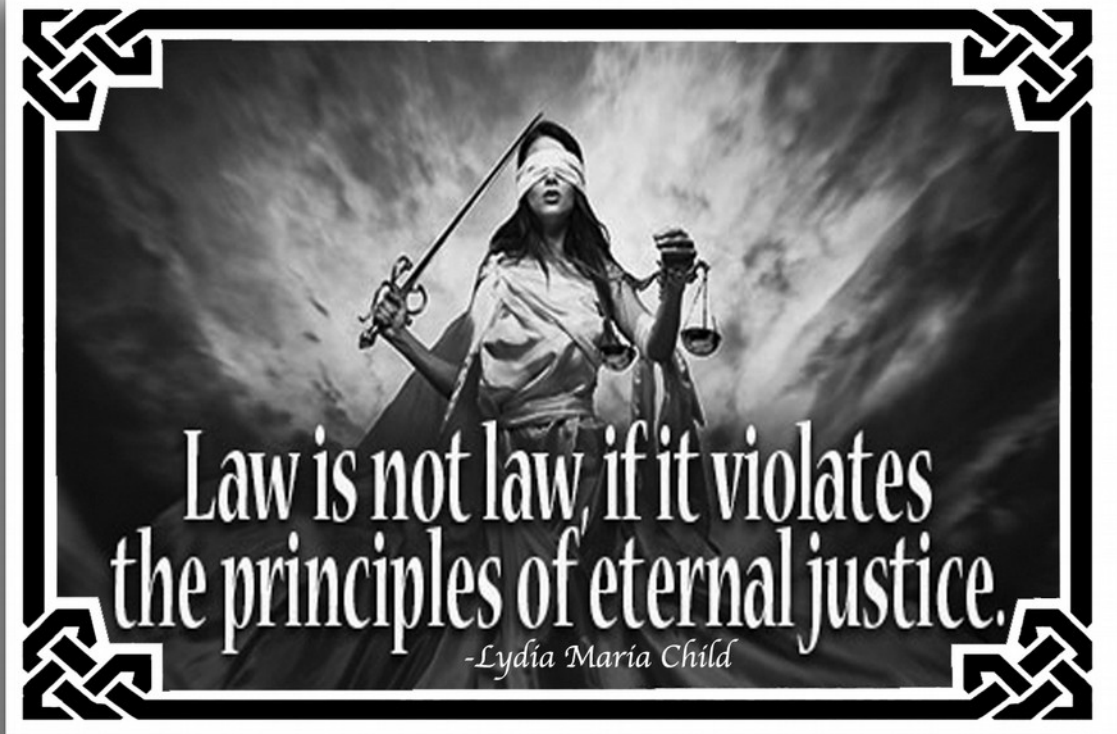
**WARRANT OF COMMITMENT:** A written authority committing a person to custody.

**WRIT:** A precept in writing, couched in the form of a letter, running in the name of the king, president, or state, issuing from a court of justice, and sealed with its seal, addressed to a sheriff or other officer of the law, or directly to the person whose action the court desires to command, either as the commencement of a suit or other proceeding or as incidental to its progress, and requiring the performance of a specified act, or giving authority and commission to have it done.

**The real secret of magic is that the world is made of words, and that if you know the words that the world is made of you can make of it whatever you wish."**

**- Terence McKenna**

## 22. Maxims Of Law



**"May you live your life as if the maxims of your actions were to become universal law" - Immanuel Kant**

When Jesus spoke the Truth to his accusers, he would justify himself by quoting **Law**. First, he would quote God's Law, and after quoting God's Law He would often quote the accuser's law and use that against them as well. For example, Jesus would say, "Did ye never read in the **scriptures...**" and then **quote God's Law**. Then he would turn around and say, "Is it not written in **your law...**" and **quote their own law!** His accusers would have no answer, they could not overcome Him. How could anyone overcome somebody who is obeying both God's Law and man's law!? If a man made law is just, it will be in harmony with God's Law.

This is the purpose of this section. These maxims are the foundation and principles of the laws that man passes today. Unfortunately, men enforce their own will more than they enforce law. So, this is why, in addition to knowing God's Law, it is also important to know man's law, because man's law is based upon God's Law. And when you are accused of "breaking the law," you can do what Jesus did, and use both God's Law and man's law to justify your lawful acts, for this is the only thing that will excuse you.

It is important to distinguish between commercial law and maxims of law, when quoting from their law. We should never, ever quote their codes, rules, regulations, ordinances, statutes, common law, merchant law, public policies, constitutions, etc., because these are

commercial in nature, and if we use their commercial law, they can presume we are engaged in commerce (which means we are of the world), which will nullify our witness (because we are not of the world). Maxims of law are not commercial law, but are mostly based upon scripture and truth.

Here is a court case which demonstrates a typical example of the fruitlessness of describing oneself in the terms of the world, as distinguished from who and what our Heavenly Father has already told us we are.

It was rendered by JOHN V. PARKER, Chief Judge:

“Petitioner's shield of the “Common Law” as an “Unenfranchised Sovereign Individual of the United States of America, a Republic,” provides him with the same degree of protection from federal income taxation as did the Ghost Dance of the Sioux warrior from the repeating rifles of the federal Calvary – ZERO.” *599 F.Supp. 126, George E. McKinney, Sr. v. Donald Regan, Secretary of the Treasury, et al., Civ. A. No. 84-470-A., United States District Court, M.D. Louisiana, November 19, 1984.*

Many insist on using the “common law” to defend themselves. The reason we should not is because, first and foremost, you do not see the term “common law” in scripture. Bondservants of Christ are only to use God's Law. Secondly, the common law is a commercial law today, created by merchants, influenced by Roman Law, and used for commercial purposes. The following definitions are taken from “*A Dictionary of Law, by William C. Anderson, 1893.*”

**Custom of merchants:** A system of customs, originating among merchants, and allowed for the benefit of trade as part of the common law. *Page 303.*

**Law-merchant; law of merchants:** The rules applicable to commercial paper were transplanted into the common law from the law merchant. They had their origin in the customs and course of business of merchants and bankers, and are now recognized by the courts because they are demanded by the wants and conveniences of the mercantile world. *Pages 670-671.*

**Roman Law:** The common law of England has been largely influenced by the Roman law, in several respects:...Through the development of commercial law. *Page 910.*

All of man's laws, except for many maxims of law, are commercial in nature. The following are the definitions of “maxims,” and then the relevant maxims of law will be listed.

**Maxim:** *Bouvier's Law Dictionary, 1856*):

1. An established principle or proposition. A principle of law universally admitted, as being just and consonant with reason.

2. Maxims in law are somewhat like axioms in geometry. *1 Bl. Com. 68*. They are principles and authorities, and part of the general customs or common law of the land; and are of the same strength as acts of parliament, when the judges have determined what is a maxim; which belongs to the judges and not the jury. *Terms do Ley; Doct. & Stud. Dial. 1, c. 8*. Maxims of the law are holden for law, and all other cases that may be applied to them shall be taken for granted. *1 Inst. 11. 67; 4 Rep. See 1 Com. c. 68; Plowd. 27, b.*

3. The application of the maxim to the case before the court, is generally the only difficulty. The true method of making the application is to ascertain how the maxim arose, and to consider whether the case to which it is applied is of the same character, or whether it is an exception to an apparently general rule.

4. The alterations of any of the maxims of the common law are dangerous. *2 Inst. 210*.

**Maxim:** (William C. Anderson's *A Dictionary of Law*, (1893), page 666): So called...because it's value is the highest and its authority the most reliable, and because it is accepted by all persons at the very highest.

2. The principles and axioms of law, which are general propositions flowing from abstracted reason, and not accommodated to times or men, are wisely deposited in the breasts of the judges to be applied to such facts as come properly before them.

3. When a principle has been so long practiced and so universally acknowledged as to become a maxim, it is obligatory as part of the law.

**Maxim of Law:** (*Black's Law Dictionary, 3rd Edition, (1933), page 1171*): An established principle of proposition. A principle of law universally admitted as being a correct statement of the law, or as agreeable to reason. Coke defines a maxim to be "a conclusion of reason" *Coke on Littleton, 11a*. He says in another place, "A maxim is a proposition to be of all men confessed and granted without proof, argument, or discourse." *Coke on Littleton. 67a*.

**Maxim:** (*Black's Law Dictionary, 4th Edition*): Maxims are but attempted general statements of rules of law and are law only to the extent of application in adjudicated cases."

These maxims are taken directly from man's law dictionaries and court cases. The following books were referenced for this section:

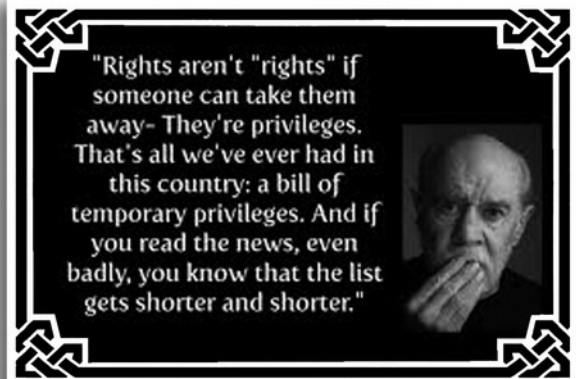
1. Bouvier's Law Dictionary, by John Bouvier, (1856)
2. Legal Maxims, by Broom and Bouvier, (1856)
3. A Dictionary of Law, by William C. Anderson, (1893)
4. Black's Law Dictionary, by Henry Campell Black, (3rd, 4th, 5th, and 6th Editions, 1933-1990)
5. Maxims of Law, by Charles A. Weisman, (1990)

## Accidents and Injury

- An act of God does wrong to no one.
- The act of God does no injury; that is, no one is responsible for inevitable accidents.
- No one is held to answer for the effects of a superior force, or of an accident, unless his own fault has contributed.
- The execution of law does no injury.**
- An action is not given to one who is not injured.
- An action is not given to him who has received no damages.
- He who suffers a damage by his own fault, has no right to complain.
- Mistakes, neglect, or misconducts are not to be regarded as accidents.
- Whoever pays by mistake what he does not owe, may recover it back; but he who pays, knowing he owes nothing; is presumed to give.
- What one has paid knowing it not to be due, with the intention of recovering it back, he cannot recover back.** (If the IRS accuses you of owing them money, if you want to go to court to dispute it, you must pay them in full what they demand and then sue them to get it back. Which places the burden of proof upon the accused rather than the accuser)
- No man ought to be burdened in consequence of another's act.
- There may be damage or injury inflicted without any act of injustice.
- Not every loss produces and injury.
- A personal injury does not receive satisfaction from a future course of proceeding.
- Wrong is wiped out by reconciliation.
- An injury is extinguished by the forgiveness or reconciliation of the party injured.

## Benefits and Privileges

- Favors from government often carry with them an enhanced measure of regulation.
- Any one may renounce a law introduced for his own benefit.**
- No one is obliged to accept a benefit against his consent.
- He who receives the benefit should also bear the disadvantage.
- He who derives a benefit from a thing, ought to feel the disadvantages attending it.**
- He who enjoys the benefit, ought also to bear the burden.
- He who enjoys the advantage of a right takes the accompanying disadvantage.
- A privilege is, as it were, a private law.**
- A privilege is a personal benefit and dies with the person.
- One who avails himself of the benefits conferred by statute cannot deny its validity.
- What I approve I do not reject. I cannot approve and reject at the same time.**
- I cannot take the benefit of an instrument, and at the same time repudiate it.**
- He who does any benefit to another for me is considered as doing it to me.

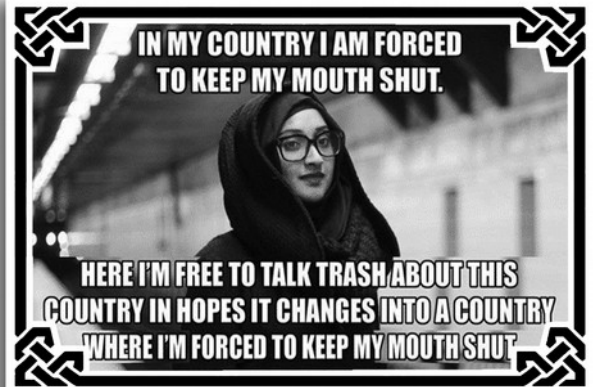


## Commerce

- Caveat emptor* (let the buyer beware).
- Let the purchaser beware.
- Let the seller beware.
- The payment of the price stands in the place of a sale.
- The payment of the price of a thing is held as a purchase.**
- Goods are worth as much as they can be sold for.
- Mere recommendation of an article does not bind the vendor of it.
- It is settled that there is to be considered the home of each one of us where he may have his habitation and account-books, and where he has made an establishment of his business.
- No rule of law protects a buyer who willfully closes his ears to information, or refuses to make inquiry when circumstances of grave suspicion imperatively demand it.
- Let every one employ himself in what he knows.
- He at whose risk a thing is done, should receive the profits arising from it.
- Usury is odious in law. (Exodus 22:25, Leviticus 25:36-37, Nehemiah 5:7,10, Proverbs 28:8, Ezekiel 18:8,13,17; 22:12)**

## Common Sense

- When you doubt, do not act.**
- It is a fault to meddle with what does not belong to or does not concern you.
- Many men know many things, no one knows everything.
- One is not present unless he understands.**
- It avails little to know what ought to be done, if you do not know how it is to be done.
- He who questions well, learns well.**
- What ever is done in excess is prohibited by law.
- No one is bound to give information about things he is ignorant of, but every one is bound to know that which he gives information about.
- No man is bound to have foreknowledge of a Divine or a future event.
- No one is bound to arm his adversary.



## Consent and Contracts

- Consent makes the law. A contract is a law between the parties, which can acquire force only by consent.
- Consent makes the law: the terms of a contract, lawful in its purpose, constitute the law as between the parties.
- To him consenting no injury is done.
- He who consents cannot receive an injury.**
- Consent removes or obviates a mistake.
- He who mistakes is not considered as consenting.
- Every consent involves a submission; but a mere submission does not necessarily involve consent.**
- A contract founded on a base and unlawful consideration, or against good morals, is null.
- One who wills a thing to be or to be done cannot complain of that thing as an injury.

- The agreement of the parties makes the law of the contract.
- The contract makes the law.**
- Agreements give the law to the contract.
- The agreement of the parties overcomes or prevails against the law.
- Advice, unless fraudulent, does not create an obligation.
- No action arises out of an immoral consideration.
- No action arises on an immoral contract.
- In the agreements of the contracting parties, the rule is to regard the intention rather than the words.
- The right of survivorship does not exist among merchants for the benefit of commerce.
- When two persons are liable on a joint obligation, if one makes default the other must bear the whole.
- You ought to know with whom you deal.**
- He who contracts, knows, or ought to know, the quality of the person with whom he contracts, otherwise he is not excusable.
- He who approves cannot reject.
- If anything is due to a corporation, it is not due to the individual members of it, nor do the members individually owe what the corporation owes.
- Agreement take the place of the law: the express understanding of parties supersedes such understanding as the law would imply.**
- Manner and agreement overrule the law.
- The essence of a contract being assent, there is no contract where assent is wanting.

### **Court and Pleas**

- There can be no plea of that thing of which the dissolution is sought.
- A false plea is the basest of all things.
- There can be no plea against an action which entirely destroys the plea.
- He who does not deny, admits.** (A well-known rule of pleading)
- No one is believed in court but upon his oath.
- An infamous person is repelled or prevented from taking an oath.
- In law none is credited unless he is sworn. All the facts must, when established by witnesses, be under oath or affirmation.
- An act of the court shall oppress no one.
- The practice of a court is the law of the court.
- There ought to be an end of law suits.
- It concerns the commonwealth that there be an end of law suits.
- It is for the public good that there be an end of litigation.
- A personal action dies with the person. This must be understood of an action for a tort only.
- Equity acts upon the person.
- No one can sue in the name of another.**

### **Court Appearance** (This is why we should avoid voluntarily appearing in court)

- A general appearance cures antecedent irregularity of process, a defective service, etc**
- Certain legal consequences are attached to the voluntary act of a person.
- The presence of the body cures the error in the name; the truth of the name cures an error in the description



- An error in the name is immaterial if the body is certain.
- An error in the name is nothing when there is certainty as to the person.
- The truth of the demonstration removes the error of the name.

## Crime and Punishment

- A madman is punished by his madness alone.
- The instigator of a crime is worse than he who perpetrates it.
- They who consent to an act, and they who do it, shall be visited with equal punishment.**
- Acting and consenting parties are liable to the same punishment.
- No one is punished for his thoughts.
- No one is punished for merely thinking of a crime.**
- He who has committed iniquity, shall not have equity.
- He who is once bad, is presumed to be always so in the same degree.
- He who is once criminal is presumed to be always criminal in the same kind or way.
- Whatever is once bad, is presumed to be so always in the same degree.
- He who does not forbid a crime while he may, sanctions it.**
- He who does not blame, approves.
- He is clear of blame who knows, but cannot prevent.
- No one is to be punished for the crime or wrong of another.**
- No guilt attaches to him who is compelled to obey.**
- Gross negligence is held equivalent to intentional wrong.
- Misconduct binds its own authors. It is a never-failing axiom that everyone is accountable only for his own offense or wrong.
- In offenses, the will and not the consequences are to be looked to.
- It is to the intention that all law applies.
- The intention of the party is the soul of the instrument.
- Every act is to be estimated by the intention of the doer.
- An act does not make a man a criminal, unless his intention be criminal.**
- An act does not make a person guilty, unless the intention be also guilty. This maxim applies only to criminal cases; in civil matters it is otherwise.
- In offenses, the intention is regarded, not the event.
- The intention amounts to nothing unless some effect follows.
- Take away the will, and every action will be indifferent.
- Your motive gives a name to your act.
- An outlaw is, as it were, put out of the protection of the law.
- Vainly does he who offends against the law, seek the help of the law.
- Drunkenness inflames and produces every crime.
- Drunkenness both aggravates and reveals every crime.
- He who sins when drunk shall be punished when sober.
- Punishment is due if the words of an oath be false.
- A prison is established not for the sake of punishment, but of detention and guarding.**
- Those sinning secretly are punished more severely than those sinning openly.**
- Punishment ought not to precede a crime.
- If one falsely accuses another of a crime, the punishment due to that crime should be inflicted upon the perjured informer. (Deuteronomy 19:18)**

## Customs and Usages

- Long time and long use, beyond the memory of man, suffices for right.**
- Custom is the best expounder of the law.
- Custom is another law.
- A prescriptive and legitimate custom overcomes the law.
- Custom leads the willing, law compels or draws the unwilling.**
- Usage is the best interpreter of things.
- Custom is the best interpreter of laws.
- What is done contrary to the custom of our ancestors, neither pleases nor appears right.
- Where two rights concur, the more ancient shall be preferred.**

## Expressions and Words

- The meaning of words is the spirit of the law.** (Romans 8:2)
- The propriety of words is the safety of property.
- It is immaterial whether a man gives his assent by words or by acts and deeds.**
- It matters not whether a revocation be by words or by acts.
- What is expressed renders what is implied silent.
- An unequivocal statement prevails over an implication.
- In ambiguous expressions, the intention of the person using them is chiefly to be regarded.
- The expression of those things which are tacitly implied operates nothing.
- The expression of one thing is the exclusion of another.
- A general expression is to be construed generally.
- A general expression implies nothing certain.
- General words are understood in a general sense.
- When the words and the mind agree, there is no place for interpretation.**
- Every interpretation either declares, extends or restrains.
- The best interpretation is made from things preceding and following; i.e., the context.**
- Words are to be interpreted according to the subject-matter.
- He who considers merely the letter of an instrument goes but skin deep into its meaning.
- Frequently where the propriety of words is attended to, the meaning of truth is lost.
- Words are to be taken most strongly against him who uses them.
- Multiplicity and indistinctness produce confusion; and questions, the more simple they are, the more lucid.
- When two things repugnant to each other are found in a will, the last is to be confirmed.
- Bad or false grammar does not vitiate a deed or grant.
- Many things can be implied from a few expressions.
- Language is the exponent of the intention.
- Words are indicators of the mind or thought.**
- Speech is the index of the mind. (James 1:26)
- Laws are imposed, not upon words, but upon things.

## Fiction

-A fiction is a rule of law that assumes something which is or may be false as true.

**-Where truth is, fiction of law does not exist.**

-There is no fiction without law.

-Fictions arise from the law, and not law from fictions

-Fiction is against the truth, but it is to have truth.

-In a fiction of law, equity always subsists.

**-A fiction of law injures no one.**

-Fiction of law is wrongful if it works loss or injury to any one.

## Fraud and Deceit

**-It is safer to be deceived than to deceive.**

**-A deceiver deals in generals.**

-Fraud lies hid in general expressions.

-A concealed fault is equal to a deceit.

-Out of fraud no action arises.

-A forestaller is an oppressor of the poor, and a public enemy to the whole community and the country.

-It is a fraud to conceal a fraud.

-Gross negligence is equivalent to fraud.

-Once a fraud, always a fraud.

**-What otherwise is good and just, if it be sought by force and fraud, becomes bad and unjust.**

-He is not deceived who knows himself to be deceived.

-Let him who wishes to be deceived, be deceived.

-He who does not prevent what he can, seems to commit the thing.

-He who does not prevent what he can prevent, is viewed as assenting.

-He who does not forbid what he can forbid, seems to assent.

-He who does not forbid, when he might forbid, commands.

**-He who does not repel a wrong when he can, induces it.**

-Often it is the new road, not the old one, which deceives the traveler.

-Deceit is an artifice, since it pretends one thing and does another.

## God and Religion

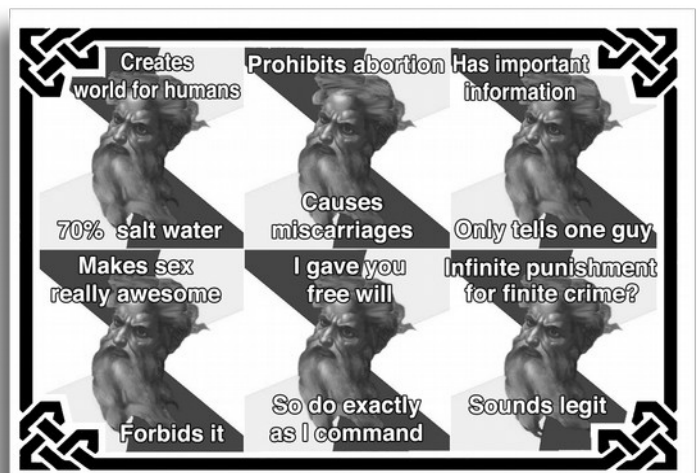
**-If ever the law of God and man are at variance, the former are to be obeyed in derogation of the later. (Acts 5:29)**

-That which is against Divine Law is repugnant to society and is void.

-He who becomes a soldier of Christ has ceased to be a soldier of the world. (2 Timothy 2:3-4)

-Where the Divinity is insulted the case is unpardonable.

-Human things never prosper when divine things are neglected.



- No man is presumed to be forgetful of his eternal welfare, and particularly at the point of death.
- The church does not die.
- That is the highest law which favors religion.
- The law is from everlasting.
- He who acts badly, hates the light.
- He who does not willingly speak the truth, is a betrayer of the truth.
- He who does not speak the truth, is a traitor to the truth.**
- The truth that is not sufficiently defended is frequently overpowered; and he who does not disapprove, approves.
- Suppression of the truth is equivalent to the expression of what is false.
- Truth, by whomever pronounced, is from God.
- Truth fears nothing but concealment.
- We can do nothing against truth. (2 Corinthians 13:8)
- Truth is the mother of justice.
- To swear is to call God to witness, and is an act of religion.
- Earlier in time, is stronger in right. First in time, first in right.
- He who is before in time, is preferred in right.
- What is first is truest; and what comes first in time, is best in law.**
- No man is ignorant of his eternal welfare.
- All men know God. [Hebrews 8:11]
- The cause of the Church is a public cause.**
- The Law of God and the law of the land are all one, and both favor and preserve the common good of the land.**
- No man warring for God should be troubled by secular business.
- What is given to the church is given to God.**

### **Governments and Jurisdiction**

- That which seems necessary for the king and the state ought not to be said to tend to the prejudice of liberty of the [Christ's] ekklesia.**
- The power which is derived [from God] cannot be greater than that from which it is derived [God]. [Romans 13:1]**
- The order of things is confounded if every one preserves not his jurisdiction [in and of Christ].**
- Jurisdiction is a power introduced for the public good, on account of the necessity of dispensing justice.
- Every jurisdiction has its own bounds.
- The government cannot confer a favor which occasions injury and loss to others.
- A minor ought not to be guardian of a minor, for he is unfit to govern others who does not know how to govern himself.
- The government is to be subject to the law, for the law makes government.
- The law is not to be violated by those in government.**

### **Heirs**

- God, and not man, make the heir. (Romans 8:16)**
- God alone makes the heir, not man.
- Co-heirs are deemed as one body or person, by reason of the unity of right which they

possess. -(Romans 8:17, Ephesians 5:31-32)

**-No one can be both owner and heir at the same time.**

-An heir is either by right of property, or right of representation.

-An heir is the same person with his ancestor. [Because the ancestor, during his life, bears in his body (of law) all his heirs].

-'Heir' is a collective name or noun [so it is not private, and has no private rights].

-Several co-heirs are as one body, by reason of the unity of right which they possess.

(Romans 8:17, Ephesians 5:31-32)

-The law favors a man's inheritance.

-Heir is a term of law, son one of nature.

-An heir is another self, and a son is a part of the father.

-The heir succeeds to the restitution not the penalty.

## Judges and Judgment

-Let justice be done, though the heavens should fall.

-One who commands lawfully must be obeyed.

**-Whoever does anything by the command of a judge is not reckoned to have done it with an evil intent, because it is necessary to obey.** (Isaiah 33:22, "For the LORD is our judge...")

-Where a person does an act by command of one exercising judicial authority, the law will not suppose that he acted from any wrongful or improper motive, because it was his bounden duty to obey.

-A judgment is always taken as truth.

-If you judge, understand.

-It is the duty of a good judge to remove the cause of litigation. (Acts 18:12-16)

-The end of litigation is justice.

-To a judge who exceeds his office or jurisdiction no obedience is due.

-One who exercises jurisdiction out of his territory is not obeyed with impunity.

-A twisting of language is unworthy of a judge.

-A good judge decides according to justice and right, and prefers equity to strict law.

-Of the credit and duty of a judge, no question can arise; but it is otherwise respecting his knowledge, whether he be mistaken as to the law or fact.

-It is punishment enough for a judge that he is responsible to God. (Psalms 2:10-12, Romans 13)

-That is the best system of law which confides as little as possible to the discretion of the judge.

-That law is the best which leaves the least discretion to the judge; and this is an advantage which results from certainty.

-He is the best judge who relies as little as possible on his own discretion.

-Whenever there is a doubt between liberty and slavery, the decision must be in favor of liberty.

-He who decides anything, a party being unheard, though he should decide right, does wrong.

-He who spares the guilty, punishes the innocent. (Mark 15:6-15, Luke 23:17-25, John 18:38-40)

-The judge is condemned when a guilty person escapes punishment.

-What appears not does not exist, and nothing appears judicially before judgment.

-It is improper to pass an opinion on any part of a sentence, without examining the whole.

-Hasty justice is the step-mother of misfortune.

- Faith is the sister of justice.
- Justice knows not father nor mother; justice looks at truth alone.
- A judge is not to act upon his personal judgment or from a dictate of private will, but to pronounce according to law and justice.**
- No one should be judge in his own cause.
- No one can be at once judge and party.
- A judge is to expound, not to make, the law.**
- It is the duty of a judge to declare the law, not to enact the law or make it.
- Definite, legal conclusions cannot be arrived at upon hypothetical averments.
- A judge is the law speaking. (the mouth of the law)
- A judge should have two salts: the salt of wisdom, lest he be insipid; and the salt of conscience, lest he be devilish.
- He who flees judgment confesses his guilt.**
- No man should be condemned unheard.
- The judge is counsel for the prisoner.
- Everyone is presumed to be innocent until his guilt is established beyond a reasonable doubt.
- Justice is neither to be denied nor delayed.
- It is the property of a Judge to administer justice, not to give it.
- Justice is an excellent virtue, and pleasing to the Most High.

## Law

- A maxim is so called because its dignity is chiefest, and its authority most certain, and because universally approved of all.
- All law has either been derived from the consent of the people, established by necessity, confirmed by custom, or of Divine Providence.**
- Nothing is so becoming to authority [God] as to live according to the law [of God].
- He acts prudently who obeys the commands of the Law. [Ecclesiastes 12:13]**
- Law is the safest helmet; under the shield of the law no one is deceived. [Ephesians 6:13 17, 1 -Thessalonians 5:8]
- An argument drawn from authority [scripture] is the strongest in law.
- An argument drawn from a similar case, or analogy, avails in law.
- That which was originally void, does not by lapse of time become valid.
- The law does not seek to compel a man to do that which he cannot possibly perform.
- The law requires nothing impossible.
- The law compels no one to do anything which is useless or impossible.**
- No one is bound to do what is impossible
- Impossibility excuses the law.
- No prescription runs against a person unable to act.
- The law shall not, through the medium of its executive capacity, work a wrong.
- The law does wrong to no one.
- An act of the law wrongs no man.
- The law never works an injury, or does him a wrong.
- The construction of law works not an injury.
- An argument drawn from what is inconvenient is good in law, because the law will not permit any inconvenience.
- Nothing inconvenient is lawful.
- Nothing against reason is lawful.
- The law which governs corporations is the same as that which governs**

**individuals (godless entities).**

- Nothing against reason is lawful.
- The laws sometimes sleep, but never die.
- A contemporaneous exposition is the best and most powerful in the law.
- The law never suffers anything contrary to truth.
- Law is the dictate of reason.
- The law does not notice or care for trifling matters.
- It is a miserable slavery where the law is vague or uncertain.**
- It is a wretched state of things when the law is vague and mutable.
- Examples illustrate and do not restrict the law.
- The disposition of law is firmer and more powerful than the will of man.
- Law is established for the benefit of man. (Mark 2:27)
- To be able to know is the same as to know. This maxim is applied to the duty of every one to -know the law.
- We may do what is allowed by law.
- Ignorance of fact may excuse, but not ignorance of law.
- Ignorance of facts excuses, ignorance of law does not excuse.
- In a doubtful case, that is the construction of the law which the words indicate.
- In doubt, the gentler course is to be followed.
- In doubt, the safer course is to be adopted.
- In a deed which may be considered good or bad, the law looks more to the good than to the bad.
- In things favored what does good is more regarded than what does harm.
- In all affairs, and principally in those which concern the administration of justice, the rules of equity ought to be followed.
- In ambiguous things, such a construction is to be made, that what is inconvenient and absurd is to be avoided.
- Law is the science of what is good and evil.
- The law punishes falsehood.**
- Reason and authority are the two brightest lights in the world.
- The reason of the law is the soul of the law.
- The reason ceasing, the law itself ceases.
- When the reason, which is the soul of a law, ceases to exist, the law itself should lose its operative effect.
- In default of the law, the maxim rules.
- Human laws are born, live and die.**
- It is a perpetual law that no human or positive law can be perpetual.**
- If you depart from the law you will wander without a guide and everything will be in a state of uncertainty to every one. (Joshua 1:8)
- Where there is no law there is no transgression, as it regards the world. (Romans 4:15)
- Everything is permitted, which is not forbidden by law.
- All rules of law are liable to exceptions. (Matthew 12:1-5)
- What is inconvenient or contrary to reason, is not allowed in law.
- The laws serve the vigilant, not those who sleep upon their rights.
- Relief is not given to such as sleep on their rights.
- Nothing unjust is presumed in law.
- Acts required by law to be done, admit of no qualification.
- To know the laws, is not to observe their mere words, but their force and power. (John 6:68)
- We are all bound to our lawgiver, regardless of our personal interpretation of reality. (Isaiah 33:22, James 4:12)
- Legality is not reality

- The law sustains the watchful.
- Those awake, not those asleep, the laws assist. (1 Timothy 1:9)
- Legal remedies are for the active and vigilant.
- What is good and equal, is the law of laws.
- Whose right it is to institute, his right it is to abrogate.
- Laws are abrogated or repealed by the same authority by which they are made.**
- The civil law is what a people establishes for itself. (It is not established by God)
- Many things have been introduced into the common law, with a view to the public good, which are inconsistent with sound reason. (The law of merchants was merged with the common law)
- The people is the greatest master of error.
- A man may obey the law and yet be neither honest nor a good neighbor.**
- To investigate [inquire into] is the way to know what things are truly lawful. (2 Timothy 2:15)
- Those who do not preserve the law of the land, they justly incur the awesome and indelible brand of infamy.
- An exception to the rule should not destroy the rule.
- Laws should bind their own maker.
- Necessity overrules the law.**
- Necessity makes that lawful which otherwise is not lawful.
- Things which are tolerated on account of necessity ought not to be drawn into precedents.
- It has been said, with much truth, "Where the law ends, tyranny begins."**

## Marriage

- The law favors dower; it is the reward of chastity; therefore let it be preserved. (Exodus 22:17)
- Husband and wife are considered one person in law.** (Genesis 2:24)
- A wife is not her own mistress, but is under the power of her husband.
- The union of a man and a woman is of the law of nature.
- Marriages ought to be free.
- All things which are of the wife, belong to the husband. (Genesis 3:16)
- Although the property may be the wife's, the husband is the keeper of it, since he is the head of the wife.
- Consent, and not cohabitation, makes the marriage.**
- Insanity prevents marriage from being contracted, because consent is needed.
- A wife follows the domicile of her husband.
- Husband and wife cannot be a witness for, or against, each other, because of the union of person that exists.
- The right of blood and kindred cannot be destroyed by any civil law. (Acts 17:26-28)
- Children are the blood of their parents, but the father and mother are not of the blood of the children.

## Miscellaneous

- He who has the risk has the dominion or advantage.
- There is no disputing against a man denying principles.
- The immediate, and not the remote cause, is to be considered.



- A consequence ought not to be drawn from another consequence.
- He who takes away the means, destroys the end.
- He who destroys the means, destroys the end.
- He who seeks a reason for everything, subverts reason.
- Every exception not watched tends to assume the place of the principle.
- Where there is a right, there is a remedy.
- For every legal right the law provides a remedy.
- He who uses the right of another (belonging to Christ) ought to use the same right (of Christ). (In other words, don't use something new, or something outside of Christ).
- Liberty is an inestimable good.
- All shall have liberty to renounce those things which have been established in their favor.
- Power is not conferred, but for the public good.
- Power ought to follow, not to precede justice.
- To know properly is to know the reason and cause of a thing.
- The useful by the useless is not destroyed.**
- Where there is no act, there can be no force.
- One may not do an act to himself.
- A thing done cannot be undone.
- No man is bound for the advice he gives.
- He who commands a thing to be done is held to have done it himself.
- When anything is commanded, everything by which it can be accomplished is also commanded.**
- The principal part of everything is the beginning.
- To refer errors to their origin is to refute them.
- The origin of a thing ought to be inquired into.
- Human nature does not change with time or environment.**
- Anger is short insanity.
- It is lawful to repel force by force, provided it be done with the moderation of blameless defense, not for the purpose of taking revenge, but to ward off injury.
- The status of a person is his legal position or condition.**
- A person is a man considered with reference to a certain status.
- The partner of my partner is not my partner.
- Use is the master of things, experience is the mistress of things.
- Protection draws to it subjection, subjection, protection.**
- Error artfully colored is in many things more probable than naked truth; and frequently error conquers truth and reasoning.

## Officers

- Ignorance of the Law does not excuse misconduct in anyone, least of all a sworn officer of the law.**
- Summonses or citations should not be granted before it is expressed under the circumstances whether the summons ought to be made.
- A delegated power cannot be again delegated. A deputy cannot appoint a deputy.
- An office ought to be injurious to no one.
- A neglected duty often works as much against the interests as a duty wrongfully performed.



- Failure to enforce the law does not change it.
- It is contrary to the Law of Nations to do violence to Ambassadors.
- An Ambassador fills the place of the king by whom he is sent, and is to be honored as he is whose place he fills.**
- The greatest enemies to peace are force and wrong.
- Force and wrong are greatly contrary to peace.
- Force is inimical to the laws.

## Possession

- No one gives who does not have.
- No one can give what he does not own.**
- One cannot transfer to another a right which he has not.
- He gives nothing who has nothing.
- Two cannot possess one thing each in entirety.
- A gift is rendered complete by the possession of the receiver.
- What is mine cannot be taken away without my consent.
- He that gives never ceases to possess until he that receives begins to possess.
- A person in possession is not bound to prove that the possessions belong to him.**
- Things taken or captured by pirates and robbers do not change their ownership.
- Things which are taken from enemies immediately become the property of the captors.
- It is one thing to possess, it is another to be in possession.**
- Possession of the termor, possession of the reversioner.

## Property and Land

- Land lying unoccupied is given to the first occupant.
- What belongs to no one, naturally belong to the first occupant.
- Possession is a good title, where no better title appears.
- Long possession produces the right of possession, and takes away from the true owner his action.**
- When a man has the possession as well as the right of property, he is said to have *jus duplicatum*



- a double right, forming a complete title.
- Rights of dominion are transferred without title or delivery, by prescription, *to wit*, long and quiet possession.**
- Possessor has right against all men but him who has the very right.
- Enjoy your own property in such a manner as not to injure that of another person.
- He who owns the soil, owns up to the sky.
- The owner of a piece of land owns everything above and below it to an indefinite extent.**
- Of whom is the land, of him is it also to the sky and to the deepest depths; he who owns the -land owns all above and all below the surface.
- Every person has exclusive dominion over the soil which he absolutely owns; hence such

an owner of land has the exclusive right of hunting and fishing on his land, and the waters covering it.

-Every man's house is his castle.

-A citizen cannot be taken by force from his house to be conducted before a judge or to prison.

-The habitation of each one is an inviolable asylum for him.

-Whatever is affixed to the soil belongs to it.

-Rivers and ports are public, therefore the right of fishing there is common to all.

-Land comprehends any ground soil, or earth whatsoever; as meadows, pastures, woods, moors, waters, and marshes.

## Right and Wrong

-A right cannot arise from a wrong.

-You are not to do evil that good may come of it.

**-It is not lawful to do evil that good may come of it.**

-That interpretation is to be received, which will not intend a wrong.

-It is better to suffer every wrong or ill, than to consent to it.

**-It is better to recede than to proceed wrongly.**

-To lie is to go against the mind.

-The multitude of those who err is no excuse for error. [Exodus 23:2]

-No one is considered as committing damages, unless he is doing what he has no right to do.

-No one shall take advantage of his own wrong.

-No man ought to derive any benefit of his own wrong.

-No one ought to gain by another's loss.

-No one ought to enrich himself at the expense of others.

-No one can improve his condition by a crime.

-He who uses his legal rights, harms no one.

**-An error not resisted is approved.**

-He who is silent appears to consent.

-Things silent are sometimes considered as expressed.

-To conceal is one thing, to be silent another.

**-Concealment of the truth is (equivalent to) a statement of what is false.**

-Suppression of fact, which should be disclosed, is the same in effect as willful misrepresentation.

-Evil is not presumed.

-It is safer to err on the side of mercy.

## Scriptural

**-Unequal things ought not to be joined.** (2 Corinthians 6:14)

-Things unite with similar things.

-The law is no respecter of persons. (Acts 10:34)

-Time runs against the slothful and those who neglect their rights. (Proverbs 24:30-31)

-Debts follow the person of the debtor.

**-The most favorable construction is made in restitutions.** (Exodus 22:5-6,12)

-Where damages are given, the losing party should pay the costs of the victor.

**-In many counselors there is safety.** (Proverbs 11:14; 15:22; 24:6)

- Remove the foundation, the structure or work fall.** (Luke 6:48-49)
- A legacy is confirmed by the death of the testator, in the same manner as a gift from living person is by delivery alone. (Hebrews 9:16)
- The will of a testator is ambulatory (alterable, revocable) up to his death. (Hebrews 9:16-17)
- Every will is completed at death. A will speaks from the time of death only. (Hebrews 9:16-17)
- The last will of a testator is to be fulfilled according to his real intention.
- To insult the deity is an unpardonable offense. (Matthew 12:31)
- Women are excluded from all civil and public charges or offices. (1 Timothy 2:12, 1 Corinthians 14:34)
- He who is in the womb, is considered as born, whenever it is for his benefit. (Job 31:15, Isaiah 49:1,5, Jeremiah 1:5)
- He who first offends, causes the strife. (Matthew 5:22)
- He who pays tardily, pays less than he ought. (Leviticus 19:13, Deuteronomy 24:14-15)
- The beaten path is the safe path; the old way is the safe way.** (Jeremiah 6:16)

### **Servants and Slaves**

- Whatever is acquired by the servant, is acquired for the master.
- A slave is not a person.**
- A slave, and everything a slave has, belongs to his master.**
- He who acts by or through another, acts for himself.
- He who does anything through another, is considered as doing it himself.
- The master is liable for injury done by his servant.
- He is not presumed to consent who obeys the orders of his father or his master.**

### **Wisdom and Knowledge**

- If you know not the names of things, the knowledge of things themselves perishes; and of you lose the names, the distinction of the things is certainly lost.
- Names are mutable, but things immutable.
- Names of things ought to be understood according to common usage, not according to the opinions of individuals.
- A name is not sufficient if a thing or subject for it does not exist by law or by fact.
- Not to believe rashly is the nerve of wisdom.
- Reason is a ray of the Divine Light. [Isaiah 1:18]
- Abundant caution does no harm.
- External acts indicate undisclosed thoughts.
- External actions show internal secrets.
- Outward acts evince the inward purpose.**
- You will perceive many things more easily by practice than by rules.**
- Remove the cause and the effect will cease.
- Give the things which are yours whilst they are yours; after death they are not yours**

## Witnesses and Proof

-A witness is a person who is present at and observes a transaction. [The government only has over persons, not substance. Any video tape, audio tape, computer printout, etc. that are used as witnesses

**-The answer of one witness shall not be heard.** (Deuteronomy 19:15)

-The testimony of one witness, unsupported, may not be enough to convict; for there may then be merely oath against oath.

-This is a maxim of the civil law, where everything must be proved by two witnesses. (Matthew 18:16, 2 Corinthians 13:1)

-In law, none is credited unless he is sworn. All facts must, when established by witnesses, be under oath or affirmation.

**-A confession made in court is of greater effect than any proof.**

-No man is bound to produce writings against himself.

-No one can be made to testify against himself or betray himself.

-No one is bound to accuse himself.

-No one ought to accuse himself, unless before God.

-One making a voluntary confession, is to be dealt with more mercifully.

-He ought not to be heard who advances a proposition contrary to the rules of law.

-False in one (particular), false in all.

-Deliberate falsehood in one matter will be imputed to related matters.

**-He who alleges contradictory things is not to be listened to.**

-Proofs are to be weighed not numbered; that is, the more worthy or credible are to be believed. [It doesn't matter how many men say something, because the Word of God is superior to all. It does not matter how many people believe a lie, it's still a lie. And in a democracy, a lie is the truth].

## Presumptions

**-A presumption will stand good until the contrary is proved.**

-The presumption is always in favor of the one who denies.

-All things are presumed to be lawfully done and duly performed until the contrary is proved.

-When the plaintiff does not prove his case, the defendant is absolved.

-When opinions are equal, a defendant is acquitted.

**-An act done by me against my will is not my act.**

-What does not appear and what is not is the same; it is not the defect of law, but the want of proof.

-The faculty or right of offering proof is not to be narrowed.

-The latter decisions are stronger in law.

-No one is restrained from using several defenses.

-No one is bound to inform about a thing he knows not, but he who gives information is bound to know what he says.

-No one is bound to expose himself to misfortune and dangers.

-Plain truths need not be proved.

-What is clearly apparent need not be proved.

-One eye witness is better than ten ear ones.

-An eye witness outweighs others.

-What appears to the court needs not the help of witnesses.

-It is in the nature of things, that he who denies a fact is not bound to prove it.

- The burden of proof lies upon him who affirms, not on him who denies.
- The claimant is always bound to prove: the burden of proof lies on him.
- Upon the one alleging, not upon him denying, rests the duty of proving.**
- Upon the plaintiff rests the proving – the burden of proof.
- The necessity of proving lies with him who makes the charge.
- When the law presumes the affirmative, the negative is to be proved.
- When the proofs of facts are present, what need is there of words.
- It is vain to prove that which if proved would not aid the matter in question.**
- Facts are more powerful than words.
- Negative facts are not proof.
- Witnesses cannot testify to a negative; they must testify to an affirmative.
- Better is the condition of the defendant, than that of the plaintiff.
- What is not proved and what does not exist are the same; it is not a defect of the law, but of proof.**
- Principles prove, they are not proved.
- There is no reasoning of principles.
- All things are presumed to have been done in due and solemn form.